

SEPTEMBER • 1959

THE SIXTH WINDOW

By Dr. Irwin A. Moon

New home study feature—

**A Holy Life
And How to Live It**

REVIVAL IN THE PHILIPPINES



1860 - 1960

Plan to visit
Wheaton College
during its
Centennial
year

"Dedication
in
Education"



**WHEATON
COLLEGE**
reports on progress
of
**CENTENNIAL
PROJECTS**

PROJECT 1
**additional funds
needed to complete
Chapel-Auditorium**



PROJECT

2



NEW GYMNASIUM

is nearing completion and will be ready for first major event of the Centennial program - the Billy Graham Wheaton Crusade, Sept. 27 through Oct. 4. Gym will accommodate 3,500 for athletic events and up to 5,000 for special programs.

PROJECT

3

**\$2,000,000
ENDOWMENT
FUND**

The College is greatly encouraged by interest being shown in the Centennial campaign for an addition of \$2,000,000 to the Endowment Fund - designed to further strengthen Wheaton's academic program. To date about \$1,000,000 has been committed toward the goal.

**WRITE TODAY FOR FREE
CENTENNIAL SOUVENIR BROCHURE**

containing pictures, historical sketches and detailed schedule of events planned for Centennial year observance.



As a fitting climax to Wheaton's Centennial year, 1960 commencement exercises will be held in the new Chapel-Auditorium. Pictured is architect's rendering of the new edifice seating approximately 3,000.

After much planning and prayer, ground has been broken for Wheaton's most urgent need, the Chapel-Auditorium. When completed, the College will have adequate facilities to accommodate the entire Wheaton family in united daily chapel services, and other large events such as commencement, concerts, oratorios and special programs.

This project will cost about \$1,500,000, including furnishings and pipe organ. Spearheaded by loyal alumni who are endeavoring to raise \$500,000 to assure its completion by next June, the fund to date totals approximately \$800,000.

Chapel-Auditorium project affords excellent opportunities for the establishment of memorials which will contribute—year after year—to the spiritual life of students.

during our century of growth . . .

the prayerful, generous stewardship of many friends has helped to prepare thousands of young people for Christian service and leadership in the Church, on mission fields, in education, the professions and business. By sharing today in Wheaton's carefully planned program, you invest wisely in Christ-directed youth. Please address your gifts or inquiries for further information to the Business Manager of Wheaton College.



Wheaton is grateful for all who have supported this ministry through the years. Added facilities mean increased operational costs, so every gift, large or small, toward the general expenses of the school is encouraged and deeply appreciated.

WHEATON COLLEGE WHEATON - ILLINOIS

At D

THE
throu
of th
fellow a
tently.
"Momm
night or
"It's al
wonderin
possibly
"Why
his next
Momm
the sock
think. "
night so
all the h
asleep. Y
and Dad
in the st
The ot
barn with
Septemb



Little Pudgie watched the sun from his window as it set behind the hill.

At Deerwood Farm

Of Night and Morning

By Jessie A. Hadley

THE sun was playing peek-a-boo through the maples on the hill west of the house, and the three-year-old fellow at the window was watching intently.

"Mommie," he asked, "is it getting night or is it getting morning?"

"It's almost night," Mommie answered, wondering how a sleepy little boy could possibly think it was morning.

"Why does it have to be night?" was his next question.

Mommie took a few more stitches in the sock she was mending and tried to think. "Why, Pudgie, God makes the night so we can all rest and sleep. Nearly all the birds and animals will soon be asleep. You and Brother and the girls and Daddy and I will all go to sleep in the still, cool night."

The other children came in from the barn with Daddy, and soon all four were

washed and scrubbed and ready for bed.

As they said their prayers, Pudgie was still thinking about the night. As he folded his fat little hands, he prayed "Father, we thank Thee that it's night and that soon it'll be morning. Amen."

Oh blessed thought, mused Mommie as she drew the blankets close around Pudgie and pinned the covers for Baby Sister. *Soon it'll be morning.* Not just the morning that will come with the rooster's crowing and the alarm clock ringing, but that glorious morning when we shall be with the Lord of glory, when the darkness of earth's night and the blackness of earth's sin will be past.

"And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever" (Rev. 22:5).

LISTEN DAILY TO THE BACK TO THE BIBLE BROADCAST



AN INTERNATIONAL GOSPEL BROADCAST

Write today for your FREE descriptive folder of the Broadcast's ministry.

Back to the Bible Broadcast
Box 233 Lincoln 1, Nebr.

If you live in Canada write to:
Box 178 Winnipeg, Manitoba

FREE...

SACRED
MUSIC
CATALOG

send request to

RODEHEAVER HALL-MACK CO.

109 Ninth St., Winona Lake, Indiana

1960 FULL COLOR

Calendar Beautiful

WITH INSPIRING

SCRIPTURE VERSES

- 12 full color pictures. 12 separate pages. Each Kodachrome picture a delight and inspiration.

- Used widely by churches, business firms, institutions and individuals.

- Write for quantity prices with or without imprint.

FREE sample to those interested in quantity purchases. Single copies 50¢ ea. postpaid.



ALL-SCRIPTURE CHRISTMAS CARDS Complete New Assortments

Gift items, novelties, gift wrap, stationery, books and Bibles also available. Write for complete information TODAY.

ORGANIZATIONS: Raising funds for any purpose is easy with the Calendar Beautiful and All-Scripture Christmas Cards.

Order from

CICERO BIBLE PRESS DEPT. MX BROADVIEW, ILL.

"We at Moody Memorial Church are very thankful for the privilege of using *Worship and Service Hymnal* in our regular church services and also at our midweek prayer meeting. This hymnbook has greatly enhanced the spirit of worship in all these assemblies. The depth of spiritual content in the hymns included (in this book) enable us as a congregation to give our response to the Lord in song and in words which truly express the surrender of our hearts to His will. The book has indeed become a real blessing. We chose it because we believed it to be the finest hymnbook available in

the continent and our use of it over the past six months has amply confirmed this opinion."



Alan Redpath
PASTOR
Moody Memorial Church

"Worship and Service Hymnal has the best combination of gospel songs and standard hymns—finest hymnal ever compiled."

Samuel Burkholder

Organist
Moody Memorial Church

**FREE
SAMPLE
COPY**

Mail coupon.
Hold this Champion of Hymnals in your hand. See and prove its worth. Surprising low price.

HOPE PUBLISHING CO.

5727-L9 West Lake Street, Chicago 44, Ill.

Gentlemen:

Please rush **FREE** sample of amazing new **WORSHIP AND SERVICE HYMNAL** with 24-karat gold title, that is deepening and enriching the worship services in churches throughout the land.

Name _____ (Please Print)
Address _____
City _____ Zone _____ State _____
Church & Denom. _____ Expect to buy (date) _____
I am ☐ Pastor, ☐ Minister of Music or _____

This Month

INTO the make-up of our editorial menu have gone the same careful planning and balancing that go into the preparation of a successful meal. There is reading for inspiration, Bible study for Christian growth, news of the Christian world and meaty articles on the work of the Lord's people.

From Moody Institute of Science we've gathered the story of their newest gospel science film. Dr. Irwin A. Moon, MIS director, is a scientist and former pastor and is well-known for his "Sermons from Science." In "The Sixth Window," he... well, you read it. You'll like it.



Moon

Like the children on our cover, we've turned our attention to school—Christian schools. Former Moony Monthly staff member Violet Trato Pearson has given us.

When Philip Armstrong was a G.I. in the Philippines, he caught a vision of missionary work there. Now he's written a thrilling report of the recent revival which swept his beloved islands.

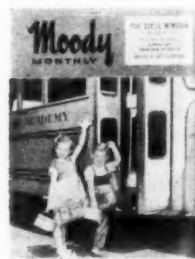


Armstrong

From the Scottish highlands in the last generation came an unassuming preacher, George H. C. Macgregor, well-loved and respected by men such as D. L. Moody, G. Campbell Morgan and F. B. Meyer. If you would welcome the opportunity to study at home and feel the need of greater holiness of life, this new home study feature should prove to be a special blessing.

YOUTH SUPPLEMENT is happy to present two outstanding young writers, winners in the Atlantic Monthly Essay Contest. Anna H. Jones, who wrote "Unwilling Witness" in the July issue, placed third, and Helen Perkins, author of "Double Discovery" in this issue, received two honorable mentions. Anna and Helen were members of the same creative writing class at Wheaton (Ill.) College.

THE COVER



cover by
HAROLD M.
LAMBERT

How you've waited for this! Reluctant? Of course; yet proud and happy, too. Eagerly you ironed the blouses, pressed the pants and made the lunches. Now, as they take the first steps to school, you feel a tug on the strings you so carefully helped to tie.

Moody Monthly

Copyright, 1919
May 5, 1919.
Rate of postage
Published on
Chicago, Ill.
Comment on
Chicago 10, 1
Subscription
Subscribers in
Christian Serv
2 years, \$3
Change of add
Address MOO
if possible you
cannot be sent

September

MOODY MONTHLY

THE CHRISTIAN SERVICE MAGAZINE

Volume 60, No. 1

September, 1959

articles

- THE SIXTH WINDOW, *Irwin A. Moon* • 13
THE PHILIPPINE REVIVAL, *Philip E. Armstrong* • 18
THE PLUS IN CHRISTIAN SCHOOLS, *Violet Trato Pearson* • 21
LET'S PUT PURPOSE IN OUR AIMLESS SUNDAY SCHOOLS,
Wayne Christianson • 24
STUDIES IN II PETER, PART III, *S. Maxwell Coder* • 27
I HEARD THEIR CRY, *Ivy Lombard* • 57

features

- OF NIGHT AND MORNING, *Jessie A. Hadley* • 1
A HOLY LIFE AND HOW TO LIVE IT, Lesson 1, *G. H. C. Macgregor* • 16

departments

- OUR MOODY READERS • 4
REPORT, WORLDWIDE NEWS • 6
EDITORIALS • 11
IN THE STUDY • 33
OFF THE RECORD • 37
IDEA NOTEBOOK • 39
MOODY MONTHLY, JR. • 42
SUNDAY SCHOOL LESSONS • 46
NEW BOOKS • 52
THE LAST WORD • 72

youth supplement

- DOUBLE DISCOVERY, *Helen Perkins* • 61
THE HIGH COST OF CHEATING, *Alfred Campbell* • 65
THE DIVE THAT CHANGED MY LIFE, *Wajih A. Sim'an* • 66
THIS IS MY PROBLEM • 69
UNITY OR DIVISION, *Anthony C. Capon* • 70

WILLIAM CULBERTSON

editor-in-chief

WAYNE CHRISTIANSON

executive editor

WILLIAM BOYLE, *publication manager*

GRACE BOMAN, *production manager*

Alfred Campbell, *assistant editor*; Montlyou Wilson, Ronald Wilson, *editorial assistants*
William Yeager, *Circulation Manager*

ADVERTISING DEPARTMENT

Lawrence Zeltner, *advertising manager*

C. Nicholson, *west coast representative*

820 N. La Salle St., Chicago 10, Ill.

1350 N. Highland Ave., Los Angeles 28, Calif.

*think
for a
moment...*

*what do you
really want
from life?*

*is your
relationship
to God what it
should be?*

*does God have
a specific plan
for you?*

*do you know
how to find
God's will for
your life?*

*"...that ye
may prove
what is that
good, and
acceptable,
and perfect
will of God."*

Romans 12:2



*for answers to these and other
probing questions... listen to*

CHARLES E. FULLER

in his NEW radio series

"DOING THE WILL OF GOD"
on the

**OLD FASHIONED
REVIVAL HOUR**

*check your local newspaper radio
listing for station and time in your
area, or write to Box 123, Los Angeles,
California.*

Copyright, 1959, by the Moody Bible Institute of Chicago; printed in the U.S.A. Entered as second class matter January 9, 1919, at the post office at Mount Morris, Illinois under act of March 3, 1879. Accepted for mailing at special rate of postage provided for in section 1103, Act of October 3, 1917, authorized June 18, 1918.
Published on the 25th of the month preceding date of issue at Mount Morris, Ill., by the Moody Bible Institute of Chicago. Devoted to Bible knowledge and interpretation; news and methods of world-wide Christian work; editorial comment on current events and conditions; inspirational verse and selected miscellany; evangelical and evangelistic; counseling for the faith delivered once for all to the saints. Address: *Moody Monthly*, 820 North La Salle Street, Chicago 10, Ill.
Subscription Prices for U.S. and Canada: \$4 a year; \$7 for 2 years; \$10 for 3 years. Special club rate for 5 or more subscriptions, \$31 a year. Add 50c a year for foreign. Single copy 35c. Remit by check or money order.
Subscribers in the British Isles may send new or renewal orders with remittance in British currency directly to: Christian Service Book Shops, 111 Cecil Rd., Enfield, Middlesex, England. Rates: £1 5/0 for one year; £2 3/9 for 2 years; £3 2/6 for 3 years.
Change of address: send your new address at least six weeks before the date of issue with which it is to take effect.
Address: *MOODY MONTHLY*, 820 North La Salle Street, Chicago 10, Ill. Include old address with the new, enclosing if possible your address label. The post office will not forward copies unless you provide extra postage. Duplicate copies cannot be sent.

September, 1959

B. B. KIRKBRIDE BIBLE CO., INC.
Dept. M-479, K. of P. Bldg.
Indianapolis, Indiana

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day," and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name.....

Address.....

City..... State.....

See advertisement on back cover

Please mention MOODY MONTHLY when answering advertisements.

YOU'LL ENJOY
YOUR TRIP
IMMENSELY!



TRAVEL
ABROAD

4
WHEATON
TOURS
EACH
YEAR

1. Spring Bible Lands Cruise—March
2. Summer Bible Lands Cruise—June
3. Europe and Scandinavia—July
4. South America—July

Daily lectures by tour leader. Fine Christian fellowship. Write today for FREE BULLETIN. Specify which tour.

Address: Dr. Joseph P. Free

WHEATON TOURS
Dept. M99 WHEATON, ILLINOIS

Our 1960 Holy Land and European tours will include Oberammergau Passion Play. Tours to Yellowstone Park, Grand Canyon and Canadian Rockies.

Our Moody Readers

Of Love and Courage

I have just finished reading "Go Back, America!" by Hyman J. Appelman [July]. It is wonderful to know that there is still such inspiring, God-fearing love of America. Could we not have a reprint of this article?—Mrs. Mary J. Kirk, Eugene, Ore.

How I appreciated Dr. Hyman Appelman's article, "Go Back, America!" [July] especially when he stated: "Even in evangelical circles people are being told that 'getting right with God' and 'paying your tithe' will make anybody rich . . . The Cadillac is supplanting the Cross as the sign of rightness with God, the symbol of having God as your 'silent partner.'" Thank God for a man like Dr. Appelman who has the courage to speak up against such. And thank God, too, for a magazine that does not "pussy-foot" in this day of compromise. Dr. Culbertson's editorial, "Faith of Our Fathers," is a jewel, too.—Paul S. Liechty, Berne, Ind.

"Christians in Your Congress" [July] was not only enlightening but also encouraging.—Kathryn Meyers, Bellflower, Calif.

Caught by the Camera!

The cover of your July issue was interesting [in that it revealed] how many were not paying attention to the President.—John F. B. Miller, Berkeley, Calif.

Something Special in New York

The "Fulton Street Noon Prayer Meeting" is approaching its 102nd anniversary and still has prayer meetings every business day. Although not located on its original site, it is less than 500 feet away. It is still on "Fulton Street" but the entrance to the building is on Nassau Street.

The original pulpit, from which the "giants" of the past gave forth the gospel, is still in use. Some of these giants were Moody, Sankey, Finney, Spurgeon and Gray, just to mention a few. The pump organ that became a part of the prayer meetings when revival was in full swing is also still in use. It has only recently been electrified. Pictures of Jeremiah Lamphier, the founder, the church and the interior of the church showing the great crowds are on the walls, plus the original benches that were used in the church.

The prayer room is open every business day from 8 A.M. to 2 P.M. and visitors are always welcome.—Warren W. Buchholz, Superintendent, The Fulton Street Noon Prayer Meeting, North Church Chapel, 93 Nassau St., New York City.

**KNOW
YOUR
BIBLE!**

"The Prophecies of Daniel"

by Louis T. Talbot, D.D.

Chancellor Bible Institute of Los Angeles, Inc.

ANOTHER NEW CORRESPONDENCE COURSE

"Prophecies of Daniel" \$6.00

"Christ In The Tabernacle" \$6.00

"God's Plan Of The Ages" \$3.50

"The Book Of Revelation" \$5.00

by Louis T. Talbot, D.D.

"Christian Foundations" \$3.50

"Great Words Of The Gospel" \$2.50

by Gerald B. Stanton, Th.D.

"Evangelical Teacher Training Course" \$9.00

6 Units—Certificate Course
(\$2.00 per Unit)



CLIP AND MAIL COUPON TODAY

BIBLE INSTITUTE OF LOS ANGELES, Inc.
CORRESPONDENCE SCHOOL
558-M-9 So. Hope St., Los Angeles 17, Calif.

☐ Enroll me in Course

Find fee enclosed (\$)

☐ Send me free new brochure of all courses offered.

NAME.....

ADDRESS.....

CITY.....

ZONE.....

STATE.....



YES, MRS. T, ONE HOUR IS ALL THE TIME YOU HAVE

Just one hour a week to teach the Bible. One hour a week to give your Sunday School pupils the Bible-centered fundamentals of a strong Christian Faith. Quite a challenge, isn't it? Those pupils are in your hands for that hour. They are in God's hands for an eternity. You want to teach them well.

Gospel Light's **LEARNING-LEVEL®** Bible Lessons give you all the help you need to make your hour more productive, to make your task easier, more effective, more rewarding.

Your goal: teach the Bible better in the limited time available. And to be effective, Mrs. T, you cannot teach the Bible in unrelated bits and pieces. With Gospel Light materials you can teach the Bible systematically — the whole Bible — the word of God. Applications of faith to life are shown *always* to be Bible-related.

With Gospel Light, the subject matter and pictures, the words used and the manner of presentation are prepared especially for your pupils' needs, abilities, interests and desires, not just for their "age group". It means your preparation is easier, more complete. Your pupils will better understand the Bible and apply its truths more fully to their lives. Mrs. T, you need not be an "expert" to teach the Bible effectively. Gospel Light's complete, well planned lessons, visual aids and teaching helps will give you the tools, the leadership training, the vision and the goals to help make your limited hour more meaningful.

NEW FREE FILMSTRIP WILL BE OF GREAT HELP

Send for full color filmstrip "Johnny, Don't Do That" for free use in your church. It shows the spiritual growth of a normal boy from Cradle Roll into adulthood, and will help you take fullest advantage of Gospel Light materials. Inspirational and informative, it is ideal for teaching staff or general meetings. Please state whether you prefer sound on 33 1/3 LP record or on tape, and give your first and second choice of dates.



ALSO FREE!

"That Ye May Teach" guide and organizational chart to help your Sunday School grow.

Sample Book Set will be sent with filmstrip for free use. Shows entire curriculum to aid in total planning.



SEE YOUR AUTHORIZED GOSPEL LIGHT SUPPLIER
who displays this emblem — or write to Dept. GM99



Gospel Light

P U B L I C A T I O N S

Glendale 5, California • Mound, Minnesota

Henrietta C. Mears, LHD



YOU MAKE \$50 SELLING
100 BOXES FINEST SCRIPTURE-TEXT CHRISTMAS CARDS
 AN EXCELLENT OPPORTUNITY FOR YOURSELF, CLUB OR ORGANIZATION
RUSH COUPON
 For SAMPLES on approval

ROBINSON CARDS
 Dept. 359 Clinton, Mass.

Name.....
 Address.....
 City..... State.....

FURNITURE—RUGS—BEDDING
 Big Discounts from Legitimate Prices

When in Chicago get our discounts on specific makes and models
 No mail orders

Roy Baumann 3rd floor
 CHICAGO 210 W. MADISON Central 6-4191

FREE to any evangelical Christian Minister, Sunday School or Missionary Superintendent, one copy of "PROVE ME NOW HEREWITH" for each family in his congregation providing he will agree to give a talk on TITHING before distribution. Write stating number of leaflets desired to TITHEE, Suite 816, 3440-M Wilshire Boulevard, Los Angeles 5, California.



ROBES

Write for catalog and sample swatches. Fine materials; beautiful tailoring; fair prices. Mention whether for pulpit or choir, and give name of church.

DeMoulin Bros. & Co.
 1101 S. 4th St. M. Greenville, Ill.

American
MESSIANIC FELLOWSHIP

Founded in 1887 by W. E. Blackstone

Work amongst Jews in Chicago, Milwaukee, Indianapolis, Tampa, Miami, Jerusalem, Haifa, and by Itinerants in many other cities.

Daily Evening Broadcast (60 minutes) to State of Israel from Tangier, No. Africa

Send for sample A.M.F. Monthly and Tracts for Jews

Milton B. Lindberg Archie A. MacKinney
 General Director Superintendent
 7448 N. Damen Avenue, Chicago 45, Ill.

People 60 to 80
APPLY FOR OLD LINE LEGAL RESERVE LIFE INSURANCE

If you are under 80, you can still apply for a \$1,000 life insurance policy to help take care of final expenses without burdening your family.

You can handle the entire transaction by mail with **OLD AMERICAN** of KANSAS CITY. No obligation. No one will call on you!

Tear out this ad and mail it today with your name, address and year of birth to Old American Insurance Co., 4900 Oak, Dept. L989M, Kansas City, Missouri.

report

WORLDWIDE NEWS • Charles T. Lampman, editor



Three weeks of intensive crusade in Osaka, Japan, recently resulted in more than 6,000 decisions for Christ. The crusade, sponsored by World Vision, Inc., and led by Dr. Bob Pierce, was afterwards summed up by a Wesleyan Methodist missionary: "Japan has never seen anything like this—so solemn, so quiet and reverent, and so marked by the presence of God."

PROGRESS

New Vision: July 24, the Marine Medical Mission (headquarters, Thetis Island, B.C., Can.) began the second decade of its eventful ministry. Assisting Capt. C. F. Stabbert, founder and director, in reaching the Indians of the Pacific Northwest Canada and Alaska is a year-round staff of 50 persons, five boats—known as "God's Little Navy"—and three airplanes. The staff is voluntary and members receive little or no support from the mission itself.

Now, following a recent personal visit to the Philippines and Korea, Capt. Stabbert is considering the extension of MMM to the Far East.

New Publications: Three new periodicals will begin publication next January. Sponsored by Youth For Christ International, they will be a Portuguese edition of *Youth for Christ Magazine* for Brazil, a Spanish edition for Mexico and other Spanish-speaking nations and a house organ called *YFC Eye* for the official Youth for Christ family in 45 nations of the world.

New Headquarters: After nearly 15 years in rented space, the National Sunday School Association has purchased their own building, according to a statement by the executive secretary, Dr. Clate A. Risley. The building is located in the

northwest corner of Chicago's Loop at 173-175 North Franklin St. The Association will immediately occupy the first floor of the four-story structure and begin a remodeling schedule of the whole building. The entire project, when completed, is expected to cost in the neighborhood of \$125,000.

New Members: Thirteen additional rescue missions and their superintendents were received into membership in the International Union of Gospel Missions which had its 46th annual convention in Bakersfield, Calif. The Union now has more than 270 member missions in the U. S., Canada and overseas, with over 1,000 individual members.

New Records: Gospel Recordings, Inc. announced that since its founding 24 years ago, over two million gospel records have been produced in 1,904 languages. Many have been sent to tribes which are wholly illiterate, but by means of the recordings and inexpensive phonographs they can hear the gospel preached and sung in their own native tongues.

MEMORIALS

Colonial: The oldest Methodist building in continuous use in the U. S., Old St. George's Methodist church in Philadelphia—dedicated in 1769, 15 years before the formal organization of the Methodist

Church—will become part of the Independence National Historical Park. President Eisenhower signed a Congressional act which authorized the government to buy the land and buildings adjacent to the church.

Early Colonial: A 275-year-old Indian church in Mashpee, Mass., now in dilapidated condition, may be preserved as a historical shrine. Civic leaders and Chief Flying Eagle of the Mashpee Wampanoag Indian tribe have joined in a campaign to raise \$20,000 to restore the 27-pew church. The structure was built in 1684 with lumber hauled through the Cape Cod wilderness from the Plymouth Colony.

SERVICE

Supplies: Robert Hill, a 13-year-old Negro boy from Waycross, Ga., presented \$400,000 worth of medical supplies to Dr. Albert Schweitzer, philosopher and medical missionary last July in French Equatorial Africa. Robert, the son of a U. S. Army sergeant in Italy, read a book about Dr. Schweitzer, a winner of the Nobel peace prize. The boy then sent a bottle of aspirin to Lt. Gen. Richard C. Lindsay, commander of Allied air forces in Southern Europe, asking if "any of your airplanes" could drop it to Dr. Schweitzer's jungle hospital. An Italian radio station heard about the incident and made an appeal that brought in four and one-half tons of medical supplies.

Tithes: A manufacturing concern in Rockford, Ill., has not only an unusual name but also an unusual financial structure. In fact, the name of the concern is based on its financial plan. Ticor, Incorporated, is a firm that lays aside one-tenth of its total budget for religious and charitable causes. The name derives from the words "tithing corporation." The firm is operated by John R. Hoaglund, a member of Alpine Lutheran church. After 20 years as sales manager with a machinery company, Mr. Hoaglund quit to work on an invention—a home garbage disposal unit operated entirely on water power. For three years he lived on his savings; then he started manufacturing his patented invention and recruited 20 active churchmen as shareholders in Ticor. The shareholders have approved Hoaglund's plan to turn over one-tenth of manufacturing costs—labor, material and overhead—to a foundation, which also will get ownership of his patents.

Meetings: Lucille Ramish of the China Inland Mission Overseas Missionary Fellowship, who teaches English at the Nanyang University in Singapore, found an open door to minister to the Christian students on campus. Miss Ramish's apartment was used as a meeting place, and soon the Nanyang University Christian Fellowship was formed. An average of 15 young people and sometimes two or three members of the faculty attend a weekly Bible class. They started their own prayer meeting and Sunday evening



Bring to Yourself a Satisfying Reward

SPONSOR THIS ORPHAN BOY

(OR ANOTHER)

READ HIS INTERESTING STORY

Jo Yong Ee was discovered a few weeks ago in a hole in the side of a hill in Pusan, Korea. He was seven years old on January third. When he was three his mother died and a year later, his father, who was a fish seller, also died. For the last three years Jo has been begging for food. Nobody would take him in or care for him, for he is a hunchback boy. Slowly he was starving to death.

When one of our workers found him he was so near death that a missionary doctor said he would have lived only a few days longer. Malnutrition and exposure to the severest weather had so weakened his body he finally contracted tuberculosis.

Now Knows Christian Love

Of course he has had no opportunity ever to go to school, to Sunday School or church. He cannot remember when anyone spoke a kind word or showed any love to him. Now Jo is one of our Bethany Home boys. He must have special treatment at least for a year before he can be out, attend school and church, and live a normal life. NOW he is shown Christian love every day. He is learning to know of Christ and His salvation.

ESEA supports over 2000 Korean orphans, war widows and lepers' children in 28 Homes. Every one is a true Christian institution. All Staff and Board members are earnest Christians. (True Bible believers.)

YOU may sponsor Jo or, if he is spoken for, another child who is very much in need. Each one is waiting to have an American or Canadian "Daddie and Mommie." For only \$8 a month—just 26 pennies a day—you or your Sunday School, Bible Class, Junior Church, Ladies Group, etc., will help bring Christ to this child and train him to be a Christian leader in Korea. Right now we need sponsors for about 300 new orphans. Will you help us so that we may take many children off the streets before Korea's cold winter sets in? Write or phone NOW!

—CLIP AND MAIL TODAY—

☐ YES I want to adopt Jo for one year. If this child has already been "adopted," I agree to support another whom you may select. With God's help I will send \$8 a month. Please let me have my child's name, picture, address and story. I understand I may continue after one year if I wish to. Send me full particulars.

☐ I cannot "adopt" a child, but want to help by giving \$.....

NAME

ADDRESS

CITY Zone..... State.....

Gifts of any amount are welcome. Sponsorings are income tax deductible.

THE EVERETT SWANSON EVANGELISTIC ASSOCIATION, INC.

A Non-Profit Corporation

Dept. M-9, 4848 North Leonard Drive

Chicago 31, Illinois

Telephone Gladstone 6-6181

Halley's Bible Handbook

(Formerly known as "Pocket Bible Handbook")

Now in its 22nd Edition

It is an **Abbreviated Bible Commentary**, with Notes on Books of the Bible, their Historical, Geographical and Chronological Backgrounds, with 75 Illustrative Maps;

Amazing Archaeological Discoveries, Confirming or Illustrating Bible History, with 78 Authentic Photographic Reproductions;

Related Historical Data from the Annals of Babylon, Egypt, Assyria, Persia, Greece and Rome, touching the Bible Story;

How We Got the Bible, Formation of Old and New Testaments, Apocryphal Books, Manuscripts and Early Christian Writings;

An Epitome of Church History, Connecting Bible Times with Our Own, Early Church Fathers, Persecutions, Rise of the Papacy, the Popes, Luther and the Reformation.

And Select Bible Verses

There is nothing published, of its size, that has anything like as much practical Bible information.

(Further particulars sent on request)

4 x 6 1/2 x 1 1/2 inches, 968 Pages Cloth Bound \$3.00

Order from your Bookstore or **H. H. HALLEY, Box 774, Chicago 90, Ill.**

NEARLY A MILLION

in Print

With the new revised and enlarged 22nd Edition there have been 965,000 copies of Halley's Bible Handbook made available to earnest seekers of the Word.

EQUIPMENT AND SUPPLIES FOR

MISSIONARIES and CHURCHES

SUBSTANTIAL SAVINGS A SUBSIDIZED MINISTRY

A service dedicated to EVANGELICAL, FUNDAMENTAL missionaries, pastors and Non-Profit Christian Organizations to supply their needs on the mission field and in the churches at subsidized prices. Our service NOT available to LAYMEN or STUDENTS. Write for our list. Missionaries should indicate board and field of service. Pastors give name of church.

Missionary



WE FEATURE

"Noble"

ACCORDIONS

EQUIPMENT SERVICE

Dept. "MM" 210 W. Chestnut St. Chicago 10, Ill.

Visit our display room—Open Monday through Friday 8:30 A.M. to 4:30 P.M. Parking Provided Free.



ALL AMERICAN CHURCH HYMNAL

451 GOSPEL HYMNS and SCRIPTURE READINGS

Includes the nation's favorite songs from America's most loved authors and composers • 130 STANDARD GOSPEL hymns • 95 CONTEMPORARY gospel hymns • 104 DEVOTIONAL hymns of the church • 30 INVITATION hymns • 24 SONGS for the CHORUS CHOIR • 25 SONGS for EASTER, CHRISTMAS, and special days. Washable, soil proof BOOK CLOTH choice of DARK RED OR GREEN. GENUINE 24 KARAT GOLD STAMPED. Flat opening. Thread sewn. Printed from NEW 10 POINT MUSIC PLATES on good white paper.

FREE EXAMINATION COPY • WRITE TODAY • GIVE NAME, POSITION, CHURCH, and the DATE EXPECTED TO PURCHASE NEW HYMNBOOKS.

\$1.40 To Churches

Dept. P, JOHN T. BENSON PUB. CO., 4th Ave., Nashville, Tenn.

CENTERS of CHRISTIAN WITNESS Sorely Needed in Israel

We earnestly appeal to Christians to pray for us as we seek to meet the following urgent needs in Israel:

1. A Pastoral ministry amongst Hebrew Christians that will strengthen their faith and consolidate their witness.
2. A program of training Hebrew Christians and supplying them with tools to enable them to earn their own living.
3. The means to provide needy Hebrew Christians with proper shelter, food and clothing.
4. An Eventide Home for aged Hebrew Christian immigrants no longer able to care for themselves, many of whom have no homes of their own.
5. Adequate centers for the work of The International Hebrew Christian Alliance in which Hebrew Christians can find fellowship and outreach.

Will you pray for us as we promote our witness for Christ on 4 Continents and in 13 Countries including Israel? Please send your gift in support of this urgent ministry. Address communications to:

THE INTERNATIONAL HEBREW CHRISTIAN ALLIANCE

U.S.A.
5630-M North Campbell Ave.
Chicago 45, Illinois

Rev. Jacob Peltz, Ph.B., B.D., Secretary

Canada
91-M Bellevue Ave.
Toronto, Ontario

meeting, to which they are allowed to invite local ministers, teachers and missionaries to speak. As many as 120 students have been present at some of the evangelistic meetings.

BRIEFS

Unsuspecting churches in greater Miami are in for an estimated \$60,000 tax jolt in the coming year. Apparently unnoticed by practically everyone, the recent Florida state legislature knocked out provisions of the law on the state sales tax that gave churches a break on the cost of construction of new buildings.

Moody Bible Institute's new AM station, WDLN, located near East Moline, Ill., is expected to be on the air about January 1, 1960, according to Willis Mayfield, manager of the radio division at MBI. Actual construction on studio and transmitter facilities for the new station began during the last week of June. This new AM station, like the Institute's two stations in Chicago and Cleveland, will be strictly non-commercial and sell no time to advertisers. The new station will carry many programs by direct wire from Chicago. Coverage will reach a large area of western Illinois and eastern Iowa. Permission has also been granted the Institute by the Federal Communications Commission to construct an FM station in Chicago.

Wilbur E. Nelson has been elected president of the newly-formed California Bible Broadcasters and Telecasters Association. The new group is actively promoting a rigidly disciplined code of ethics. Other officers elected: Dr. T. Myron Webb, vice president; Dr. William W. Orr, Al Sanders, J. C. Brumfield, Dr. Walter L. Penner, Paul Meyer and Dr. Jack McArthur.

DATELINES

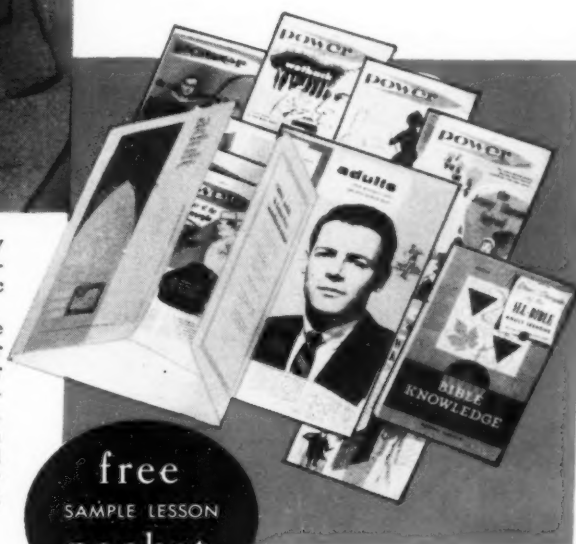
Guatemala: For the first time since 1879, the Roman Catholic Church can now own property in this country. Protestants were excluded in the recent Presidential decree which recognized bishops as the legal representatives of the Roman Catholic Church. An anti-clerical revolution in 1871 separated church from state in Guatemala and all church property was confiscated. The 1879 constitution incorporated that separation.

Africa: Billy Graham's representative, V. Lavell Seats, after a six-week survey in Africa, reported that nationalism will not hinder the 1960 crusade there. He also reported that African nationals are "ready and eager to assume the majority of responsibility in promoting the crusade." The crusade is scheduled to begin next January. Because of the long itinerary being scheduled, no prolonged preaching engagement in one place is contemplated.

East Germany: Active participation in East German church life has been ruled by a court as "strong grounds for divorce."

help yourself...

to a richer, more
meaningful study of
GOD'S word with this
comprehensive adult course
by Scripture Press



free
SAMPLE LESSON
packet

You'll be amazed what this course will do for your adult Sunday School class. With the very first lesson you'll see exciting possibilities for transforming your class into a spiritually dynamic force in your church and community.

You'll see new interest among your adults in getting into the Scripture for themselves. You'll discover new ways to help your adults make the Word of God a vital, vibrant experience in their lives. You'll find new ideas that will keep your teaching animated—ways to stimulate thought-provoking class discussions.

This comprehensive course, which covers the entire Bible in a ten year cycle, is a thrilling succession of rich and meaningful Bible studies that instruct... challenge... change lives. Every lesson is true to the Word of God—no more struggling to adapt lesson material in order to keep your teaching sound.

Rich Bible Study Material in the Teacher's Guide, "Bible Knowledge"

Published quarterly... 152 pages of teaching helps and rich Bible-study material (King James version, with references to other reliable versions)... undated for greater flexibility... new, shorter lessons, plus supplementary material... a wealth of background material from many commentaries—all in one convenient book... fresh, unhackneyed illustrations... adult in concept and scope—in approach and presentation.

New Student Manual Inspires Personal Bible Study

A new student quarterly* supplements the teacher's lesson. It contains stimulating verse-by-verse studies... challenging life-related questions to bring out important aspects of the Scripture portion... weekly lesson projects that suggest specific follow-through.

*formerly "Decision" in leaflet form

"I teach a young adult Bible class... and particularly like the helpful exposition, the evangelistic emphasis, and the excellent instruction for believers in *Bible Knowledge*." *Illinois*

"I have been a Sunday School teacher for many years, but I don't believe I ever enjoyed teaching as much as I have since our Sunday School started using your adult course... I found that this method was so much more conducive to discussion." *Minnesota*

"We have never found anything as wonderful, clear, and inspiring for studying the Bible as *Bible Knowledge*." *New York*



1825 COLLEGE AVENUE
SCRIPTURE PRESS
WHEATON, ILLINOIS

Examine these rich Bible study materials for yourself. **FREE Adult Packet** contains a sample lesson from *Bible Knowledge*... a complete student's quarterly... the helpful folder, "Adults—their spiritual needs and how to meet them"... samples of the "take-home" paper, *Power*. Use this handy coupon to request your **FREE Adult Packet** today.

yes, I would like to make Adult class Bible-study richer, more meaningful. Please send me without obligation your **FREE Adult Packet**.

Name _____

Address _____

City _____ () State _____

Position in S.S. _____

Church _____

Church address _____

Dept. MMA-99

DO YOU HAVE \$300, \$500 or \$1,000?



This will interest YOU...

Our field representatives meet Christian men and women quite frequently who are looking for places to invest their money. Most of them *need* a return on their savings.

Some are considering investments in stocks. But because of their limited knowledge of stocks and bonds, they are reluctant to buy. Others hesitate because of market fluctuations, uncertainty of dividends, etc.

And some tell us of disappointing experiences on their investments.

* * *

Without exception, *all* are looking for *security*... a guarantee that they will be *assured* of a generous income. Something they can count on *as long as they live*... in good times or bad... regardless of whether the stock market is up or down.

But they're interested in *something else*, too.

* * *

You should see their faces light up... when we tell them about the **DOUBLE DIVIDENDS** provided by Moody Annuities. When we tell them that Moody Annuities assure them of a *generous, guaranteed income as long as they live* (up to 8 1/4% depending on their age) ... *plus a share in the Lord's work*... they're overjoyed!

And when we tell them that every annuity is backed by *all* the resources of Moody Bible Institute, and that MBI has *never missed* a single payment in almost 50 years... they are convinced that it's the plan for them!

WOULD YOU LIKE TO RECEIVE DOUBLE DIVIDENDS ON YOUR MONEY?

We'll be happy to send you the **FREE** booklet, **DOUBLE DIVIDENDS**, which explains the Moody Annuity Plan in detail. Contains a chart showing income rates for all ages, explains tax benefits and tells you all about the many ministries of Moody Bible Institute in which you'll have a share.

CLIP AND MAIL COUPON TODAY!

WRITE: (Annuities)

MOODY BIBLE INSTITUTE

Dept. MM-9-37-8

820 N. LaSalle Street • Chicago 10, Illinois

☐ Please send me, without obligation, **DOUBLE DIVIDENDS**, story of Moody Annuity Plan. ☐ Please send folder, *Where There's a Will*, relating to stewardship.

Name _____ Age _____

Address _____

City _____ Zone _____ State _____

E
Ma
The
tinue
oppos
seem
equal
vasio
One
by so
funds
shoul
educ
The
separ
thoug
ment,
public
port
"doub
Agg
some
is the
dinner
on the
Quite
public
school
releas
the pu
We
who c
school
right.
Tho
church
ruling
that t
public
vote v
close
compl
The
when
our ey
of hite
Hom
Once
rooms,
tutes a
traveli
for aft
Then
standin
in Chr
many v
enroll
Thes
our pre
month
clude a
Moody
Moody
to Live
portanc
the kin
but wh
Septem

EDITORIALS

Maintaining the Wall

The question of separation of church and state continues to arise in many places. While we would vigorously oppose any interpretation of this principle which would seem to make irreligion the law of the land, we are equally concerned about even so-called innocent invasions.

One such invasion, attempted no doubt in good faith by some, has to do with the public school system and the funds for public education. Such funds, it is argued, should be used in one way or another not only for public education but to benefit religious schools as well.

Those who advocate such a policy often forget that separation of church and state is involved here even though the immediate concern is education. The argument, of course, is that unless church schools share in public funds, patrons of these schools are obliged to support both systems, the public and their own. But the "double taxation" here is not of necessity but choice.

Again it is argued that parochial schools reduce to some extent the cost of public education. In principle this is the argument of the young man who insists on eating dinner out but expects dad to subsidize his eating tastes on the grounds that he is "saving mom some money." Quite obviously parochial schools reduce the load on public education. But the fact remains that if parochial schools were discontinued, the cost of educating those released would be cared for by public funds according to the public school pattern.

We have heard of no efforts on the part of Protestants who conduct parochial schools to find subsidy from public school funds. In our judgment, that is commendatory and right.

Those concerned about this doctrine of separation of church and state have undoubtedly taken notice of the ruling of the State Supreme Court of Maine which found that the city of Augusta had no authority to provide public transportation for parochial school children. The vote was four to two. It is evident that this vote is too close for the advocates of separation to sink back in complacency.

The desire to be of help to all and to be kind, especially when children are involved, must not be allowed to blind our eyes to the deeper and more far-reaching implications of hitching state support to church controlled institutions.

Home Study for Our Readers

Once again this fall as students return to their classrooms, several thousand will be enrolling in Bible institutes and colleges for Bible training. Still others within traveling distance of evening classes will be signing up for after hours instruction.

There is a great urge, and properly so, for better understanding of the Word of God and increased effectiveness in Christian service. But the fact remains that of the many who are eager for Christian training, only a few can enroll for classroom training.

These are among the basic reasons which have led to our presenting a new home-study feature. Beginning this month and for five months to come, each issue will include a lesson especially adapted for home study by the Moody Correspondence School in cooperation with the MOODY MONTHLY staff. The subject, "A Holy Life and How to Live It," is one which we believe is of the utmost importance to every earnest Christian. In it are the keys to the kind of life which every earnest Christian longs to live but which too few know by experience.

For this particular course, arrangements have been made so that any reader who wishes may receive personal grading and instruction from the Moody Correspondence School. On the other hand, the reader who prefers to do so may carry on this study without outside help.

We would emphasize one point: "A Holy Life" is study material and not for casual reading. Quite frankly we would prefer that those not interested in study would pass it by. For those who see in it an answer to their special needs, we urge that you approach the course with serious purpose. Resolve to study carefully, to take each test, to complete the entire course. We are confident that those who do all this will find the course a source of lasting blessing.

So far as we know MOODY MONTHLY is pioneering in providing this type of instruction for its readers. We believe it will meet a need in the lives of Christians who, if they study, must do so where they are. But in this we await the judgment of our readers.

A Significant Anniversary

We take pleasure in saluting the Bible Institute of Los Angeles which recently held its fiftieth commencement exercises. This was the first commencement to be observed at the school's new campus in La Mirada, Calif.

Our hearty congratulations to our friend, Dr. Samuel H. Sutherland, president, and to all his colleagues. Knowing something of the plans, the vision and the labor involved in the move to the new campus, we rejoice in all that the Lord has done. May the Lord continue to bless and use this sister-school until He returns.

Gambling Comes to Church

Earlier this year a number of Lutheran Church officials in the Chicago area joined in speaking against a bill before the House Executive Committee of the Illinois State Legislature. The purpose of the bill is to legalize bingo when conducted by "charitable, religious, educational or fraternal" associations for raising funds for such purposes. Part of the statement of these ministers reads: "... bad legislation can undermine social morality. Good legislation, by the same token, can provide the climate wherein social morality can thrive and develop."

Our endorsement and approval is entirely and heartily with these Lutheran pastors. It probably is not necessary for us to spell out the sinfulness of gambling for the constituency of MOODY MONTHLY. On the other hand, even a partial reminder may help to alert us and make the issue apparent. Scriptures like "Thou shalt not covet" (Ex. 20:17), "Thou shalt love thy neighbor as thyself" (Matt. 19:19) and "Whatsoever ye do, do all to the glory of God" (1 Cor. 10:31) all have their relationship to this subject.

The gambler covets that which belongs to someone else. Just because equally covetous people consent to the arrangement does not make the practice moral. To try to give gambling the aura of respectability and even a certain kind of spirituality by church use and blessing is at once a sign of the spiritual degeneration and the abysmal ignorance of the church. To get something for nothing by chance may appeal to some men, but it is nowhere blessed in Scripture. To profit at the expense—even the slight expense—of others is far from the teaching of the Word of God concerning the dignity of labor and a proper sense of responsibility.

To all this evidence may be added the disastrous consequences which are bound to follow disobedience to

God's command. The failure to support dependents, the temptation to steal in order to plunge and make a killing, the false philosophy that finds expression in "easy come, easy go," to say nothing of the insidious and possibly habit forming effect upon character—these are all potentials in gambling which add up to show that the practice is sinful, both in itself and in its consequences.

Finding Your Place

The young woman missionary to Iran was apologizing for the delay in getting out her prayer letter. "But I trust you pray even without the letters," she wrote. "For sometimes the absence of them in itself indicates real prayer need." She then went on to speak of real crises during the last three months which had brought greater testing than in all her previous years.

Such need is not unusual. By far the majority of Christians here at home recognize at least something of the need of those on the mission field. Most of us want to be faithful, but we are conscious of falling painfully short.

Why? Mr. Average Christian knows too little of missions—and he knows too much. He knows too little because he lacks closeup knowledge of the needs and problems of any work. He knows too much because he is showered with bits and pieces of information which leave him in confusion. Small wonder if he comes to think of missions as a job for "experts"—the missionary himself, the mission board and perhaps his pastor.

These bits and pieces all seem to invite support for a host of worthwhile projects. He cannot help them all, so more often than not he gives when called upon, a few dollars here, a few more there. Seldom does he expect to give again to a particular work, at least for some little time. And then he goes home to pray that God will "bless all the missionaries everywhere" without knowing the needs of even one.

Quite obviously the man we have pictured is being caught up in a cycle. Scattered bits of information lead to scattered giving. And scattered, aimless giving discourages real partnership in front-line Christian work.

On the other hand what happens when Mr. Average Christian begins to seek God's will as to the two or five or six or eight undertakings in which God would have Him share? The result will be a continuing, focused interest, more definite prayer, a growing sense of partnership. Reports of victories and defeats will take on new interest. As often as he can, this man will write his co-laborers

on the field. And he'll advertise the work to other Christians.

That's the picture as it could be, not as it is, for the average Christian. How do matters stand for us right now? Do we merely favor missions in general or are we sharing in the fight?"

The Great Commission carries a personal charge, "Go ye!" If we are sure our place in God's program is here at home, that's fine. But let us keep in mind that His places here at home are on the team, not merely in the cheering section!

Last Assignment

The life of faith opens many opportunities to bear testimony for Christ. Sometimes we are tempted to let them pass or use them carelessly. Always, however, we are thankful when we are faithful and "in season, out of season" speak freely as we ought to speak.

In San Marino, Calif., last June, a seventeen-year-old high school senior was preparing a paper on "My Philosophy of Life." Perhaps, as the daughter of Christian parents, it is not surprising that she wrote of her personal faith in Christ—but what Christian parents would not have been proud and thankful to have their son or daughter write these words:

My philosophy of life is based on the Holy Bible and the God that wrote it . . . I am God's and whatever I have is His and I have faith that He is the only answer, and I do love Him so.

The following day, a Friday, the paper was handed in. On Saturday Karen's earthly life was ended as the result of a head-on automobile collision. And so, less than a week after it was written, her paper was read at her funeral service in the presence of thoughtful fellow students from San Marino High.

This is the story of Karen Ruth Johnson, daughter of Edward L. Johnson, a brother in the Lord who, as a trustee of Moody Bible Institute, is a co-laborer in this and many other Institute ministries. We share the Johnsons' sense of loss, but rejoice in the comfort and strength that they like many others have found in Christ.

In Karen's last assignment there is a reminder for us all. Time is passing quickly. Will this task today or that tomorrow be our last assignment? God grant that, old or young, each one of us may be faithful in using each opportunity, small or large, till we too stand in the presence of our Lord.

Next Month—Another Special Issue!

DOORWAYS TO SERVICE

From its attractive two-color art cover to "The Last Word," you'll like this special issue dedicated to helping you make your Christian life more effective. Special articles deal with PART-TIME OPPORTUNITIES ON YOUR DOORSTEP . . . THE SECRET OF BEARING FRUIT . . . PLACES IN FULL-TIME CHRISTIAN SERVICE . . . MAKING MONEY WORK FOR GOD . . . the real life story of an ex-Marine mechanic who majors on WITNESSING . . . It's an issue you'll want to read yourself and send to others.

Also coming next month

Moody Monthly's 1959 Christmas Program

CHRISTMAS PATHWAYS

Chris-

for the
s right
are we

ge, "Go
is here
at His
in the

r testi-
t them
we are
of sea-

ear-old
Philos-
an par-
personal
ot have
ughter

ible
nat-
the

ded in
result
than a
at her
w stu-

nter of
r, as a
in this
John-
rength

us all.
at to-
old or
oppor-
esence

onthly

THIS fall the producers of such widely known gospel science films as "God of Creation," "Hidden Treasures" and "Red River of Life" will release a new film on sense perception. This newest film from the unique Moody Institute of Science is the result of more than two years of research and experimentation in a field but little understood and appreciated by the average layman. Because of the interest there will undoubtedly be in this subject, Moody Monthly has asked Dr. Irwin A. Moon, founder and head of the Moody Institute of Science, to share some of his staff's findings in the following article. As pictured here Dr. Moon is wearing the inversion glasses to which he alludes in the article.

West Los Angeles Independent photos

THE SIXTH WINDOW

By Irwin A. Moon

(Manager, Moody Institute of Science)



TOMORROW morning you'll begin the day by using a set of instruments which in many ways can out-perform the most amazing equipment in any laboratory. First your ears will warn you that your alarm clock is shouting at your bedside. Automatically you'll grope in the direction of the clamor, your fingers will feel their way to the shut-off lever and there'll be silence.

Now your eyes begin to take over, issuing a bulletin to the effect that it is a bright and beautiful morning. A breeze ruffles the bedroom curtains and your nose reports that the Murphys across the street are brewing their morning coffee. By this time you're wide awake, and your mind is checking in all kinds of impressions of the world about you.

How do you receive these impressions? From the sensory system that you take so much for granted. Without this wonderful mechanism, no matter how beautiful and intriguing your surroundings, you would live in a vacuum, completely out of touch with everything around you.

There are considerably more than five senses—more like five times five, in fact—but these familiar five account for the major portion of the impressions we take in. Thus it is not without reason that sight, hearing, touch, taste and smell have been called the "windows of the soul."

Apart from the revealed truth of the Bible, virtually all of the information we have concerning our physical world comes to us through our senses. Even most of our store of seemingly abstract knowledge is based on bits and pieces of sensory data accumulated through the years.

How good is this information? Can we depend on it for sound judgments? Can we trust our eyes, our ears, our sense of touch and smell and taste to give us accurate information? Do they alert us to all that is going on about us? Or do they tell us only



*Your senses are even more amazing than you may
think, but don't assume they can't be fooled!*

part of the story?

These are a few of the absorbing questions with which we at the Moody Institute of Science have been dealing during the last two years. We've eaten and worked and slept with just such problems as we've put together another gospel science film dealing with the senses. We've observed — and filmed — moving objects that seem to stand still. We've stacked bits of cork in thin air letting them rest on "sound" that we could not hear. We've filmed the fragrance of a rose. Perhaps the strangest experience of all from my point of view has been the two weeks I spent in a world that was completely upside down!

Month by month, as we've worked on this new film which we're calling "Windows of the Soul," we've become more and more fascinated with the human sensory system, its marvelous fitness for its role in human life, its quirks and its limitations. We've been impressed again with the importance of knowing how much to expect from our physical senses. Let me try to tell you a little about your sensory system and what it can do.

♦ ACTUALLY, what takes place when we use these senses of ours? First, a receptor picks up a signal. Bend over a rose—or a piece of limburger cheese—and two postage-stamp size patches in your nose will go into action. Why? Molecules of aromatic substance have quickly traveled from the object to your smell receptors. This they have done by bouncing from air molecule to air molecule in a way which enables them to travel for great distances.

When you look at something, you use

twin cameras—your eyes, of course. Like your camera, the pictures they see are upside down until your brain very handily turns them right side up! The retina of your eye is equipped with light sensitive cells much like the plate in a TV camera. Infinitesimal packets of radiant energy called photons reach those cells forming image patterns.

Taste buds in your mouth are chemically stimulated by food although the delights of delicious flavors result from a combination of tasting and smelling. Sound waves carried by vibrations of the air molecules result in corresponding vibrations of the eardrum.

Each of these sensory receptors is connected to the brain by nerves. As the receptor is stimulated, weak electrical signals, which sound like static when they are amplified, are sent to the brain. The amazing thing about these electrical impulses is that they are the same for all the senses.

In other words, the electrical impulses which signal that you have seen a dog are the same as those from your ears that tell you that he has barked—or from your nose which may tell you that he has chased a skunk. The difference is that the nerve paths from each receptor lead to a different part of the brain. Here, in what is virtually a computing machine of bewildering complexity, the barrage of meaningless electrical "pips" is unscrambled, all at incredible speed.

Each of your sensory receptors is beautifully designed to enable you to live in this world. Your eyes, for example, are so sensitive that they can detect just a few photons of light—the ultimate bundles of light energy, incomprehen-

sibly weak. To be any more sensitive would be useless. Your ears are also extremely sensitive, capable of hearing the tattoo of bouncing air molecules on the eardrum. And yet these receptors are automatically self-regulating so that your eyes can also see in blazing sunlight and your ear hear the raucous roar of a jet engine.

♦ But though our sensory system serves us well in a restricted sense, it gives us a very incomplete picture of what takes place in the world around us. Though our bodies are continually immersed in a sea of radiant energies of all types, our sense organs respond only to certain narrow bands. Thus there is much "sound" that our so-called "hi-fi" ears cannot hear, and our eyes are practically blind when we consider all the "light" there is to be seen.

Not only are our senses limited with respect to what they pick up, but even the data they do give us can be incorrectly interpreted and perceived. For example, you can "see stars" from a blow on the head. Such a blow puts a signal on the optic nerve which is interpreted as a flash of light, even though you may be in total darkness.

Under certain circumstances, revolving disks may appear stationary; things that are inverted may appear right side up. As any photographer knows, it is easy to see a distorted object so that it appears normal or a normal object so that it appears distorted.

This principle, incidentally, has produced some amazing effects in "Windows of the Soul" where we have filmed a room so distorted that a person walking across it seems to shrink or stretch—yet seen from a certain point it appears perfectly normal.

Much of our perception depends on past experiences. When you look at an ordinary object, such as a door or a chair, what you "see" is the result of assembling and organizing many component parts in your mind. In fact your mind adds something so that you perceive more than your eye has seen! A good illustration of this arises from the fact that there is a dead spot on the retina of the human eye where the optic nerve is attached. The result is that in the seeing area covered by this particular spot, the eye sees nothing at all. But the mind covers up neatly by filling in what the eye leaves out.

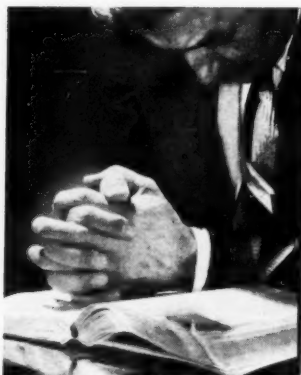
♦ AND there are other ways in which your senses fool you. Much of the credit for what you think you taste actually

God's Word

Della Adams Leitner

Where is comfort for your sorrow,
Wounded heart that peace would know?
Where is help to aid and strengthen,
Weary pilgrim here below?
Where is wisdom that will guide you,
Puzzled youth with questioning plea?
Where is cleansing for transgression,
Sinner longing to be free?

All is answered, all provided
In God's Word to you and me.



should go to your sense of smell. Block off the pair of receptors in your nose and you will not know whether you are eating an apple or an onion.

Your senses can let you down—or do you a great favor—as a result of fatigue. If you smell a particular odor long enough you tend to get used to it. Of course that's a boon to people who have to work in the midst of strong smells. But this very quality is another reminder that our senses adapt themselves to our needs as individuals rather than impartially reporting on all that is around us.

On the whole our senses serve us quite acceptably for life's run-of-the-mill experiences, but they may fail at very important times. The scientist well knows this and spends much time devising and using various instruments. By means of these he extends the range of his senses and gains a far more dependable picture of what goes on about him.

♦ But there is something better than this for every man. There is another window more wonderful than the five. This window, as every Christian knows, looks out—or up—to things which our physical senses cannot perceive. "Eye hath not seen," declares the Bible, "nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. But God hath revealed them unto us [that is, to the Christian] by his Spirit" (1 Cor. 2:9, 10).

That there should be a sixth window is due to the mercy and grace of God. It is He who has spoken to us, first "by the prophets" in His written Word and then, "in these last days," by His Son (Heb. 1:1, 2). During His earthly life His Son was known through the channel of men's senses (1 John 1:1, 2). He it was who was offered up for our sins.

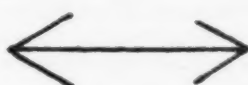
Because of this provision, the sixth window is opened for all who believe in the Name of Christ. "To as many as receive Him" [Christ], the promise declares, "to them gave He [God] the power to become the sons of God" (John 1:12). Experience confirms this promise. Every man who has trusted in Christ knows the splendor this window brings into his life. With it come spiritual understanding (1 John 2:27, access to God (Heb. 10:19-22) and joyous communion with Him (Gal. 4:6).

The man with five windows to his inner self can know the pleasures of the world about him. But he will never know the God who made him for Himself, who gave the Lord Jesus Christ for his salvation and who invites him to know even now the light of heavenly glory.

How many windows are there in your life? Are there more than five? And is the sixth wide open? END

Can You Trust Your Eyes?

Optical illusions are popular examples of the fact that your senses can let you down. The drawings below will fool even the man with 20/20 vision. Take a long look at them, and then try them on your friends.

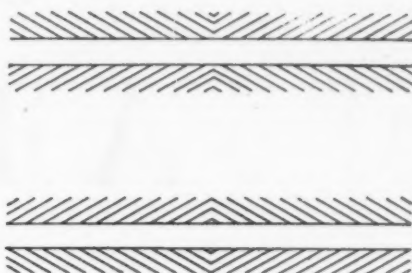
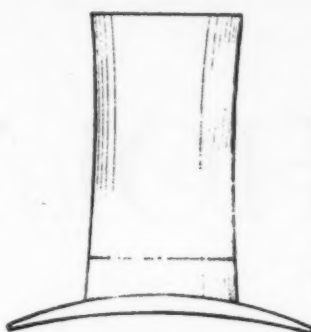


A

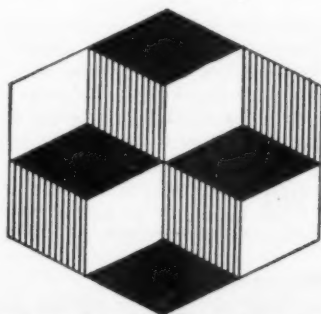


B

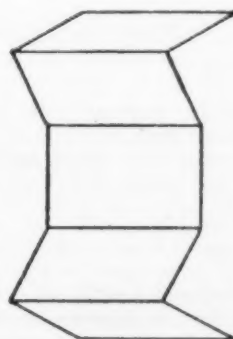
Which line is longer, A or B? Wrong, they're both the same length. Measure them!



Look at the silk hat at left and see if the height of the crown is greater than the breadth of the brim. Prove it with your ruler. What about the lines in the figures at right? Are they parallel? Check them by sighting along the surface of the page.



Redrawn from R. H. Wheeler, *The Science of Psychology*, Thomas Y. Crowell Co., 1940, p. 304.



Stare intently at each of these illustrations in turn, and see them change in form.



Hold this figure about 18 inches in front of your eyes. Close your left eye and stare at the round spot. With your attention fixed on the spot and the X in the corner of your right eye, move the paper toward you. As you do, you'll find a position where the X fades out and the mind fills the line where a gap actually exists.

Home Study Feature

Series 1

Lesson 1

This fall as Bible schools reopen thousands who would like to invest time in the classroom will be obliged to remain at home. With these folk in mind *Moody Monthly* herewith introduces a new Home Study Feature. Our first course of six lessons is on the important and very practical subject, "A Holy Life and How to Live It." Its author is a Scot of the past generation whose ministry was highly commended by D. L. Moody. Lessons have been adapted by the Moody Correspondence School which has also provided tests and which offers an optional plan for personalized instruction. One lesson will be presented each month covering PRESUPPOSITIONS, THE CAUSE OF PAST FAILURE, THE SECRET OF PURITY, THE SECRET OF CONTINUING, LIFE MORE ABUNDANTLY AND AN OVERFLOWING LIFE. Students should bear in mind that the content of each lesson is to be considered in the light of the course as a whole.

A HOLY LIFE

Lesson 1, PRESUPPOSITIONS

Guide to Study

1. *Prepare yourself.* After choosing a time and place for study where you are least likely to be interrupted, ask God to give you understanding and to teach you by His Holy Spirit.
2. *Read each lesson thoroughly.*
3. *Study and meditate on what you have read.* Look up Scripture references. Read these in their context in order to understand them. Read, reread, study and think about what you have read until you understand the principles presented.
4. *Apply the course to yourself.* Ask yourself if you are living the truths presented.
5. *Use the exam on page 55 as a guide for review,* referring to your Bible frequently.
6. *After completing the above steps, fill in the answers to the questions in the exam.* Do this without referring to the chapter. Use your Bible in questions where you are told to do so.

THE object of this course is profoundly practical. It is written to deepen the spiritual life of those who study it; its object is to promote practical holiness, and it is sent out that, by the blessing of God, it may lead many of His people to greater Christlikeness of life and greater usefulness in service. Its subject from beginning to end is "A Holy Life, and How to Live It."

I. A Holy Life Defined

But what is a holy life? If we seek a description of it in the Word of God, we shall find many. It is a life that walks with God (Gen. 5:24), abides in Christ (John 15:4), walks in Christ and is rooted and built up in Him (Col. 2:6). It is a crucified life (Gal. 2:20), yet a risen life (Col. 3:1). It is a hidden life (Col. 3:3), yet most manifest, for it is known and read of all men (II Cor. 3:2). It is a life lived in the love of God (Jude 21), and a life lived in the faith of the Lord Jesus Christ (Gal. 2:20). But very specially is it a life in the Spirit, lived in the Spirit (Gal. 5:25), walking in the Spirit (Gal. 5:16), led of the Spirit (Gal. 5:18) and strengthened with all might by the Spirit (Eph. 3:16).

And so it is a life in which the prayers of the inspired apostles are answered; a life in which the believer is made perfect in every good work to do the will of God (Heb. 13:20); in which the believer is sanctified wholly, and his whole spirit and soul and body are preserved blameless unto the coming of the Lord Jesus (I Thess. 5:23). Moreover, it is a life of active service, in which we are workers together with Christ (II Cor. 6:1); witnesses for Him to the uttermost parts of the earth (Acts 1:8), constrained by His love to deny ourselves (Mark 8:34), and live unto Him who died for us, and rose again (II Cor. 5:15). This is the holy life as described in the pages of God's Word. And in this course an endeavor is made to describe a path that leads to it.

II. A Holy Life Described

It describes a path in which many of God's children have found unspeakable blessing; a path which thousands have found to be for them "the way of holiness," and the pathway of power. Thousands and tens of thousands are ready to confess with joy that as they have taken the steps described here, their

lives
they
joy,
prev
T
this
I do
that
who
this
lear
not
sing
Chri
law
III. A
Th
now
with
stren
But i
way c
tain t
A. J
I p
believ
and u
faith.
uncon
A kno
sage o
If li
the ne
Christ
justifi
cause
momen
written
has n
from t
truths,
of then
these p
life in
deepen
Christ
rupted
the ess
sists. I
Rev.
Septen

lives have been entirely changed, and they have become possessed of a love, a joy, a peace, and a strength to which previously they had been strangers.

They will tell you that they entered this path crying, "The good that I would I do not; but the evil that I would not, that I do. O wretched man that I am! who shall deliver me from the body of this death?" But as they trod it they learned to claim the promise, "Sin shall not have dominion over you," and to sing, "The law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death."

III. A Holy Life Desired

This is the path, dear student, that I now invite you to enter, and to tread with me, under the guidance and in the strength of God's most blessed Spirit.

who read these pages are a believer. If I am wrong, please close the magazine, and, kneeling down where you are, in simple faith accept Jesus as your Saviour and Lord.

B. Are You Sure About the Bible?

I presuppose that you accept the Bible as the Word of God, and therefore as immutably and eternally true and authoritative. We are not concerned here with the attacks of infidels on the Bible. We have more important work before us. What matters is that we believe that the Bible is the Word of God, so that when we read it we hear God speaking to us through its pages.

This is all-important. If we are to tread the way of holiness firmly and fearlessly, we need a Bible in which, as one has said, the Holy Spirit, while using men for composing and compiling, "has

perfect that they feel no further need of holiness I have no message but that of the apostle John, "If we say we have no sin, we deceive ourselves, and the truth is not in us" (I John 1:8). This course is written for those who, like Paul, have not already attained neither are already perfect (Phil. 3:12), but who "press toward the mark for the prize of the high calling of God in Christ Jesus."

D. Are You Sincere?

Finally I presuppose that you are tired of past failure and present defeat and willing to be holy, cost what it may; that you are willing to renounce anything God bids you do; to suffer anything God calls you to suffer if you may become more like the Lord Jesus.

Are these conditions, then, fulfilled in you? Are you a believer? Do you accept

Band How to Live It

Adapted from Messages by G. H. C. Macgregor, All Rights Reserved

But in thus asking you to walk in the way of holiness, I take for granted certain things regarding you.

A. Are You Saved?

I presuppose that you are already a believer, regenerated by the Holy Spirit, and united to the Lord Jesus by a living faith. This book is not written for the unconverted, and it can profit them little. A knowledge of and a belief in the message of salvation is presupposed.

If little is said in these pages about the necessity of conversion, about Jesus Christ as our righteousness, about our justification by His blood, it is not because these foundation truths are for a moment forgotten or ignored. All that is written here is based on these truths, and has neither meaning nor power apart from them. It is because faith in these truths, and an experimental knowledge of them is presupposed in those for whom these pages are written. There must be life in the soul before that life can be deepened. There must be union with Christ before there can be that uninterrupted communion with Him in which the essence of the life of holiness consists. I take it for granted, then, that you

had His way all along in the total and in the details too"—a Bible, in short, which not only contains but is the Word of God.

I think it most important to insist on this at the outset. I am persuaded that the want of personal holiness in so many professing Christians is due to this: that through their neglect of the Bible they are living in ignorance of the heritage their Saviour has won for them and the possibilities of holiness that lie before them, or that through secret unbelief in the Bible, they are kept from obedience and fulfillment of its promises. But I assume that you accept the Bible as the Word of God. If, therefore, you find in the Bible any commands, receive them as the words of our Lord, to be promptly and fully obeyed. If you find in the Bible any promises, they, too, are the words of a God who cannot lie, and for their fulfillment you may confidently look.

C. Are You Satisfied?

I presuppose that you are conscious of past failures in your Christian life and are dissatisfied with your present spiritual condition. To the self-satisfied I do not speak. For those who claim to be so

the Scriptures as the Word of God? Are you in earnest in seeking to be holy? We are about to put ourselves into the hand of God, that He may save us from our sin. But that is too awful a thing to be done lightly. "It is a fearful thing to fall into the hands of the living God" (Heb. 10:31). In making you holy, God may have to deal sorely with you, humbling you till you cry out in pain. But if you are willing to endure this, if you are determined to be holy, then rejoice. "This is the will of God, even your sanctification" (I Thess. 4:3). God's commands are enablements, and He has said, "Be ye holy, for I am holy" (I Pet. 1:16).

Look back over the points in this lesson. When you are sure you have the material well in mind, turn to page 55 for the test questions on this lesson.

Exams are designed to help you comprehend the truths presented and to apply them to your life.

See also page 56 for further information on how to obtain personalized instruction and grading as well as how to qualify for a certificate.

¹Rev. H. C. G. Moule, *Veni Creator*, p. 53

THE PHILIPPINE REVIVAL

Was It Real?

A firsthand report of an island-wide spiritual awakening

By Philip E. Armstrong



At the beginning of this year, when I left Manila for a conference in Baguio, a heavy burden lay on my heart. For a full year, the Far Eastern Bible Institute and Seminary had been plagued with one difficulty after another. A spirit of rebellion was in the air. Infractions of the rules had occurred repeatedly. There was outright insubordination. Discouragement prevailed. Spiritual life on the campus was at the lowest ebb.

Three weeks later, when I returned, I found the atmosphere on the campus completely changed. What was it? What had taken place? Simply this: God had met them in transforming revival.

It began at Marbel, in Cotabato province, where several of our alumni are working with Philippine Evangelical Enterprises, an organization sponsoring Christian vocational high schools. Evangelista Siodora, dean of men, and Paul Holsinger were among the speakers at the annual New Year's Conference.

The group had been heavily in debt. They were facing another crop failure on their ranch. Grumbling and discontent were evident among both Christian and non-Christian workers and in sheer desperation the speakers and staff met for prayer one night after the service.

Next morning a great sense of guilt swept over the entire congregation, breaking them down into weeping and confession of sin. Public restitution, private reconciliation and sacrificial giving

followed. Scores, and later hundreds, of townspeople were saved there and in neighboring communities.

God had fulfilled the promise of II Chronicles 7:14. They met His conditions and He met their need—not only in forgiving their sins but in literally “healing their land.”

Workers who brought reports of the revival back to Far Eastern Bible Institute and Seminary also brought the revival with them. On Thursday, January 15, Pastor Holsinger spoke in chapel and Mr. Siodora led in prayer.

Then a young senior rose to his feet and began to pray. “Oh God . . . !” he cried. But the words were a groan. He stumbled on. “In a few months I will be leaving FEBIAS to go forth and preach Thy Word. And I have no power! I will go back home to face my unsaved family and friends. And, Lord, I have no compassion!”

The prayer was hardly begun when the entire student body bowed low before God in tears. Then student after student sobbed out his sin and failure. Wave upon wave of agonizing conviction washed over hearts. Revival had come.

“It was like the days of Finney,” Pastor Holsinger described it. “I had preached a sermon and sat down. Another brother led in prayer and sat down. Then suddenly the Spirit ‘fell’ on those present. It was instantaneous and complete.”

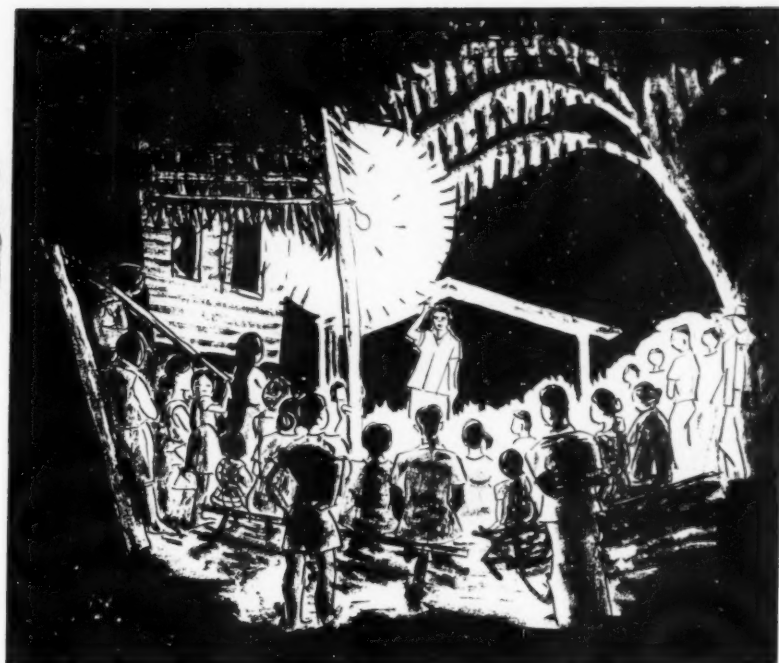
Another likened it to the days of Ananias and Sapphira, recorded in Acts

5. Some who at first caustically resisted the Spirit were smitten down before the Lord. Few left the chapel. For 13 hours the meeting continued. Genuine grief and deep sorrow for sin characterized that entire first day.

On Friday Pastor Holsinger gave some practical instruction from the Word on obeying the Spirit, followed by testimonies from those who had not had opportunity to speak the day before. Saturday was characterized by a glowing note of victory from morning till night. One missionary said, “The testimonies on that third day proved that this movement was of God.”

The Spirit moved freely. “We all claimed victory over sin through the blood of Christ by faith,” one student said. “Our hearts overflowed as we rejoiced that evening. Everything was surrendered to God. Christ was crowned Lord of all!”

✦ WHEN I arrived on campus a week later, everyone was talking about the revival. Most notable to me was the sense of control, yet liberty. Excesses that have so often caused revivals to wane were avoided. Although for three days deep conviction lay upon the entire body of students and faculty, only a holy soberness characterized the meetings. Coupled with this was a joyous liberation of the Spirit that caused the revival to spread to churches and Christian organizations in the Manila area.



Standing and sitting in various positions outside a nipa hut was a score or more of people. They were listening to a man speak from the Bible. As I watched their eager faces, illumined by a crude electric light, I said to myself, "This is the Spirit of God. This is revival."

"Our campus has been transformed," a member of the faculty, missionary Bill Arvan, testified a month later. "Those who were shy are able to speak boldly. Those who were constantly complaining are now content. The classes are fervent with the air of learning. Above all the Lord has demonstrated His willingness to use Filipino young people apart from foreign missionaries. Everywhere these students have gone on their Christian service assignments God has moved in the salvation of the lost."

♦ How does one account for the revival? My own conclusion, drawn from observations and interviews in Manila, is that revivals just don't happen; there are predetermining factors.

For the past five years, for example, revival has been the heart-cry of a core of missionaries in Manila who met weekly for prayer. They were burdened because the Philippines had never known an island-wide revival in its sixty years of evangelical history.

Then, a year ago, Paul Holsinger arrived in the Philippines to visit two of his children who are missionaries. God laid on this retired pastor the need for revival. He decided to remain in the islands, giving himself to pray for a nation-wide moving of the Spirit of God. God has always sought for a man. The pathway of revival is first paved by those who will give themselves in unceasing intercession.

Secondly, that Scripture is literally true which says, "Blessed are they that do hunger and thirst after righteousness for they shall be filled." Both at Marbel and at FEBIAS it was the overwhelming sense of need that seemingly released the Spirit's searching thrust.

At the Bible Institute and Seminary, due to the stresses and strains mentioned above, the administration had put heavy emphasis upon the spiritual life. Organized prayer groups met nightly for prayer. Effective at first, these later died out. A day of prayer for the school, instituted by the executive committee, helped some to have a short-time victory. A series of speakers was invited to speak on revival, but while their messages blessed and strengthened, they did not revive faith.

"One thing stands sure," a student testified. "It is not the speaker who can revive, but the Spirit of God alone, and hearts willing to listen and yield to the Spirit's conviction."

Then, it takes the Spirit's supernatural work to reveal the hidden—and often unconscious—sins of His people. Man-induced guilt produces depression at its worst. Here the unmistakable finger of God produced immediate confession. The view given of the utter incredibility of Calvary—the Son *smitten* of God—made the most trivial sins become detestable.

Finally, "The wind bloweth where it listeth . . ." So it is with the Spirit.

I was overwhelmed by the sense of sovereignty of God in those who saw the Spirit at work. One does not *barter* at such a time, but abandons himself to such a Saviour.

So, you see, no formula can be found for revival. God comes in sovereign grace upon His people, in the Philippines, in America, in Congo, anytime, anywhere. Otherwise men might make merchandise out of revival blessing. Our part is to pray, and to prepare expectantly, but it is *He* who meets our *need*!

♦ REVIVAL does not result in new principles or new methods of work. The mechanics may be the same, but each relationship is transformed. Revival does not result in withdrawal from others, but in a keener awareness that we are part of the whole body of Christ and responsible for the Spirit's work in every other member.

Pure hearts are a second product of revival. When FEBIAS students visited their town after the revival, missionary Betty Honeywell wrote, "I keep thinking how wonderful and like a clean wind blowing through the place was the ministry of the sweet Spirit of God. Oh I would covet a similar working in each of the churches at home! Do ask God to send it. He is no respecter of persons."

How effective is the revival? Conservative Baptist missionary Beulah Heaton, serving on our faculty, walked into the office with a file of papers, and said,

Harper's Great Jungle Missionary Classics

JUNGLE PILOT

The Life and Witness of Nate Saint

By **RUSSELL T. HITT**

Editor of *Eternity*

From a harum-scarum, gadget-minded boy, Nate Saint grew into the inventive genius of "Operation Auca" and one of the 20th century's most unique witnesses for Christ.

This is his story, enriched from his own diary and letters—beginning with his fabulous family, his experience in the Air Force, then his pioneering for American inventiveness and the Gospel with the Missionary Aviation Fellowship, and his martyrdom with the Ecuador five.

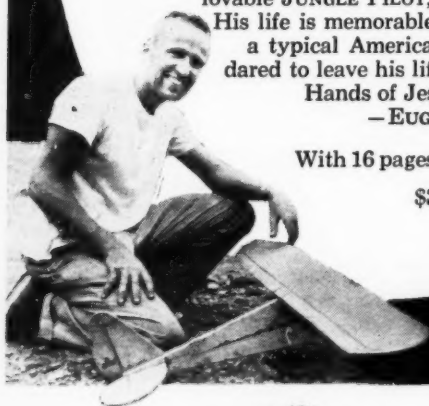
"An honest and believable account of the brief, but adventure-packed life of the human and lovable JUNGLE PILOT, Nate Saint.

His life is memorable because he was a typical American fellow who dared to leave his life in the Hands of Jesus Christ."

—EUGENIA PRICE

With 16 pages of photographs

\$3.75

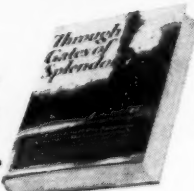


Shadow of the Almighty



By ELISABETH ELLIOT. The inspiring companion to *Through Gates of Splendor* based on the rich devotional material of Jim Elliot's diary. "A fascinating portrayal of a modern missionary martyr."—FRANK E. GAEBELIN. 16 pages of photographs. 5th printing. \$3.75

Through Gates of Splendor



By ELISABETH ELLIOT. The dramatic story of the five missionary martyrs in Ecuador. "Inspired . . . Under the author's guidance we pass into a spiritual experience that is beyond time and space."—DANIEL A. POLING. With the Cornell Capa illustrations. 8th printing. \$3.75



At your bookseller

HARPER & BROTHERS

"This is revival." She held up the file and added, "If you could have seen the papers of the students before and could see them now you would know that this is real!"

More than 25 churches in the Manila area have felt the impact in students' lives since the revival at FEBIAS, according to President Leeder. Scores of people have been saved.

Typical is the experience of Gloria, who spoke in the local church where she had her Christian service assignment. "God has convicted me of the way I have been doing His work here in Bancal," she said. Then, confessing her lack of preparation and failure, she asked their forgiveness. What followed? The Lord broke the hearts of one believer after another as they arose to their feet to pray.

✦ My last impression of my trip to the Philippines lingers. I had spent the month of February in Japan and returned to the Philippines in March—that was two months after the revival had broken out. As I walked from the campus to the guest house at 11 o'clock one night, I heard voices in the distance. As I came closer I saw that across the path was a faint light, from an extension cord outside a nipol hut.

Because of the lateness of the hour my first reaction was that there had been a calamity. Twenty or thirty people were huddled around listening as a man spoke. He was preaching from the Bible.

Revival meetings like this, I found out later, go on nightly in the barrio. Neither faculty nor students are the leaders in these meetings, but villagers who have come to know the Lord—often new babes since the revival—and who are asked by their unsaved neighbors to open the Word to them. Here certainly is the breath of the Spirit!

Young churches in the Philippines are praying that this revival may continue, sweeping America as well as the islands. Will you join them? **END**

Christ Is All

When we know Christ and want Christ, the next step is to take Christ, and let Him be to us all He came from God to be: The Lamb of God to bear my sin, the Son of God to give me life, the Truth of God to set me right, the Power of God to keep me right, the Light of God to lead me, the Bread of God to feed me, the Word of God to hold me, the Love of God to fold me. Christ is all and in all that God may be all in all.—Selected

SERMONBUILDERS

Moody Monthly



THE PLUS IN CHRISTIAN SCHOOLS

By Violet Trato Pearson



Phoenix Christian High School. Today, a modern plant. APA photos

THERE they go—your children and mine—off for another year of schooling. Summer play togs discarded, well-scrubbed boys stride along in sharply creased slacks and beaming girls swish bouffant skirts as they eagerly catch up on friendships begun last year.

This fall a growing number of these boys and girls will begin the year in Christian schools—schools with Christian teachers, teaching with a Christian dedication and purpose. Many of these schools are maintained by denominational groups and form a well-established part of their overall program. But many are the result of community-wide interest on the part of Christian parents who have teamed up to provide their children with the kind of education they believe is vitally important.

♦ How and why do such schools begin? What do they accomplish? A closeup of what has taken place in Phoenix, Ariz., will provide some interesting answers.

A little more than ten years ago, a group of burdened people in Phoenix began to talk about forming a Christian school. With encouragement and advice from the National Association of Christian Schools (10201 S. State St., Chicago 28), the group took the necessary steps. It was a venture of faith. Today Phoenix Christian High School is well established with students from twenty denominations and fifty churches. Its enrollment this fall should exceed 300.

As with most Christian schools, the way has not been easy. When the sponsoring group learned that their proposed budget of \$7,000 for the first year would be wholly inadequate, the whole project was almost abandoned. Then faith won again, and the necessary forward steps were taken.

In 1949, the first twenty-seven students in the ninth and tenth grades were housed in a small building provided rent free by a local church. By 1951, sessions opened in a newly constructed \$120,000 modern school building. In the past seven years, another classroom building, an industrial arts and auto mechanics building and a gymnasium-auditorium have been added. The present structures house executive offices, classrooms, library, cafeteria, music and athletic departments and chapel, furnishings of which are comparable to those of any modern school.

For the most part, Phoenix Christian High depends on income from tuition and from a school association. Tuition last year was \$300 per student, with a 20 per cent reduction for a second student from the same family and a 30 per cent reduction for a third student. Monthly payments are permitted.

Last year PCH's school association had a membership of more than 325 persons, each of whom contributed at least one dollar per week. Members meet annually and are free to make suggestions to the board of directors. In addition to finan-

cial backing, the school has also made use of bonds and annuities.

Parents are enthusiastic in their praise of the job the school is doing. Mrs. Lyle Lusher, with two sons already graduated and a third entering the freshman class of more than ninety, is one of many who commends the academic training and Bible study.

Speaking of the school's impact on her older sons, Mrs. Lusher declares, "They have grown in grace and left school with the desire to know Christ better and to do His will." She also emphasizes the opportunities a Christian school offers for developing talents and taking part in outside activities with a sense of belonging.

The young people themselves are pleased with what the school offers. For example, Mr. and Mrs. Donald Zahn report that friends of their daughter consider her fortunate to be able to attend a Christian school. The Zahns believe that Phoenix Christian High, in providing a rounded program of activities, "has met and many times exceeded" schools as large or larger.

♦ SCHOOLS like Phoenix Christian High are one reason why the number of such institutions is growing, but there are other reasons. One is the kind of secularism which rules out all mention of God in most public schools. Another is concern over the often unwitting but nonetheless strong influence of non-

VOLUNTEERING

to help out at the Sunday School Picnic is not enough

ENTER INTO CHRISTIAN STEWARDSHIP AND HELP YOUR CHURCH TO GROW AND SERVE YOUR COMMUNITY MORE FULLY.

3 INFORMATIVE, INSTRUCTIVE GUIDES TO A RICHER LIFE

Why Tithe

by William J. Keech. A long-time tither himself, the author is well qualified to present answers to young people who ask "Why Tithe?" He gives a careful description of the origin of the word and the custom, then, offers not one but eight reasons why the practice of tithing should be followed. An excellent guide for adult workers wishing to challenge the young people to become tithers. . . . Paper, 25c

Partnership With Christ

by Paul H. Conrad. An excellent course of study on the place of stewardship in the life of a Christian. The author conceives of stewardship as applying to every aspect of life. It is a matter of sharing the whole of living . . . of forming a whole-hearted partnership with Christ." Each chapter of the book is specifically directed toward one special aspect of this "partnership." . . . Paper, 50c

Trustees of Creation

by William L. Muncy, Jr. A study of the Scripture Teachings Concerning Stewardship. This well written, highly practical book is designed for church group use, particularly those interested in the Bible's teaching concerning Christian Stewardship. Themes on subjects such as property rights, a sound Christian economic order and tithing are discussed in a realistic and sensible manner. . . . Paper, 60c

THE JUDSON PRESS
1703 Chestnut Street, Philadelphia 3, Pa.



Christian teachers. Still a third is the disturbing content of many accepted text books.

For example, if your children's school books are typical of most, you'll probably discover in a seventh-grade general science text that evolution is taught no longer as a theory but as a fact. The philosophy of evolution is likewise woven into most of the first science books and elementary readers in the lower grades.

A careful survey of American history books may bring another shock. Try to find one reference to the Christian faith which had such an important place in the lives of the founding fathers and in such documents as the Constitution. In some American histories the Constitution is no longer taught.

If you look quite closely, you will find in certain history books—thousands of which were distributed to schools in recent years by UNESCO, educational arm of the United Nations—a child-level teaching of an ideology foreign to American history. This points to errors in home training, the "narrowness" of family spirit and loyalty to only one nation, thereby conditioning the American child for integration into a global community and ultimate world government. Shocking? Certainly, but nevertheless that is what is being taught in many of our schools.

Are our children fortified against such teaching? Some feel they are. They have the teaching of the home, the family altar, the Sunday school and church as well as other Christian contacts. But there are those who argue that children should not be shouldered with the burden of discerning truth from error. They learn what they are taught.

✦ ALONG with concern about this situation, many Christian parents point to another problem. Education, they say, should teach morality as well as knowledge. But morality must be linked with faith—and faith cannot be properly taught in tax-supported schools that serve all groups. The answer, they have come to feel, is for Christian parents to take the lead in providing their children with a truly Christian education.

That is why, across our land, numerous groups of Christians, having accepted this conclusion, have accepted also the

responsibilities which follow. Statistics are hard to find, but today the National Association of Christian Schools alone lists more than 170 established institutions as active members. Problems of finance, personnel and textbooks are being solved. The NACS is helping in terms of advice and counsel, in teacher training and placement and in many other related matters.

What of the arguments advanced by those who say that Christian schools are not the answer? Christian schools cost money, they point out. And such schools are likely to result in "hot-house" Christians, ill-adjusted to life in the world.

DO YOU KNOW HOW . . .

. . . to make money work for God? Watch for next month's special article by businessman Kenneth Keyes in the October MOODY MONTHLY, the—

Doorways to Service Special Issue

Moreover, they say, public schools need the influence of Christian students.

Like others who feel that Christian schools are vital, Dr. Mark Fakkema, director of NACS, feels that such issues are not the real problems. The so-called burden of finance, he says, shrinks when one considers that the cost of Christian education amounts to about five cents per dollar of income of those who comprise the Christian community. This five cents, he adds, compares with the more than thirty cents per dollar of income which government statistics say the average American family spends for luxury and waste.

Dr. Fakkema is confident that Christian schools are not producing weak or maladjusted Christians. On the contrary, he says, the tendency is for the Christian student in the secular school to weaken before the weight of worldly influence. And he adds that Christian schools conserve rather than eliminate a needed source of witness.

"We do not rush our boys to the battlefield until we have given them boot training," Dr. Fakkema says. "The Christian school is the boot training camp for future Christian soldiers."

Yes, there they go—your children and mine—preparing for a life. May it be a Christian preparation for more and more of them each year.

The Dean

In M the re from them

It to ha minis can s charm blessi

The Bishop The C The D

My w the C Gospe chang

Thr of all united or ind tions l

We and w confid

The thousa during thousa life thr

As t we fir great n

The R Presiden

The G event i the me of succ

The given t before.

The as its o seen an

The R Bishop The Ang The Dio

Sydney during the mee invitati which w in the m have de receive

The which h known.

The final Sydney Showground meeting broke all Crusade attendance records—150,000 persons. The response to the invitation was 5,648 inquirers—2,000 of whom came forward in the adjoining Cricket Ground.



To God Be The Glory

The Very Rev. Dr. S. Barton Babbage

Dean of St. Paul's Cathedral, Melbourne

In Melbourne we were both humbled and exalted—humbled by the response and exalted by the results. Night by night people from every walk of life—from the highest to the lowest—gave themselves either by committal to Christ or by rededication.

It has been a high privilege and an unforgettable experience to have been able to share in this evangelistic adventure. The ministry of Billy Graham we have appreciated more than we can say. To his burning sincerity, contagious faith and personal charm he adds an utter devotion to Christ. We pray that the blessing of God may continue to abide on his ministry.

The Rt. Rev. R. C. Kerle

Bishop Coadjutor
The Church of England
The Diocese of Sydney

My whole life has been greatly enriched by my participation in the Crusades in Australia. Never again could I doubt that the Gospel is the "Power of God," nor that men's lives can be changed through "the foolishness of preaching."

Throughout this Commonwealth the majority of ministers of all Churches participated. It has been the greatest act of united witness in the history of this nation; and, either directly or indirectly through land-line relays, thousands of congregations have received deep spiritual blessing.

We have discovered the existence of a real spiritual hunger and we are encouraged to preach Christ crucified with a new confidence.

The spirit and message of the Crusades will continue in the thousands of Churches who have been benefited beyond measure during the Crusade days, and in the lives of the multiplied thousands of individuals who have found a new meaning to life through faith in Jesus Christ.

As the Churches and Christians of Australia take up the task we firmly believe this is not the end, but the beginning of a great new day for the cause of Christ here in this land.

The Rev. Dr. A. H. Wood

President-General of the Methodist Church in Australasia

The Graham Crusade has been the most remarkable religious event in this generation in Australia. The numbers attending the meetings night after night have been one amazing evidence of success.

The many thousands who have responded in each city have given the churches an opportunity which they have not known before.

The Methodist Church has whole-heartedly co-operated and as its official head I pay the heartiest tribute for what we have seen and experienced. To God be the glory!

The Rt. Rev. Marcus Loane

Bishop Coadjutor
The Anglican Church
The Diocese of Sydney

Sydney has never been so widely or deeply stirred as it has been during this Crusade. The many thousands who have crowded the meetings at the Showground and who have responded to the invitation at every meeting have revealed a spiritual hunger which was scarcely suspected. There is perhaps hardly a Church in the metropolitan area which is not now rejoicing in those who have declared themselves willing to put their trust in Christ and receive Him as their Lord and Savior.

The Crusade has unified all the Churches in a fellowship which has-proved more real and effective than we have ever known.

The Rev. Gordon Powell

Minister of St. Stephen's Presbyterian Church

Sydney is a pleasure-loving city. Its people have been described as amiable pagans. Its church people have always had a struggle and too often been weak and defeated. What a difference there is now! There is a spirit of gaiety and confidence amongst the church people. Morale is at an all time high and all the city is talking religion and the churches, working joyfully together, feel a new strength. We believe it is the beginning of the first big revival in our history. God has done great things whereof we are glad.

The Rev. Alan Walker

Minister of the Central Methodist Mission

Only the Spirit of God, the Christian Gospel and a Christian preacher could have produced this miracle. Here we have seen welling up the need of this great city. A deep yearning for God often lies buried beneath the materialism, the sophistication, the sin of our lives. Here it has broken through in these days. Here we have seen God from His side breaking through to us. Life for many of us will never be the same again. Lives have been changed, homes reunited, churches quickened. Humbly, gratefully, we acknowledge the goodness of God.

The Rev. Dr. E. H. Watson

Director of the Department of Evangelism
The Baptist Union of the State of N.S.W.

None of us imagined that we would ever see the day when thousands upon thousands of our fellow citizens would openly declare their faith in Jesus Christ. People from all walks of life have been ready to declare without embarrassment their readiness to allow God to come into their lives. The Crusade that has been held in Sydney is now to be written into the history of our nation, and will be written, many of us believe, as the greatest event in the religious life of the country.

The Rev. R. F. Clement

Minister of the Central Methodist Church, Auckland

Almost every Church reports new members in its fellowship, and more important, a deepening of the spiritual life of many who belonged before. To assess the magnitude of the impact of the Crusade we should be required to attempt to measure spiritual values which would be impossible. Certain it is that something of immense spiritual significance has happened in many Churches and Christian people in Auckland for which we thank God.

The Rev. Roland Hart

President, Canterbury Baptist Association

The continuing impact of the Crusade is being seen first in the increased congregations of Churches of all denominations; secondly, in the fact that there is now in every Church a spearhead of trained and confident Christian workers. We are now confronted with an opportunity such as we have never known in this country.

THE **Billy Graham** EVANGELISTIC ASSOCIATION

P.O. Box 779, Minneapolis 40, Minnesota

... let's put purpose in our

By Wayne Christianson



IMAGINE yourself this fall a stranger in a strange town with school about to begin. Comes the first week of September and you leave your youngsters at the neat, brick school two blocks away and drive away with no misgivings.

But your peace of mind soon fades when you learn that the new school is not quite all you thought. You express your fears to a neighbor.

"Oh, folks here don't take school too seriously," he tells you. "Sure, kids have to go to school," he adds, "but who worries about home work and grades? They'll learn enough. And kids here always get promoted!"

This word of comfort keeps you awake all night. By morning you've made up your mind. You're going to visit school.

There, unfortunately, you find that what your neighbor said is true. No one but you seems worried about how much your youngsters learn. Yes, there are textbooks—for classroom use. Aside from these, the teachers' aims seem vague indeed. No one seems to know whether Jerry is up to par in reading or whether Janet should bear down on her multiplication tables. Exams? Report cards? No one bothers about them in this school.

Could a situation like this really exist? Probably not in our land of supervised public education. But something very much like it is actually taking place year after year in the majority of our Sunday schools.

♦ TAKE a careful look at what goes on in your own Sunday school next Sunday,

and unless it is one of the relatively few exceptions, you will be forced to one conclusion. The Sunday school is doing a wonderful work—but doing it in an utterly aimless way.

There is no question but that the Sunday school is moulding lives, largely because it has enlisted faithful, praying Christians in the task of gathering individuals of all ages and exposing them to the Word of God and the power of the Holy Spirit. Some are being saved, many are being guided, and all are being encouraged to live the Christian life. All this is fine, but it should not blind us to the fact that in doing this wonderful work the average Sunday school is content to jog along with a lack of purpose and vigor which we would not tolerate



for a moment in our public schools.

Most churches frankly look to their Sunday schools to shoulder the load of teaching among their memberships. But the average Sunday school is uncertain about what is an adequate curriculum, is largely indifferent as to whether or not the individual "pupil" learns or stagnates, and promotes its members regardless of whether or not any real learning has been accomplished.

These facts are so well known that it is hardly necessary to document them. By and large, the problem of providing a curriculum which will give the Sunday school pupil step-by-step teaching in the Bible has been surrendered to the publishers of lesson quarterlies. This in some respects is a step forward since the quarterly makers are giving careful attention to this problem. Usually it means, however, that a change in publisher involves a change of curriculum affecting every person in the Sunday school.

It is a small wonder that the typical "pupil" does not take the Sunday school's teaching efforts very seriously. He does

not expect to master what he is covering or build on his knowledge from month to month—and he is seldom disappointed. He may receive a devotional thought now and then along the way and even some spiritual applications. These are valuable, but they should not hide the fact that the Sunday school is in need of a more clear-cut curriculum, that it needs to face the task of teaching the Word of God as a whole and that it should challenge individual interest and effort in a way that it does not now do.

In view of this situation, it should be no surprise that those trained in Sunday schools are not well taught. For example, there was the survey taken a few years ago among 281 incoming college students, two-thirds of whom said they had regularly attended Sunday school. Of this group 79 per cent did not know the name of the tax collector who became a disciple, 74 per cent could not even name the father of Joseph and his brethren, and 70 per cent did not know in which book of the Bible to look for the Ten Commandments. Hard as it is to believe, 65 per cent failed to identify "the famous wise man of the Old Testament!"

Some may argue that the Sunday school cannot expect to carry out a purposeful teaching program. One hour or



even an hour-and-a-half is too short a time. The handicap of using volunteer workers is too great. And the necessity for depending on interest to prompt voluntary attendance and lesson preparation all put the Sunday school at too great a disadvantage.

The
tainly
able.
school
with

♦ At
met i
come
shoul
traine

import
leaders
others
how to
under
how to
stantly
Such l
sity of
teacher
workers
the val

The s
Sunday
at least
his Sun
the gre
to do s
had th
effective

This
Nationa
held an
Nationa
Such co
busy S
normal
to learn
Inevita
discover
effective

*San Jose
Oct. 21-23

Septemb

unaimless Sunday Schools!

These are very real difficulties, certainly, but no one of them is insurmountable. This is being proved by Sunday schools which are operating successfully with respect to these problems.

♦ At least three basic needs must be met if our Sunday schools are to become the more effective instruments they should be. First, there is the need for trained leadership. In addition to all-



important spiritual qualifications, these leaders will need to know how to put others to work. They will need to know how to assign duties, how to help those under them to become more effective, how to arouse enthusiasm, and how constantly to keep checking up on results. Such leaders will recognize the necessity of a training program, not only for teachers but for other Sunday school workers. They will be keenly aware of the value of morale.

The second need is for vision. In every Sunday school some one or two persons at least must have a concept of what his Sunday school can be. Remember, the great majority of us who are trying to do Sunday school work have never had the advantage of seeing how an effective, purposeful Sunday school works.

This is one of the great values of the National Sunday School Conventions held annually (three this year*) by the National Sunday School Association. Such conventions make it possible for busy Sunday school workers, who are normally walled up in a local situation, to learn what other schools are doing. Inevitably convention goers make the discovery that some Sunday schools are effective, smoothly functioning organi-

zations—that it can be done! At the same time the convention provides down-to-earth help in various aspects of Sunday school work through its many workshops. As a result they go back home with a mental blueprint of the kind of Sunday school theirs may well become as well as with some idea of the practical steps they need to take.

♦ The third need which must be met—and in some respects this is the most important—is the need for definite goals



and standards. As evangelicals we should know what it takes to make a Sunday school program truly effective. To that end we believe it would be valuable to set up standards of accreditation for Sunday schools such as those established by the National Sunday School Association. This is suggested not with any idea of coercing a local group to comply with standards others have established. Instead the thought is that the individual church, if it wishes, may lay hold of these standards to measure the effectiveness of its own school and decide how it can be improved.

By the same token, a limited number of standard, comprehensive examinations might be made available by some central agency for those who wish to test the progress of their Sunday school pupils in certain subjects. Such tests would be comparable to the Regents' examinations given in New York State except that they would be for voluntary use. Standard tests for qualifying teachers might also be of value.

Some will feel that even occasional tests are out of place in the Sunday school. But why? We do not hesitate to make use of tests to qualify students for college entrance, for government service, for drivers' licenses. Why should the Sunday school hesitate to put itself on the gold standard of achievement as well?

Finally, the Sunday school should establish specific goals and standards for each teacher and department within the school. Before the year begins, each worker should know exactly what he is to accomplish. At the close of the year, a check should be made to see whether that goal was met.

This might lead to an achievement day when Sunday school pupils report on what they have learned during the year. Certainly it should mean a specific report on the work of the Sunday school as a whole. How many have been enlisted; how many have dropped out; how many have completed prescribed work; how many have made professions of faith; how many have identified themselves with the church as active members—does your Sunday School have the answers to such questions now? It could and should if it is to do an effective job.

♦ It is within the power of the Sunday school to strengthen the entire church by giving its members more adequate instruction. It can reduce or almost end the drop-out of those who now seem to feel that Sunday school is not worth the effort. It can attract and challenge outsiders who at present are uninterested in its program. It will reduce the church's tragic loss of uninstructed Christians through the pull of cults, the snare of various temptations, through worldliness or simple malnutrition.

Next Sunday, no doubt, you'll go to Sunday school. You'll thank God, perhaps, for all it is and all it means to you who attend. You'll enjoy the songs, the lesson time, the fellowship. But along with this, perhaps, you'll have a new sense of the needs in your own Sunday school. And perhaps you'll be increasingly uncomfortable about each one until your Sunday school is as good as you know in your heart it can be. END

This article by the Executive Editor of MOODY MONTHLY is being distributed by the National Sunday School Association in observance of National Sunday School Week, September 27-October 4.

*San Jose, California, Oct. 7-9; Atlanta, Georgia, Oct. 21-23; Columbus, Ohio, Nov. 11-13.



The Concert Model of the Hammond Organ in oak, a splendid style for the contemporary church

Better music tomorrow...lower upkeep in all the years ahead!

YOUR CHURCH can enjoy the glorious music of the Hammond Organ—without the burden of upkeep expense that organ music ordinarily entails.

How is this made possible? Because Hammond totally eliminates a major and recurring expense—tuning the organ. You will never have any tuning expense with the Hammond Organ, for it *can never go out of tune!**

Glorious music combined with lower upkeep is yours *only* with the Hammond Organ. What makes it possible are these unique Hammond advantages...

Remarkable versatility of tone.



Thousands of tones can be easily blended for the magnificent rendering of *all* types of church literature by means of Hammond's exclusive Harmonic Drawbars.

Cathedral tone quality in any type of enclosure. Even the smallest church can enjoy resonant tones with Hammond's exclusive reverberation control and three-channel amplification.

Lasting durability in any climate.* Neither extreme heat nor cold, nor severe humidity can affect the performance of your Hammond Organ. It is precision built to play year after year.

Permanent Pitch. It is this feature that makes Hammond the only organ that can never go out of tune... that eliminates all tuning expense.*

To hear a free organ concert, see a color film, or receive a booklet on fund raising, just mail the coupons below. Address Hammond Organ Company, 4221 W. Diversey Ave., Chicago 39, Ill.

*Pertains to Spinet, Home, Church and Concert Models. (Except Solo Pedal Unit of Concert Model.)

THE HAMMOND ORGAN

Choice of over 43,000 institutions

To bring your church better music, just mail these coupons...

- ☐ Please send me your booklet telling how our church can raise money for an organ.

Name _____
Church _____
Address _____
City & Zone _____
County & State _____

MM 9

- Our church is interested in:
☐ Viewing a color film about the Hammond Organ.
☐ Hearing a free organ concert.

Name _____
Church _____
Address _____
City & Zone _____
County & State _____

MM 9

- ☐ Please send me complete literature describing the various models of the Hammond Organ.

Name _____
Church _____
Address _____
City & Zone _____
County & State _____

©1959, HAMMOND ORGAN COMPANY MM 9

S
S
P
O
UR
be
th
er
Next
godly
4-8, a
the go
verses
Hist
proph
ment
teache
the hi
the S
Wha
to fals
son be
ers in
reason
Spirit
the O
on th
whom
scope
structi
standi
false p
Some
bered
day w
them
Kings
they s
Kings
(Micah
on to
by God
14:14,
to hear
If th
they a
must r
that a
necess
God's i
Septen

STUDIES IN SECOND PETER

Part III: II Peter 2:1-11

False Prophets—Past and Present

By S. Maxwell Coder

OUR verses for study this month may be divided into three parts. First there is the prophecy of false teachers within the Church, verses 1-3. Next come three brief histories of the godly and the unjust in the past, verses 4-8, and finally a statement regarding the godly and the unjust in the present, verses 9-11.

History repeats itself. There were false prophets among the people in Old Testament days, and there would be false teachers among the people of God during the history of the Church. Thus declared the Spirit of prophecy through Peter.

What can we learn from this reference to false prophets in Israel? The comparison between these men and false teachers in the Church must be here for a reason. It may be suggested that the Holy Spirit intends that we should examine the Old Testament Scriptures for light on the characteristics of the men of whom Peter writes. This is beyond the scope of these studies, but it will be instructive to mention some of the outstanding truths found written about the false prophets of long ago.

Sometimes the false prophets outnumbered the faithful men of God, as in the day when Elijah stood up against 850 of them in the conflict on Mt. Carmel (I Kings 18:19). Seeking to please men, they spoke only of pleasant things (I Kings 22:6, 12). This they did for money (Micah 3:11). Their lying words led men on to destruction (Isa. 9:16). Never sent by God, they will be judged by God (Jer. 14:14, 15). God's people were warned not to hearken to them (Deut. 13:1-3).

If these things were true in other days, they are going to be true in our day. We must not make the mistake of thinking that a majority of religious leaders is necessarily right, nor that they speak God's message. A man who never offends

his hearers with disturbing and unpleasant truth from God is suspect, especially if money is somewhere in the picture.

If preaching does not unfold the riches of God's revealed Word, the preacher has not been sent by God, and he will never turn his hearers from the broad way that leads to destruction. The admonition of Proverbs 19:27 applies equally to false prophets and false teachers, "Cease, my son, to hear the instruction that causeth to err from the words of knowledge."

"Beware of false prophets, which come to you in sheep's clothing," warned the Lord Jesus in Matthew 7:15. The Apostle Paul wrote, "I beseech you, brethren, mark them which cause divisions and offenses contrary to the doctrine which ye have learned; and avoid them. For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the simple" (Rom. 16:17, 18).

There are a number of faithful warnings like these in the New Testament. Paul knew that after he left his pastorate in Ephesus, grievous wolves would enter in among the Christians, not sparing the flock. "Of your own selves shall men arise, speaking perverse things, to draw away disciples after them" (Acts 20:29, 30). Jude 4 similarly warns that such persons would come in unobserved among true believers.

If we wonder what motivates men to do this, despite the clear teachings God has given, we can find the explanation in I Timothy 4:1. Alongside the truth that the Holy Spirit is in the world, we must place the further revelation that there are lying spirits abroad. Those who depart from the faith give heed to seducing spirits and doctrines of demons. Those who want to remain faithful to the truth of God must keep close to His Word.

The "damnable heresies" or destruc-

tive false teachings brought in by these men will include (v. 1) even the denial of the Lord who bought them. Let us be careful here to notice exactly what Peter is saying. He is not speaking of the Lord who *saved* these false teachers, but of the Lord who *bought* them. It is clear from Matthew 13:44 that Christ bought the field which is the world (v. 38), so that all men are bought with the purchase price of His blood. However, all men do not accept eternal life from His hand. "While we were yet sinners, Christ died for us" (Rom. 5:8), but unless we are justified by accepting Him, we shall not be saved from wrath (v. 9).

For the encouragement of true believers, the language of this epistle makes it clear that the evil men of whom it speaks were never born again "by the word of God, which liveth and abideth forever" (I Pet. 1:23). The closing verse of the chapter now before us refers to such persons as dogs and pigs. They never experienced a change of nature. They are not called sheep who belong to the Good Shepherd. As the Apostle Paul said, they are "enemies of the cross of Christ, whose end is destruction" (Phil. 3:18, 19).

Peter's language is couched in similar terms. False teachers will "bring upon themselves swift destruction," that is, speedy and unexpected judgment. God will be their final judge, but they will have brought their tragic fate upon themselves.

Peter's prophecy goes on to announce that "many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of," (v. 2). This reminds us of Christ's words in Matthew 7:13. Many go in at the wide gate, to enter upon the broad way that leadeth to destruction. Few there be that find the narrow way leading to life eternal, "the way of truth" mentioned by Peter.

BEQUEATH A LIVING MEMORIAL



TO THE SALVATION ARMY

You can do this with a direct bequest, or by setting up a trust fund, or by providing for a lifetime income to dependents or loved ones.

The humanitarian work of The Salvation Army is well known. An investment in its evangelical work is to preach the Word of God by proxy.

Booklet Free

Multicolored illustrated brochure "CITY OF REFUGE" explains the work of The Salvation Army, details the methods and advantages of memorial bequests and points out savings to be effected in income and inheritance taxes.

Mail Coupon Today!

A. Watson Armour III MM-99
Chairman, Legacy Committee
Please send me Free Brochure,
"CITY OF REFUGE."

Name _____
Address _____
City _____ Zone _____ State _____

The SALVATION ARMY

Extension Dept. MM-99

860 N. Dearborn Street

Chicago 10, Ill.

Perhaps in your own experience you have seen more than one fulfillment of these words. False teachers cause the true way to be evil spoken of.

Verse 3 states that such men are covetous; their speeches are insincere; they deal in the souls of men like so much merchandise; their future judgment is decreed by the sentence of God. Their damnation or, more literally, their destruction, like a crouching lion, is awake and ready to seize them.

✦ The apostle now selects three historical proofs from the Old Testament to demonstrate that God will assuredly punish such wicked men. He refers to the angels that sinned (v.4), the flood of Noah (v.5) and the overthrow of Sodom and Gomorrah.

Each of these passages contains a new revelation, a detail not found in the Old Testament Scripture. The teaching of verses 4-9 is, in brief, that God did not spare sinning angels but judged them. He spared not the old world but saved Noah and his family. He spared not Sodom but saved Lot and his family. Therefore He knows how to deliver the godly and to reserve the unjust for punishment. He also knows how to deliver His people from false teachers.

Who were these angels who sinned? No one can be dogmatic on the basis of this one verse. Some think they are the devil's angels of Matthew 25:41, but Revelation 12:7 reveals that these are free to fight the holy angels in heaven and that they will be cast out of heaven into the earth after their defeat. Such an interpretation is difficult to reconcile with the verse now before us, which states that the sinning angels are bound until the day of judgment.

It has therefore been widely held that Peter is speaking of another group of angels, perhaps of those whom the early church and the ancient Jews thought were involved in the wickedness of Genesis 6:1-5. Peter uses the word *Tartarus*, found nowhere else in the New Testament, but in common usage among the people of his time to describe a place of confinement beneath the earth. In Homer, *Tartarus* was the prison of the Titans, or giants, who rebelled against Zeus. Josephus, the Jewish historian, spoke of the oldest heathen gods as fettered in *Tartarus*.

Peter's use of the word may be said to demonstrate that there actually is such a place, even though the origin of the name is lost in the mists of antiquity. He uses it as a verb, properly rendered literally, "God . . . thrust them down to Tartarus," or, "God . . . Tartarused them," or as we might say today, jailed them.

Another remarkable word is found here, translated "chains" in our King James version. In the original it is

send no money!

10 DAYS
FREE TRIAL



TRY THE WORLD'S FINEST
PORTABLE ELECTRIC ORGAN
IN YOUR HOME OR CHURCH

Buy direct from importer and save. Retail value \$139... Special discount for religious groups. Write for complete details and brochure FT.
Also ask about Chord Organs—now available!

ORGAN IMPORTS • 854 Colorado Ave., Avon, Ohio



CHOIR and PULPIT ROBES

Complete selection of robes for adults—children. Lowest Prices—Write for free catalog.

HARTLEY
RELIGIOUS VESTMENTS

1809-N Church St., Nashville, Tenn.

If Your Child Is a Poor Reader

See how *The Sound Way To Easy Reading* can help him to read and spell better in a few weeks. New home-tutoring course *drills* your child in phonics with records and cards. Easy to use. University tests and parents' reports show children gain up to full year's grade in reading skill in 6 weeks. Write for free illustrated folder and low price. **Bremner-Davis Phonics, Dept. N-53, Wilmette, Ill.**

Get MORE from your BIBLE



Dr. Brooks

with **BROOKS' BIBLE WORK BOOKS**

This famous series by Dr. L. L. Brooks follows the question answer method; references are given—you make your own deductions. Start with—

Basic Bible Work 30c
Bible Principles of Prayer 30c
Christian Character Course 30c
Creation Studies—Gen. 1-2 35c

These and more advanced courses obtainable from your dealer or direct.
Book bulletin and literature FREE

AMERICAN PROPHETIC LEAGUE, INC. P.O. BOX 411984 LOS ANGELES 41



FOLDING CHAIRS

In Steel or Wood

FOLDING TABLES

WRITE FOR CATALOG AND LOW PRICE PRICES

J.P. REDINGTON & Co.

DEPT. 53, SCRANTON 2, PA.

SAVE ON BOOKS

Get \$2.00 worth of vital reading for every dollar you invest. One book free with every two you purchase. That's why thousands have united to take advantage of the benefits of Evangelical Books. No minimum requirement. Write for full particulars today.

EVANGELICAL BOOKS, Dept. MM, Greenvale, N.Y.

Moody Monthly

Lessons in this series are abridged from a portion of the Audio Bible Studies program, a home study method featuring more than thirty prominent Bible teachers on records. Used by permission of Audio Bible Studies, Division of Sacred Records, Inc., Whittier, Calif. All rights reserved.

seiros, a subterranean pit or cavern in which grain was stored.

The word "delivered" conveys the idea of committing to prison. We therefore are given to understand that there is a dark cavern somewhere beneath our feet, into which God cast the angels who sinned, at some unknown time before the flood. In this pit, called *Tartarus*, they now await future judgment.

Angels are greater in power and might than men. If they have been judged so severely, without hope of pardon and if for thousands of years they have been confined to some dark cave because of sin, how can false teachers hope to escape the righteous judgment of God? Yet, the next verses do offer hope to sinful men who trust God.

† ALTHOUGH it is written in verse 5 that God spared not the old world, we are reminded at once that He saved "Noah with seven others" (ASV), which is the best translation of the Greek idiom. It is remarkable that whereas there is no reference to any of the fallen angels being delivered from judgment, the record of the flood which destroyed the ungodly is interrupted to speak of the salvation of Noah and his family. Here, surely, is hope that men may find favor with God and escape His wrath as did the patriarch. And is there not also reason to believe from this verse that God is interested in our loved ones as well as ourselves? It is clear that God made provision for the salvation of the patriarch's family.

Only in this passage, in all the Bible, do we learn that Noah was a preacher of righteousness during the days before the flood. However, Josephus, in his *Antiquities of the Jews*, tells us that there was a Jewish tradition that Noah was a preacher. He wrote, "Noah, being grieved at the things which were done by them and being displeased at their counsels, urged them to change for the better their thoughts and actions. But seeing that they did not yield, but were mightily mastered by the pleasure of evil, fearing lest they should kill him, he departed from the land with his wife and his sons and the women whom they had married." In the Midrash is also found the statement "There rose up a herald for God in the age of the deluge: that was Noah."

need
help



... finding the newest and most
useful helps for your Sunday school?

- VISUAL AIDS
- PROGRAM MATERIALS
- ATTENDANCE AND AWARD PLANS
- HANDICRAFT MATERIALS
- BIBLES, HYMNALS, REFERENCE BOOKS
- TEACHING LITERATURE
- HUNDREDS OF OTHER SUNDAY-SCHOOL RELATED SUPPLIES

Just fill in the attached coupon for your FREE copy of the David C. Cook Publishing Company's 1959-60 catalog, containing more than 2000 supplies for the Sunday school. This is our 77th annual catalog. Back in 1882, just seven years after the company's founding, satisfied customers were spreading by word of mouth that the David C. Cook Publishing Company was really meeting the needs of the Sunday school. The resulting flood of letters, which in 1882 still had to be answered by long-hand, necessitated the production of that first general catalog.

Through the years, church and Sunday-school workers have been pleased with our:

- PROMPT SERVICE, 90% OF ALL ORDERS FILLED UPON DAY OF RECEIPT
- CONSISTENT LOW PRICES
- QUALITY PRODUCTS, OUR OWN MANUFACTURE PLUS SELECTIONS FROM THE BEST OF OTHER SUPPLIERS OF RELIGIOUS MATERIALS
- ONE SOURCE FOR ALL MATERIAL FOR THE SUNDAY SCHOOL

These and many other advantages have, for three-quarters of a century kept satisfied purchasers returning again and again to the David C. Cook Publishing Company for all their Sunday-school supplies.

Try us! Send for your FREE catalog today.

DAVID C. COOK PUBLISHING COMPANY, ELGIN, ILLINOIS

Dept. M9

Please send me a FREE copy of your new 1959-60 general catalog.

MY NAME _____

ADDRESS _____

CITY _____ ZONE _____ STATE OR PROVINCE _____

FULL CHURCH NAME _____

335,000

Copies in Print

THE AMPLIFIED New Testament

"... It is the most wonderful translation. . . . Get one!"—Billy Graham

regular edition \$2.95 deluxe gift ed. \$6.95 genuine leather \$9.95

At All Bookstores
ZONDERVAN PUBLISHING HOUSE
Grand Rapids 6, Michigan

OLD BIBLES REBOUND

A price, binding and style to meet every need. Quality workmanship guaranteed. Write for illustrated price folder.

"Internationally known specialists"

NORRIS BOOKBINDING CO.
110 N. Stone Ave. Greenwood, Miss.

BIBLE WORKBOOK

By Catherine B. Walker, M.A., D.R.E.

Widely used in high school Bible classes.

Suitable as adult Bible study guide.

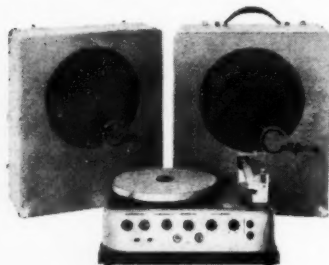
Questions, notes, maps, and outlines.

Vol. 1—Old Testament Vol. 2—New Testament

BIBLE WORKBOOK DISTRIBUTORS

90¢ each 420 E. Madison, Wheaton, Illinois

COMPLETE SOUND SYSTEM BY CALIFONE



PROMENADE Model 25V-8A

Ideal for all Church Activities
Chapel • Social Hall • Recreation

4-speeds variable from 16 to 84 RPM, 25-watt amplifier...two 12" extended range speakers and steel sound unit in one easily carried case...Spring Float Suspension to eliminate groove jumping...Sound for 3500 persons.

Church Net...\$199.50



Write Dept. M-9
califone
CORPORATION
1041 NO. SYCAMORE AVE.
HOLLYWOOD 38, CALIF.

The world of the ungodly perished, but "few, that is, eight souls were saved" (1 Pet. 3:20). The spirit of God seems to emphasize in several passages the smallness of the number who are saved as compared with the number who are lost. Emphasis is also placed upon the contrast between the righteousness of Noah and the ungodliness of those who perished. God's word to him at the time of the flood was, "Come thou and all thy house into the ark; for thee I have seen righteous before me in this generation" (Gen. 7:1).

It is a sad commentary upon the preaching of Noah that only his immediate family were saved, for it is recorded in Genesis 5:30, "Lamech lived after he begat Noah five hundred ninety and five years, and begat sons and daughters." Noah's brothers and sisters perished in the flood, as far as we know.

✦ PETER NOW condenses into verses 6-8 the record of the destruction of Sodom and Gomorrah. Again we see the pattern of truth established in verse 5. Thriving cities, because of their sin, were turned into ashes, being condemned with an overthrow, which is literally, in the Greek, with a catastrophe. God intervened and made them an example to other ungodly people who should live after them.

Geologists have concluded, from an examination of the area at the south end of the Dead Sea where Sodom once stood, that a natural cataclysm took place there in the ancient past, and archaeologists have found it coincided with the time of Sodom's overthrow. There was in those days an underground pool of oil, undoubtedly associated with a tremendous accumulation of natural gas. Somehow the pool exploded, throwing burning oil and sulphur high into the air. This fell on the cities of the plain, burying them and reducing them to ashes.

Large quantities of salt, native to the region, were also blown high into the air as the valley floor rose into the sky. For centuries afterward high drifts of salt were seen in the area, likened by travellers to the "pillar" of salt which engulfed Lot's wife as she turned back toward the condemned city.

Here is a new revelation about Lot. Peter calls him a righteous man whose soul was distressed at the wickedness of the people among whom he had chosen to live. The Genesis record makes it clear that he did make one protest against the actions of his neighbors in Sodom, and that he tried to persuade his sons-in-law to leave the city after it had been condemned. His testimony was of no value, for "he seemed as one that mocked unto his sons-in-law" (Gen. 19:14). But the Old Testament account does not tell us that Lot was righteous.



1 WAGNER
2 BEFUS
3 COPELAND
4 MACFARLAND
5 ARTHUR
6 ANDERSON
7 BEATIE
8 OVERTON
9 MILES
10 NOFF

Books are written to be read. Of no book is this more true than of the Bible. God gave this written revelation for the world, not for a favored minority. No living man can say to any other living man, "This Book was written for me more than it was for you." The obvious and urgent implication of this fact is that a tremendous responsibility rests upon all who have God's Word to place it with all possible speed in the hands of all who do not have it. This is the drive back of the PTL Scripture distribution campaign in Africa.

This summer another intensive evangelistic effort was conducted in Western Nigeria and Ghana, where an additional 100,000 Scripture portions were distributed. Ten PTL men using five sound trucks, with many cooperating missionaries and Christian interpreters, blanketed this populous region with the spoken and printed message of salvation. Remember the great PTL African campaigns daily and give as the Lord directs.

Alfred A. Kunz, International Director
THE POCKET TESTAMENT LEAGUE
49 Honeck Street, Englewood, N. J.

Monroe FOLDING BANQUET TABLES



Buy Direct from Manufacturer

If you are on the Kitchen Committee of your church or school, or on the house or purchasing committee of your club or lodge, you will be interested in this modern, Folding Pedestal Banquet Table. Write for catalog and special discounts.
Monroe Co., 87 Church St., Colfax, Iowa

PERSONALIZED WRITING COURSE

DOROTHY C. HASKIN—

Author of 4051 published articles and stories, and 39 books, says:

"I can help you with your personal writing problems — Articles, Stories, Publicity—EVERY TYPE of Christian Journalism."

Send for Free Brochure

2573½-A Glen Green

Hollywood 28, Cal.

Moody Monthly

Noah was a man who walked with God. Lot was a man whose life, except for this one favorable word, would hardly be considered worthy of a child of God. Yet both were saved from judgment by divine intervention. Surely we dare not presume to judge carnal Christians to be lost on the basis of their lack of conformity to the high standards of a Noah who pleased God with his life. It was Abraham's prayer which prevailed to save Lot from the overthrow of the city (Gen. 19:29), and Abraham, rather than Lot, is referred to as the father of the faithful. Nevertheless, Lot was saved.

Who knows how many will be saved from among our loved ones and friends on the basis of a faith so feeble that we might not be able to detect it? Who knows how many, like Lot's wife, will be thought safe because of their constant association with the righteous, but who will perish because in their hearts they turned back from the deliverance proffered by the Lord? It is for them better to be like Lot—saved, yet so as by fire (I Cor. 3:15)—than to turn from the way of righteousness made known to them, and, like Lot's wife, be lost.

♦ THE third division of this part of chapter 2 is a statement regarding the godly and the unjust in the present time, verses 9 and 10. What is Peter's grand conclusion to the brief histories he has taken from the Old Testament Scriptures? God delivered Noah and his family from the judgment of the flood, and He saved Lot and his family from the destruction of Sodom. Therefore, He knows how to deliver the godly out of temptation and to keep the unrighteous under punishment unto the day of judgment.

Are you sore pressed, child of God, by many trials and testings? God can and will deliver you. He purposes only to bring to pass in you some needed experience of His love and grace. Remember I Peter 1:6: "now for a season if need be, ye are in heaviness through manifold temptations"—or trials. It is only for a season and only if need be. He lets us suffer "for our profit, that we might be partakers of his holiness" (Heb. 12:10). Afterward there is yielded "the peaceable fruit of righteousness unto them that are exercised thereby" (Heb. 12:11).

Three outstanding characteristics of the men of whom the apostle writes are given in verse 10. Who are reserved unto the day of judgment to be punished? Chiefly those who walk after the flesh in the lust of uncleanness, who despise government and who speak evil of dignities. We might not select this particular list of sins as especially deserving of punishment, but these three are important in God's sight. They reappear in Jude 8, "these filthy dreamers defile

NOW I GET MORE AND GIVE MORE



My American Bible Society Annuity Agreement gives me a bigger, more secure income . . . and I do more for others

- 1. You too** can get a generous income *immediately*, as much as 7.4%, depending on your present age.
- 2. You too** can get a substantial deduction from your income tax—(because this annuity is partly a gift), and *your income is largely tax exempt*.
- 3. You too** can get the same return regularly as long as you live—with no investment worry, no counsel fees, no safety deposit box to maintain, no coupons to keep track of.
- 4. You too** can help others by buying an Annuity Agreement, which aids the American Bible Society in its vital ministry of providing the Scriptures in 193 languages, in 60 countries of the world.

GET THIS ANNUITY that blesses you and mankind so richly.

**Prompt, full payments
without fail
for over a century**

**AN
INCOME
ASSURED**

End Worry

With An

A.B.S.

Annuity

Agreement

SEND COUPON

TODAY!

AMERICAN BIBLE SOCIETY

450 Park Avenue, New York 22, N. Y.

Please send me, without obligation, your booklet MM-99, entitled "Gift That Lives."

Name ☐ Mr. ☐ Mrs. ☐ Miss _____

Address _____

City _____ Zone _____ State _____

PEAKS AND VALLEYS

Without mountain-top experiences, life for both organizations and individuals would tend to become routine and uninspiring.

The Annual Prophetic Conference at Winona Lake provides inspiration and spiritual refreshment not only for all who attend, but for our Association staff as well.

Another "peak" in the Association's year was the Holy Land Prophetic Pilgrimage in April. Great gains were registered in Israel in good will and friendly understanding with Israeli government officials and other important groups. Attendances at the Prophetic Conference held at Jerusalem averaged 250 per session. Many Jews went out of their way to express their deep interest in the subjects discussed.

The heads at the Hebrew University were delighted by the Association's gift to the University of a new Bell & Howell sound projector, together with a screen and three color films—"The God of Creation", "Red River of Life", and the Association's film, "Three Minutes to Twelve".

But peaks are for inspiration. It is in the broad valleys between that crops are sown and harvested. Ahead of us lie the fall and winter months of faithful daily witnessing and humble ministry to spiritual and material need by our missionaries in this and other lands. We ask your daily prayers for them and for the staff of the Association, and look to you whose hearts are burdened for God's ancient people to continue your systematic stewardship interest in our efforts to reach Jews everywhere for their Savior-Messiah.

For further information write:

DR. A. B. MACHLIN

Executive Director
American Association for
Jewish Evangelism, Inc.

Dept. M

Winona Lake, Indiana

the flesh, despise dominion and speak evil of dignities."

Here are three expressions telling us what such men do. The words presumptuous and self-willed, appearing within the same verse, help us to understand why they do such things. The term presumptuous is peculiar to Peter. It pictures bold, daring, audacious or insolent men, so proud in their self-confidence that they live in complete disregard of men and God. "Self-willed" could be translated, "self-loving," for the word is made up of two Greek terms, "to delight in," and "self."

Because of these characteristics, such men indulge and defile their flesh. They despise and resent the government of God and the restraints of society. They fear not to speak evil of dignities, whether these be powers ruling in heaven, over the nations of earth, within the Church or in the unseen world of spirits. Nothing is sacred to them or safe from their wicked tongues.

We cannot examine each expression in II Peter, but it may be profitable to pause here and ask a question regarding Peter's revelation that false teachers within the professing Church will "despise government." Who are the men within the Church today who want to see our free society become a welfare state, our constitution replaced by something else? They are not holy men of God who honor the Scriptures, who therefore respect those in places of authority.

Instead, they are false teachers who are better known for their interference in secular affairs than for their holiness of life. They presume to tell other men how they should think and act and be governed. They are self-willed to the point that they dare to speak out against the authority of the Word of God, and they even deny the Lord who bought them. Any threat to America, which comes from within the professing Church today, does not come from those who love the Bible. It comes from those who arrogantly set aside its authority. END

Next month Dr. Coder writes on "False Teachers—What They are Like," the fourth study in this series on II Peter.

"Wait, I Say, on the Lord"

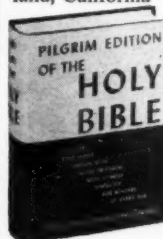
Psalm 27:14

You can make the clock strike before the hour by putting your own hands on it, but it will strike wrong. You can tear the rose bud open before its time, but you will mar the beauty of the rose. So we may spoil many a gift or blessing which God is preparing for us by our own eager haste. He is weaving our lives and has a perfect plan for each. Don't pull at the threads.—Selected

SERMONBUILDERS

"The Pilgrim Bible meets the need..."

for a simple working instrument that would clarify the text for the average layman . . . We thank God for it."—SHERWOOD E. WIRT, Pastor, Hillside Presbyterian Church, Oakland, California



The Pilgrim Bible explains God's Word while you read. All notes, helps, etc. are presented with utmost simplicity and appear on the same page with the verse to which they refer. Dr. E. Schuyler English and 37 contributors produced this annotated edition of the AUTHORIZED KING JAMES VERSION. In various bindings from \$5.50, at your bookseller, Oxford University Press, 16-00 Pollett Drive, Fair Lawn, N. J.

free a new chorus every month

Join the **CHORUS OF THE MONTH CLUB**
Write. (Offer for U.S.A. and Canada only)

SUNSHINE GOSPEL MISSION

604 N. Clark St., Dept. M, Chicago 10, Ill.

Look Up and Sing

32 NEW SONGS by
NORMAN CLAYTON
composer of For All My Sin
Now I Belong to Jesus

97 HILLSDALE RD.
GT. BARRINGTON, MASS. 50c

BIBLE QUESTIONS ANSWERED

By Dr. W. L. Pettingill

Author's greatest book. Thousands in use. Scripture answers to hundreds of questions. 559 pages, only \$4.00

from your bookstore or

DUNHAM Publishing Co.
Findlay, Ohio



UNUSUAL

Opportunity IN Christian Education

for person with right qualifications.

Independent Sunday school publisher has opening for top editor in children's publications. Applicant must be evangelical, know Bible, have journalistic ability and have experience with age group.

Contact V. Gilbert Beers, Executive Editor of Children's Publications.

David C. Cook Publishing Co.
ELGIN, ILLINOIS

DR. WILBUR M. SMITH



IN THE STUDY

Napoleon as a Prototype Of Antichrist

I have recently acquired a volume which has become very scarce, *Addresses of the International Prophetic Conference Held December 10-15, 1901, in the Clarendon Street Baptist Church, Boston, Mass.* This volume cannot compare in importance to that great series of addresses edited by Nathaniel West as *Pre-millennial Essays, Messages Delivered at the First American Bible and Prophetic Conference Held in the Church of the Holy Nativity, New York, in the Fall of 1878*; nor can it compare with the epochal Prophetic Conference held at Moody Bible Institute in February, 1914, the addresses of which were printed in *The Coming and Kingdom of Christ*. Still, there are three or four items here worthy of note, and I know that some who read these columns try to accumulate references to the literature of significant prophetic subjects.

Most of the speakers at the conference were outstanding Baptist ministers at that time: Dr. A. C. Dixon, President E. Y. Mullins, Dr. Len G. Broughton. Here also are addresses by Dr. A. T. Pierson, President William G. Moorehead, Dr. W. J. Erdman, etc. The pastor of the Clarendon Street Baptist Church at that time was Dr. Emery W. Hunt.

Apparently it was thought that from this conference a number of other similar conferences would be inaugurated, for a resolution was passed which in part read as follows: "Inasmuch as the blessed hope of the coming of our Lord is rapidly increasing as a doctrinal belief and working force in the different branches of the Evangelical Church throughout the world, we esteem it desirable to appoint the brethren herein-after named as a committee, with general headquarters at Philadelphia, to conduct correspondence with individuals and churches and arrange for similar conferences in different localities wherever suitable openings may present them-

selves." As far as I know, this expectation was not fulfilled.

The volume contains a superb treatment of Acts 15:13-18 by Dr. Moorehead (pp. 38-45), a helpful discussion of the difficult passage in the Olivet Discourse, Matthew 24:34 (pp. 89-92), and a long exposition of Revelation 19:10 (pp. 114-116). What I particularly want to direct attention to here, however, is an extended statement on Napoleon Bonaparte as a prototype of Antichrist, a subject which once produced a large literature, but about which little is said today.

This quotation is from the writings of the famous French historian Pierre Lamfrey (1828-1877), whose monumental *History of Napoleon I* was published in five volumes, over a period of nine years. Elected to the National Assembly, he was made a life senator in 1875.

✦ "NAPOLEON wished to restore the Roman Empire in the precise manner in which it is predicted that Antichrist will restore it. On the 2nd of December, 1804, he caused himself to be crowned emperor of the French at Notre Dame, the ceremony being performed by Pope Pius VIII, whom he had induced to visit Paris for that purpose. His idea of his empire is revealed in the fact that he had procured the iron crown of Charlemagne for the coronation, although at that time a large portion of the dominions of Charlemagne owned allegiance to the Emperor of Austria. But in 1806 he made use of his victory at Austerlitz to wrest these provinces from the protectorate of Austria, and to unite them to his own sway under the title of the Confederation of the Rhine. At the same time he was arranging to establish some of his brothers and generals as vassal kings over other countries of Europe. His intentions in so doing are thus explained by one of his latest biographers:

"Thus far, then, Napoleon aimed at the restoration of the Western Empire in the form in which Antichrist will hereafter affect it, that of confederated kingdoms under himself as emperor. In a dis-

patch to the Pope during the same year he thus expresses himself: "Your holiness is the sovereign of Rome, but I am her emperor." In 1809 he annexed the Papal States, and styled Rome the second city of the empire; and in 1811 he chose the title of King of Rome for his infant son . . .

"The principal reason which directed the mighty conqueror to Moscow instead of St. Petersburg was the secret project which he entertained of turning his victorious arms, after the subjugation of the Muscovites, to the Southward, and placing on his brow the diadem of the *Eastern Empire*.

"This project he had in view from very early times, and is said, when only a subaltern officer of artillery, to have nourished the hope of being *king of Jerusalem*. Strange that he should have wished for that which heathen soothsayers predicted as the destiny of Nero. Satan will never rest until he has insulted and profaned the city of the Great King by making it the throne of the Beast. And at last he will succeed; but his success will fill up the measure of his iniquities . . .

"Napoleon made overtures to the Jews, and took them, to some extent, under his protection. In July, 1806, he invited them to hold their Sanhedrin in Paris; and in March, 1807, seventy-one doctors and leading men of the nation assembled in that city, and formed themselves into a national council, the like of which had not been held for more than seventeen hundred years—not, indeed, since the destruction of Jerusalem by Titus. The immediate cause of his interest in them may, no doubt, be found in his desire to conciliate the wealthy Jews of Old Prussia, Poland, and the southern provinces of Russia. But they looked upon him as their deliverer, and styled him "the Lord's anointed Cyrus"; and since we know his designs in regard to the East, we may be quite sure that he had also some ulterior plan for utilizing them in their own country.

"He displayed the names of blas-

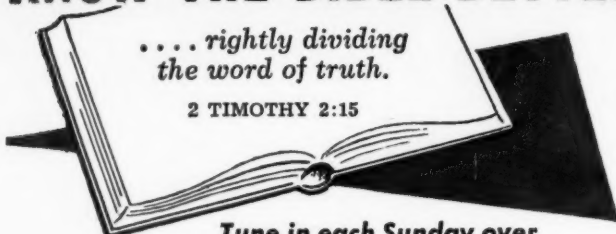
Correspondence relative to "In the Study" should be addressed to Dr. Wilbur M. Smith, Fuller Theological Seminary, 135 N. Oakland, Pasadena, Calif.

September, 1959

KNOW THE BIBLE BETTER

... rightly dividing
the word of truth.

2 TIMOTHY 2:15



**Tune in each Sunday over
ABC AND MUTUAL NETWORKS**

Write today for your **FREE** radio log
P. O. Box 22, Grand Rapids, Michigan

RADIO BIBLE CLASS PROGRAM



DR. M. R. DE HAAN
Teacher



RICHARD DE HAAN
Associate Teacher

ARE YOU **OVER 51** and UNDER 80 YEARS OLD?

• Yes, you can still have Old Line Legal Reserve Life Insurance (non-assessable) if you're in good health. Now both men and women can get a \$500 policy to pay the last expenses without burdening the family. *Handled entirely by mail*—low monthly rates. Send name, address, age to:



Security Life

INSURANCE CO. OF AMERICA

153-J East Grant St. • Minneapolis 3, Minn.

TODAY THESE INDIANS NEED CHRIST!

HELP us reach Amazon tribes in South America. Your prayers and aid can bring them saving knowledge of the Lord Jesus Christ. Founded in 1914, this faith work now has over 110 missionaries and many stations. Additional workers sorely needed.



Strong Educational Program

Bible Institutes conducted in Bolivia, Brazil and Peru to train natives. 20 Gospel Day Schools established. New schools and mission stations being opened as the Lord leads. Your prayers and interest earnestly asked.

Get FREE Booklet

Write for monthly magazine "Amazon Valley Indian," gladly sent on request.

SOUTH AMERICA INDIAN MISSION, INC.

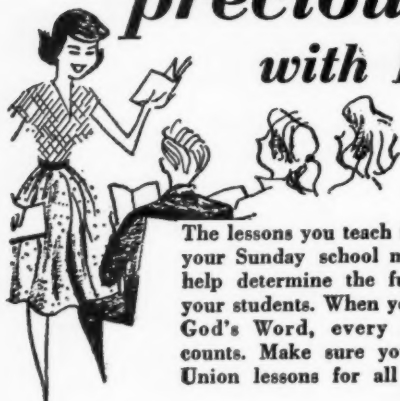
Member of I. F. M. A.

1404 Forsythe St. West Palm Beach, Fla.

Ask for **SAMPLES OF NEW TRACTS**

Just send 10c and receive generous sample of many types of world-famous Good News Tracts. Send 10c to Good News Publishers, Westchester 1, Ill.

precious moments with **PRECIOUS** **LIVES...**



make them count with **ASSU** lessons

The lessons you teach today in your Sunday school may well help determine the future of your students. When you teach God's Word, every minute counts. Make sure you select Union lessons for all depart-

ments of your Sunday school, from beginners through adults. ASSU Bible-centered Sunday school materials present the whole truth of the Bible. The Gospel is emphasized throughout and Christ is made pre-eminent.

Send for free sample materials today to Dept. M59

AMERICAN SUNDAY-SCHOOL UNION Suppliers of religious material to Sunday Schools for over a century. 1816 Chestnut Street, Philadelphia 3, Pa.

phemy. When he was in Egypt he openly regretted that he could not, like Alexander, give himself out to be the son of Jupiter Ammon. But what he could do he did, as may be seen by the following proclamation, issued after the suppression of a revolt at Cairo:

"Sheiks, Ulemas, Orators of the Mosque, teach the people that those who become my enemies shall have no refuge in this world or the next. Is there any one so blind as not to see that I am the Man of Destiny? Make the people understand that from the beginning of time it was ordained that, having destroyed the enemies of Islam, and vanquished the Cross, I should come from the distant parts of the West to accomplish my destined task. Show them that in twenty passages of the Koran my coming is foretold."

✦ "THROUGHOUT the whole of his career he showed a desire to be considered something more than human, and while many of the addresses presented to him recognized him as a sort of divinity, it is not on record that he ever imitated the noble conduct of Canute. On the contrary, he excused many unscrupulous and outrageous proceedings by the assertion that he was acting as the arm of God; he loved to be addressed by the title of *Votre Providence*; and Lamfrey, after quoting one of his letters to the Pope, remarks: "These singular expressions show that Napoleon already considered himself as something more than the Pope's suzerain; for he went nearly so far as to dispute with him his title of Vicar of God."

"In the hall in which the Sanhedrin met at Paris, the cipher of Napoleon's name and that of Josephine's were blended with the name of God, and placed over the Ark of the Covenant! But a still more fearful instance of blasphemy is given by Madame de Remusat in her *Memoirs*:

"Some years later, at another fête given by the city of Paris to the emperor, the repertory of inscriptions being exhausted, a brilliant device was resorted to. Over the throne which he was to occupy were placed, in letters of gold, the following words from the Holy Scriptures: 'I Am That I Am.' And no one seemed to be scandalized!"

"Surely the miserable man, by permitting so appalling a crime, denied both the Father and the Son, and showed a disposition to exalt himself above all that is called God, or that is worshipped." (Pember: *The Great Prophecies*. Edition 1881, pp. 125-133)."

Meditating Upon The Heavens Above Us

I have never seen a full, analytical outline of all the references to *heaven* and *heavens* in the Word of God—a sub-

Moody Monthly

openly
Alex-
the son
e could
follow-
the sup-
of the
se who
refuge
are any
am the
under-
of time
stroyed
quished
distant
any des-
twenty
ning is
career
sidered
l while
to him
nity, it
nitated
On the
upulous
asser-
arm of
by the
umfrey,
to the
expres-
y con-
e than
nearly
is title
hedrin
oleon's
were
d, and
enant!
f blas-
emusat
er fête
nperor,
ng ex-
esorted
was to
gold,
Scrip-
no one
y per-
d both
wed a
ve all
ipped.
Edition
lytical
eaven
a sub-
onthly

ject that has infinite possibilities because of the many different ways in which the word is used in Scripture.

In the Greek New Testament, the word invariably translated *heavens* (even the word rendered *sky* in Matt. 16:2, 3 and Luke 12:56) is *ouranos*, from the root of which comes our *uranium*. This occurs 280 times in the New Testament. In the Old Testament the word *heavens* occurs 330 times in our English version. Generally it is the translation of the Hebrew *raqia*, meaning expanse.

In this so-called space age, I am afraid that we are increasingly prone to think of the vast spaces which the naked eye cannot see, while forgetting the exquisite beauties of the sky, the firmament immediately above us. The Psalmist says, "Let the heavens and the earth praise him" (69:34), and again, "The heavens declare the glory of God; and the firmament sheweth his handiwork" (19:1). (For some reason, no doubt through oversight, this familiar verse has been dropped from the references to the heavens in *Young's Exhaustive Concordance*.)

I think my readers will appreciate, especially at this time, the wonderful words of John Ruskin at the beginning of his chapter, "Of the Open Sky," in the first volume of his once famous and still worthwhile *Modern Painters*.

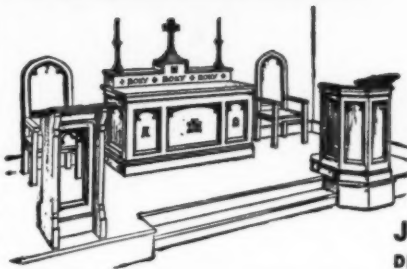
"It is strange how little in general people know about the sky. It is the part of creation in which nature has done more for the sake of pleasing man, more for the sole and evident purpose of talking to him and teaching him, than in any other of her works, and it is just the part in which we least attend to her. There are not many of her other works in which some more material or essential purpose than the mere pleasing of man is not answered by every part of their organization; but every essential purpose of the sky might, so far as we know, be answered, if once in three days, or thereabouts, a great ugly black rain cloud were brought up over the blue, and everything well watered, and so all left blue again till the next time, with perhaps a film of morning and evening mist for dew. And instead of this, there is not a moment of any day of our lives, when nature is not producing scene after scene, picture after picture, glory after glory, and working still upon such exquisite and constant principles of the most perfect beauty, that it is quite certain it is all done for us, and intended for our perpetual pleasure . . . The sky is for all; bright as it is, it is not 'too bright, nor good, for human nature's daily food'; it is fitted in all its functions for the perpetual comfort and exalting of the heart, for soothing it and purifying it from its dross and dust. Sometimes gentle, sometimes capricious, sometimes awful, never the same for two moments to-

PEWS, PULPIT AND CHANCEL FURNITURE

OF

Distinction

COMMUNION TABLES
PULPITS • CHAIRS
ALTARS • LECTERNS
BAPTISMAL FONTS



Gothic, Romanesque, Colonial,
and Early American designs to
harmonize with every edifice.

Send for illustrated Catalog
Furniture for America's Churches
Since 1897

J. P. REDINGTON & CO.
DEPT. 6 • SCRANTON 2, PENNA.

Does your church ...

need an evangelistic paper for mass distribution?

Use **THE WAY**, a 4-page monthly.

Will attract the average person to the Gospel.
Suitable for many different distribution methods.
Yearly subscriptions six cents each for orders over
100.
Free imprints, up to eight lines on orders above 500.

Write for **FREE** samples, distribution
ideas, etc

HERALD PRESS, Dept. MM, Scottsdale, Pa.



NEW!

Beltone announces



the world's most attractive HEARING GLASSES!

streamlined

FREE BOOK

Write for illustrated book de-
scribing this newest Beltone
invention and what it may do
for you. It may be the answer
to your prayers.

If Hearing is your problem

Beltone

is your answer

You look so natural wearing these thinner,
lighter, more comfortable hearing glasses
—Beltone's new Carillon model. They pro-
vide higher fidelity hearing at natural ear-
level with BOTH ears, even for severe
losses.

Beltone Hearing Aid Co., Dept. 4-922
2900 W. 36th St., Chicago 32, Ill.

Please rush me in a plain wrapper the valuable **FREE** book ex-
plaining all the advantages of Beltone's newest hearing glasses.

NAME _____

ADDRESS _____

TOWN _____

ZONE _____

STATE _____

16MM COLOR - SOUND

The WITHERED REED

STARTLING FULFILLMENT
OF BIBLE PROPHECY

EGYPT GLORY
FILM REPAIR
RESTORATION

With DR. PAUL BAUMAN
of Winona Lake, Indiana

Running Time - 16 minutes
Reel # 572.80

WRITE FOR FILM CATALOGUE

THE BIBLE INSTITUTE OF LOS ANGELES, INC.
P.O. BOX 1111, GARDENA, CALIFORNIA 90247



DO YOU WANT A BETTER SUNDAY SCHOOL?



USE MOODY TEACHER TRAINING FILMSTRIPS

SUCCESSFUL TEACHING

eight filmstrips
presenting to your
teachers the principles
of successful Sunday
School teaching.

KNOW YOUR CHILD

eight filmstrips
for parents and
teachers describing the
spiritual and mental
development of the
various age groups.

BUILDING A BETTER SUN- DAY SCHOOL

four filmstrips for all
Sunday School workers
covering organization,
developing the workers,
planning the program
and expansion.

Write for free filmstrip catalog and
name of your local dealer.

MOODY FILMSTRIPS
Box 25575M • Los Angeles 25, Calif.

PROGRESSIVE AND PRIMITIVE

With information on Alaska flooding the printed
page today, the visitor can become more con-
fused with each reading—"Skyscrapers and Ig-
loos," "Cadillacs and Dogteams," "Bathing suits
and Parkas." Still the accessible areas form a cur-
tain around the isolated native villages which
continue to wait for a witness of the Word. This
is the concern of

ARCTIC MISSIONS, INC.

Home Office
P.O. Box 6746
Portland 66, Oreg.

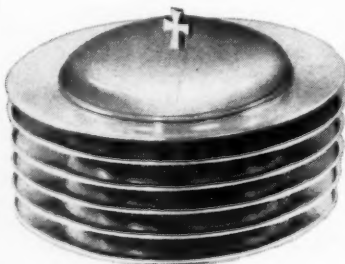
John M. Gillespie
General Director

Field Office
P.O. Box 756
Anchorage, Alaska

Free Literature Mailed on Request



STACKING BREAD TRAYS WITH COVER



- Lustrous Alumilite
- or
- Polished Aluminum

Newly designed, deeper than usual plates
for the preparation, storage and service of
communion bread or wafers. An air-tight
fit of both plate and cover promotes clean-
liness and prevents contamination. Attract-
ively dignified and durably practical.

JUDSON QUALITY

Polished Finish Plate.....\$3.75
"Alumilite" Finish Plate.....\$4.35
Cross Surmounted, Polished Cover..\$2.75
Cross Surmounted "Alumilite" Cover \$3.00

THE JUDSON PRESS

Available at your local bookstore or
1703 CHESTNUT STREET, PHILADELPHIA 3, PA.

gether; almost human in its passions,
almost spiritual in its tenderness, almost
divine in its infinity, its appeal to what
is immortal in us, is as distinct as its
ministry of chastisement or of blessing
to what is mortal is essential.

"And yet we never attend to it, we
never make it a subject of thought, but
as it has to do with our animal sensa-
tions; we look upon all by which it speaks
to us more clearly than to brutes, upon
all which bears witness to the intention
of the Supreme, that we are to receive
more from the covering vault than the
light and the dew which we share with
the weed and the worm, only as a suc-
cession of meaningless and monotonous
accident, too common and too vain to be
worthy of a moment of watchfulness, or
a glance of admiration. If, in our mo-
ments of utter idleness and insipidity, we
turn to the sky as a last resource, which
of its phenomena do we speak of? One
says it has been wet, and another it
has been windy, and another it has been
warm. Who, among the whole chattering
crowd, can tell me of the forms and the
precipices of the chain of tall white
mountains that girded the horizon at
noon yesterday? Who saw the narrow
sunbeam that came out of the south, and
smote upon their summits until they
melted and mouldered away in a dust of
blue rain? Who saw the dance of the
dead clouds when the sunlight left them
last night, and the west wind blew them
before it like withered leaves?

"All has passed, unregretted as unseen;
or if the apathy be ever shaken off, even
for an instant, it is only by what is
gross, or what is extraordinary; and yet
it is not in the broad and fierce mani-
festations of the elemental energies, not
in the clash of the hall, nor the drift of
the whirlwind, that the highest charac-
ters of the sublime are developed. God is
not in the earthquake, nor in the fire, but
in the still small voice. They are but the
blunt and the low faculties of our na-
ture, which can only be addressed
through lampblack and lightning. It is in
quiet and subdued passages of unobtru-
sive majesty, the deep, and the calm, and
the perpetual—that which must be
sought ere it is seen, and loved ere
it is understood—things which the angels
work out for us daily, and yet vary
eternally, which are never wanting, and
never repeated, which are to be found
always yet each found but once; it is
through these that the lesson of devo-
tion is chiefly taught, and the blessing of
beauty given."

Which Shall It Be?

The Jews to Pilate:

"Not this man, but Barabbas"—(John
18:40).

Paul to the Galatians:

"Not I, but Christ"—(Gal. 2:20).

SERMONBUILDERS

Moody Monthly

Just
Near
I Will
of the
Burning

At your
CH
Box 66

CHIME
All the
music
season
both or

AM
CH
Morrise

McMal
Palmd
Christi
Hotel,
day, w
request
vacatio

2958 N.
Septemb

IT'S NEW!



Bible study in your own home on records!

Listen to these Bible truths even while busy around the house.



Over 60 hours of Bible instruction on records

Life of Christ, Bible doctrine, Prophecy, Book analysis.....



World renowned Christian leaders teach you!

Dr. Donald Grey Barnhouse, Dr. Walter L. Wilson, Dr. Carl Armerding, Dr. V. Raymond Edman and others.

Write today for free brochure

AUDIO BIBLE STUDIES

Div. of Sacred Records, Inc.

P.O. BOX 3035

WHITTIER, CALIF.

Christian Learning for Better Living



JOHN GUSTAFSON

and

JOSEPH BARCLAY

(Tenor Duets)

with Rudy Atwood—
Les Barnett

Some Golden Daybreak •

Safe in the Arms of Jesus •

Near the Cross • More About Jesus •

I Will Follow Thee • Harbored in Jesus • Spirit

of the Living God • Let the Lower Lights Be

Burning • The Old Ark's a-Moverin' •

No. 5001 HI-FI \$3.98

(Complete Catalog Free on Request)

At your Christian record dealer, or order from

CHRISTIAN FAITH RECORDINGS

Box 667-A Reseda, Calif.



Now Tower and Chapel Music

on Tape or Records

For the first time the popular Morrison recordings are available either way.

CHIMES - ORGAN - CHIMES & VIBRHARP

All the cherished and world famous sacred music appropriate for all occasions, and special seasonal religious observances, are now offered both on dual-track Morrison tape and on records.

AMAZINGLY CLEAR REPRODUCTIONS

Choice Selection. Write for Complete List.

Morrison Record Laboratories - Batavia 4, Ill.

McMahon Geriatric Home, 143 West Palmdale Road, Tucson, Arizona. A Christian Home for Senior Citizens. Hotel Accommodations. Rates by day, week or month. Brochures on request. A fine place for a winter vacation.

SOUND TRACTS

now issued in colors
for use with saints & sinners
Sample Packet25c

GALILEE TRACT SOCIETY

Dept. M. M.

2958 N. Damen Ave. Chicago 18, Ill.

OFF the RECORD

by bill pearce



Life is chock-full of incongruities, like butterflies coming from caterpillars and such like. And here's another: teachers, business men, physicians, secretaries, laborers, salesmen, all getting together be-

cause they enjoy singing . . . and coming up with a great sound like this: **THE MITZELE LT CHOIR: O SING UNTO THE LORD** (Christian Faith Recordings, MC-4021; also available in Stereo-111). It is a well-done piece of choral singing.

There are sixty-five voices singing the great music of the church. Things like *Jesu, Joy of Man's Desiring*, *For All the Saints*, *Coventry Carol*, *The Omnipotence and Father Most Holy* are on the first side. On the reverse side, among others, are *Rejoice, Ye Pure in Heart*, *Break Forth, O Beauteous Light* and the *Hallelujah Chorus* (Handel's *Messiah*).

The enthusiasm of its director, H. Vincent Mitzelfelt, can be felt and heard in the power and faster than usual tempos of most of the selections. One of the outstanding elements of this singing is its life. The effect is joyful, alive and full. The words for the most part are discernable. The musicianship and choral sound are excellent. This group bears a resemblance to the Robert Shaw Chorale in general sound.

About the only negative thing I have to say concerns the technical department. The engineer seemed quite anxious to cut out the live echo carryover at the conclusion of certain numbers, for instance, *For All the Saints*. This rendition incidentally is one of the most clean-cut, forceful and effective treatments of this number I've heard. I certainly wouldn't want to hear it faster, though.

The director is a senior medical student who conducts this project in his spare time. He has an uncanny ability to impart intensity to his singers without letting it become nerve-wracking to the listener.

I'd say, in view of the members of the group and their periodic involvement in music, this recording is little short of fantastic. Hats off to the Mitzelfelt Choir for a grand job!



DOUBLE
YOUR PLEASURE!

SAVE
FOUR DOLLARS!

DURING WORD RECORDS'

STEREO
CAROUSEL

At Progressive BOOK AND BIBLE STORES
Throughout The Nation!

Buy ANY of the 19 WORD Stereo Albums for the regular price of \$4.98 and select a "BONUS" Stereo album for JUST 98c more!

NO RESTRICTIONS on which album to buy or which one to choose as your "BONUS" selection! Choose from the world's outstanding religious soloists and musical groups. Recorded on long playing, high fidelity albums . . . in living stereophonic sound!

NEVER BEFORE HAVE THESE GREAT CHRISTIAN TALENTS BEEN COMBINED WITH SUCH ADVANCED RECORDING METHODS AND OFFERED AT SO GREAT A SAVING! This is YOUR OPPORTUNITY to build a complete STEREO RELIGIOUS LIBRARY of marvelous WORD ALBUMS at a FRACTION of the regular price!

GET TWO Wonderful WORD STEREO ALBUMS for the price of ONE plus 98c!

Ask Your Favorite BOOK AND BIBLE DEALER to let You Listen to a few WORD STEREO ALBUMS . . . Christian Music at its Finest!

ACT NOW! THIS OFFER IS FOR A LIMITED TIME ONLY!

**WORD RECORD COMPANY
WACO, TEXAS**

"WITCHES WORRY ME!"



—writes an African Challenge reader. Just one of the problems facing new Christians in a continent of strange powers. Your missionary program will take on new meaning as you read what Africans think and write. (Your subscription does not detract from African circulation.)

AFRICAN CHALLENGE,
c/o Sudan Interior Mission,
164 West 74th St., New York 23.

Here is my subscription—\$3.50 for four years (or \$1.00 for one year).

Name:

Address:

Free subscription to reach key African leaders may be provided at above rates, covering subsidy costs.

NOW... 3 SIZES



Order from
your dealer

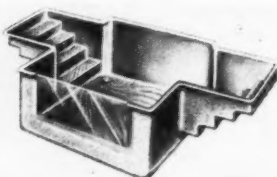
Unbreakable . . . noise-free . . .
lightweight . . . boilproof com-
munion glasses . . . \$1.25 Doz.

FREE sample of each size

Sudbury BRASS GOODS CO.

Dept. M, 55 Sudbury St., Boston, Mass.

FIBERGLAS BAPTISTRIES



TROUBLE-FREE MAINTENANCE-FREE

This sturdy, one-piece unit requires no wall bracing. No leaks, rusting or corrosion. Installation costs are low. Slide in place and connect to drain and water pipes.

Write for descriptive literature

Other Wiedemann Baptistries

- Demountable Aluminum
- "Do-it-yourself" Package



Wiedemann Industries

Box 766 Muscatine, Iowa

» This next album is for the "dreamer," for it sets a definite mood. It is a sound that I think will appeal to the male listener essentially. I suppose it seems strange to have "sacred" music appeal to one or the other, but that's how this album struck me on first hearing. However, perhaps the "motherly sound" will come through to a youngster as well. The recording is **LET NOT YOUR HEART BE TROUBLED: FLO PRICE**, with the **PAUL MICKELSEN STRING ENSEMBLE** (WORD Records, 3072-LP).

Here are 12 songs delivered in a misty, sensitively-voiced style by a young lady named Flo Price. The voice is very pretty and feminine, affording a somewhat breathy and even "lonely" sounding vocal approach to such songs as *Let Not Your Heart Be Troubled*, *Yes, There Is Comfort* (this is nicely done, very straightforward with pleasant instrumental introduction and background), *Peace Through the Lord, God Will Take Care of You*, *Does Jesus Care?*, *God Understands*, *Near to the Heart of God*, *Tenderly He Watches*, *No One Understands Like Jesus* and *A Cathedral of Peace*. The instrumental accompaniments are masterfully handled by a guitar, violin, electronic organ and a harp, directed by Paul Mickelsen.

I had a rather difficult few minutes here trying to determine why this album appealed to me. I think it's the aesthetic, "soulful" part of me that appreciates a soft, pretty sound, whether it has spiritual communication or not. At any rate, this album will be a real salve as you seek release from dissonance or tension.

» Here is an album whose contents set it apart from most others. A young fellow with a spark of musical potential and with talent to burn when it comes to creativity in electronics and gimmicks—that's Doc Jorné. He's the originator of the orgarama. This is a new word to most of you, I'm sure. An electronic organ forms the basic part of the instrument. Then its components are a couple of trap sets, bells, boat whistles, xylophones, sound effects—42 instruments in all. It's really quite ingenious. The record is **ORGARAMA GOLD ALBUM OF FAVORITE HYMNS**.

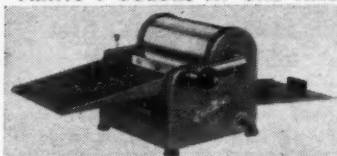
The Rube Goldberg inventions used to be a fantasy, but this is real. The sound effects in *Let the Lower Lights Be Burning* are indeed interesting. Some other titles treated are *Onward, Christian Soldiers*, *His Eye Is on the Sparrow* and *When the Roll Is Called Up Yonder*.

The album is strictly a novelty and as such, to me, serves no deep purpose other than entertainment. But let's give credit where it is due, to the deft mechanical abilities of Doc Jorné.

The vital statistics are Musitone Records, 519 College S.E., Grand Rapids, Mich.

» And so . . . back to school! We hope that young people in the institutions of learning all over the globe will take advantage of the vast choice of sacred recordings available. There's something valuable there for everyone.

PRINTS 5 COLORS AT ONE TIME



\$84.50
& TAX

THE SPEEDLINER prints without ink in from 1 to 5 colors at one time. Takes from post card to 8 1/2 x 14 sizes. Prints on most any kind of paper and turns out 40 to 60 copies per minute. You can print 300 to 400 copies from one master. This machine is precision built—sturdy—easy to handle or store—gives many years of perfect service and is fully guaranteed. It is clean and so easy to use—even a child can operate one. The Speedliner offers you greatest economy and is the finest low-cost spirit duplicator you can buy. Hundreds are used by churches and ministers throughout the country. Write for free booklet today

SPEEDLINER COMPANY

Dept. M-8 3220 N. Sheffield Ave. Chicago 13, Ill.
IN CANADA
M. W. Martin Ltd., 1270 Eglinton Ave. W., Toronto



Retire in Arizona

WITH CHRISTIAN NEIGHBORS

Air conditioned comfort in summer, warm sun through the winter—what more could you ask? Your choice of a custom built home or a cooperative apartment in this Christian community. Easy financing. Rentals are available while you decide for yourself if Sharon Gardens is the place that the Lord wants you.

Sharon Gardens is a nonprofit project of the Arizona Bible Institute, Phoenix. Units available at minimum cost. Prices range from \$5795 according to size, etc.

Send 25c for illustrative book of plans of various units.

SHARON GARDENS

3025-M West McDowell Rd. Phoenix, Arizona

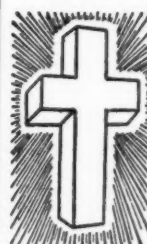
McGUFFEY'S READERS

After a long and costly search reprints of the original 1879 revised editions of the famous McGuffey's Readers have been completed and you can now purchase exact copies at the following low price POSTPAID:

1st Reader . . . \$2.25	4th Reader . . . \$3.25
2nd Reader . . . \$2.50	5th Reader . . . \$3.50
3rd Reader . . . \$2.75	6th Reader . . . \$3.75

OLD AUTHORS, Dept. M-9, Rowan, Iowa

A PERFECT MEMORIAL (For Any Church)



PICTURE AN Illuminated CROSS

On Your Church

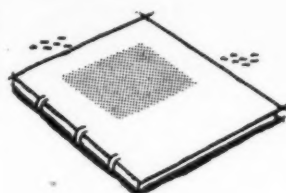
The Gunion Cross is a beautiful, illuminated cross . . . a beacon of Christianity at night. No visible neon tubes. Strong, rigid, constructed of finest materials.

SEND FOR COMPLETE INFORMATION

The GUNYON Company

Elkhorn, Wisconsin

Material classified for permanent
filing and convenient reference



idea NOTEBOOK

A Service Department for Christian Workers

September • 1959

Volume 6 • Number 12



Youth ushers assist in the morning worship service and on one Sunday take full responsibility.

Apprentice Your Youth

By Frances Manning

ARE you training young people for future service in your church? Here's a plan that will help prepare your youth to take over key jobs and at the same time build church interest.

This is the program we adopted after we found that the traditional youth week made a start in this direction, but fell short of what it really could do. "Youth week was nice," our folks said, "but there really wasn't enough time to accomplish very much."

The annual youth week had been held in January, so we claimed the entire month for the event. We began planning well in advance to make the program successful. In September, soon after the youth fall planning conference, we elected a nominating committee. The committee operated the same as the adult nominating committee and drew up a slate of officers to include all regular boards (e.g., Board of Christian Education, Board of Deacons, etc.) and other officers of the church. A ballot was printed and an election held in December. Each young person elected was to work with the corresponding adult for the month of January.

Let's note here that without the cooperation and education of the adult officers, this program won't work. Some time before youth month begins, officers

must be alerted and prepared to do their part.

Also, before youth month gets underway, a calendar of youth month events should be duplicated and distributed. This should show at a glance the nights to be reserved for church activities. We found that when young people know in advance the dates to reserve, they make

FILE

2. CHURCH MANAGEMENT Young People, Training Program for

a real effort to keep those nights free. This results in a higher percentage of attendance by young people and a deeper interest in their temporary tasks.

But even with the calendar on hand and the night reserved, we found that often additional prodding was necessary. A few days before each meeting, the chairman of the board sent a post card to committee members. The use of both calendar and post card kept attendance at nearly 100 per cent.

Thorough and careful planning are musts if this is to be a successful and worthwhile program, but let's look at the

Heartily recommended . . .
—DR. W. F. ALBRIGHT

Illustrations from Biblical Archaeology

by DONALD J. WISEMAN
of the British Museum

- "A thoroughly competent, illustrated summary of biblical archaeology"
—DR. J. A. CALLAWAY
- "A masterpiece of concise and accurate condensation"
—DR. JAMES L. KELSO
- More than 100 beautiful illustrations from Old and New Testament times



Only \$3.50

"This beautiful volume can be heartily recommended for its competence, its conservative approach to biblical problems, and for a breadth of understanding which takes the biblical record as a whole . . . I doubt whether any serious reader can fail to turn the last page without feeling greatly enriched by his experience." Dr. Wm. F. Albright

At your favorite bookstore or

WM. B. EERDMANS PUBLISHING COMPANY
GRAND RAPIDS 5, MICHIGAN

MOODY MONTHLY's Shopping Section
is dependable

AUTHORS WANTED BY N. Y. PUBLISHER

New York, N. Y.—One of the nation's largest book publishers is seeking manuscripts of all types—fiction, non-fiction, poetry. Special attention to new writers. If your work is ready for publication, send for booklet No. 97—*it's free*. Vantage Press, 120 W. 31st St., New York 1.



\$2200 PROFIT...FAST!

I Sold 44 KANT-SLAM DOOR CHECKS
to Just 4 Customers! Says Sergeant of Texas

Join Our Exceptional Men Who Make Big Money Every Day
Amazing new invention . . . world's lowest-priced hydraulic door check stops slamming doors, closes heaviest doors gently, smoothly, positively. Guaranteed 3 years. Every home, office, factory, building needs 1 to 20 . . . and you make up to \$3.00 profit on each one! Repeat orders, too. You can make really big money with KANT-SLAM!

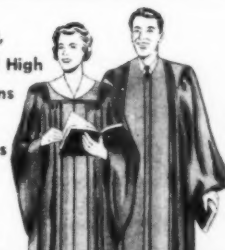
FREE Send name, address NOW for complete money-making details. No obligation.

KANT-SLAM CO., Dept. M-28, Bloomfield, Ind.



Cotrell and Leonard GOWNS

Choir, Pulpit,
Judicial and High
School Gowns
Academic
Caps, Gowns
and Hoods



Write
Dept. B

Originators of the Cap and Gown
Industry in America

SINCE 1832

Cotrell AND Leonard
INC.
Albany 1, New York



Folding Tables . . .
PERFECTIONEERED

QUICKLY FOLD OR UNFOLD!
Maximum Seating
Minimum Storage

Better appearance, durability and strength..
Finest construction, workmanship, finish.
Choice of many top materials and colors.
Write for Folder

Mitchell
FOLD-O-LEG
Tables

MITCHELL MANUFACTURING CO.
2748 S. 34th St., Milwaukee 46, Wis., Dept. E

**FUTURE ENGAGEMENTS
EXTENSION STAFF**
Moody Bible Institute

JAMES R. CALHOUN

September 13-20

Joliet, Illinois

Elgin Bible Church

September 27-October 4

Spring Lake, Michigan

Nortonville Gospel Chapel

October 11-18

Lykens, Pa.

Word of Life Chapel



WALTER J. MAIN

September 13-15

Lebanon, Pa.

Hebron Evangelical U. B. Church

September 20-27

Metuchen, N.J.

New Durham Union Chapel

October 25-November 1

Ottawa, Canada

Ottawa Baptist Association



DR. ERNEST MALYON

September 6-11

New Freeport, Pa.

New Freeport Baptist Church

September 13-18

Sycamore, Pa.

Bates Fork Baptist Church

September 20-27

Altoona, Pa.

Ball Avenue Baptist Church



PHILIP R. NEWELL

September 9-20

Swea City, Iowa

First Baptist Church

September 22-October 4

Cloquet, Minnesota

Bethany Evangelical Covenant Church

October 8-11

East Point, Georgia

Colonial Hills Baptist Church



REGINALD F. WHITE

September 9-20

Mt. Morris, Michigan

Mt. Morris Community Church

September 27-October 4

West Harwich, Mass.

Baptist Church of W. Harwich and Dennisport

October 7-11

South Woodbury, N.J.

Southwood Baptist Church



*For engagements or
information, write:*

**Extension Dept., M-9-464
Moody Bible Institute
Chicago 10, Ill.**

program itself. Few churches will carry on exactly the same activities, partly because few churches are organized exactly along the same lines. Your activities will be geared according to the adult program of your church.

In our church we have a board of deacons, a board of trustees and a board of Christian Education. The elected young people met with each board at its regular meeting. The adults carried on their regular business thus presenting the young people with exactly the same responsibilities which someday would be theirs.

Young people were also elected treasurer, clerk, and financial secretary and spent time during the month with the corresponding officer learning that office. For example, the youth treasurer helped to count the offering, file financial reports and deposit funds.

We have a monthly worker's conference for our church school teachers and leaders, and young people attended that in addition to working with those officers each Sunday morning. One Sunday during the month, the entire Sunday school staff from nursery through adults was comprised of young people.

Young people interested in teaching had been given an opportunity to indicate this, and the superintendents had assigned them to various classes. The Sunday prior to the actual teaching, the substitute teacher visited the class he was to teach the following Sunday. Some might question the workability of this idea. We've done it for two years and

found it a wonderful means of interesting and training future teachers for the Sunday school.

During youth month, youth elected ushers assisted regularly in the morning worship. On one Sunday they took over full ushering responsibility.

Our church has three paid staff members: pastor, Christian education director and music director. Young people were chosen to fill these positions, and for a month they worked closely with the corresponding adult. What better means could be provided for helping young people who may be considering church-related vocations?

After working and training for a month, the young people climaxed their activities by conducting all the regular services for a week. The mid-week prayer meeting, Sunday morning worship, and the Sunday evening meeting were all planned and carried out by young people. A youth pastor, under the guidance of the regular pastor, brought the message. A youth music director led the choir, and young people played the organ and piano. A youth choir provided special music and young people ushered.

This is the way we did it. There are, of course, numerous ways to vary the program, and how you do it depends largely on your present organization.

Does it sound like a big job? It is! It takes much preparation, prayer and perseverance. Your reward is the satisfaction of giving your youth today a glimpse of the duties and responsibilities of tomorrow.

A Painless Christmas Pageant

By Margaret Wise

HAVE YOU ever wished that for once you could sit back and enjoy the Sunday school Christmas program without the bedlam of gathering pupils in one place at one time for a rehearsal? Here is an idea that has proven very successful and won't leave you saying with a sigh: "I'm glad it's over."

With a 35 mm camera, we prepared our Christmas program well in advance. When the day came, we relaxed and enjoyed the Christmas nativity story pro-

duced the children in appropriate, colorful, nativity costumes and took their pictures.

The first picture was of the angel appearing to Mary portraying the annunciation (Luke 1:26-38). This picture could also be taken in a home or at the church.

At the farm we photographed Mary riding on a donkey with Joseph leading the animal (Luke 2:4). In the barn we took a picture of Joseph and Mary by the stable with the Babe in the manger (Luke 2:7).

From there we went to the field where the sheep were grazing and built a bonfire. We photographed several boys in shepherd's garb around the campfire. Then we snapped a picture of the angel of the Lord appearing to the frightened shepherds and another host of angels with the shepherds (Luke 2:8-15).

Since sheep are not as sociable as some animals, it took a bit of scheming to get them in the picture correctly, but

F I L E **6. PROGRAMS-PUBLICITY** Christmas Program, Preparing an Early

jected on a screen.

On a Saturday afternoon several months before Christmas, we gathered our group of children together at a farm belonging to a church member. We

Things To Do in September

- ✓ Observe NATIONAL CHRISTIAN EDUCATION WEEK (September 27-October 3).
- ✓ Have your fall PROMOTION AND RALLY DAY EXERCISES.
- ✓ Conduct a YOUTH PLANNING RETREAT to map out the coming year's program.
- ✓ Have a DEDICATION SERVICE of Sunday school workers during the morning worship.
- ✓ Begin a FALL TEACHER TRAINING PROGRAM.

we managed to get a background of sheep grazing in the field. Next, we took the shepherds back to the barn and snapped them as they knelt at the manger before the baby Jesus (Luke 2:16).

Now the scene is changed to the wise men. For lack of camels, horses could be used, but we pictured the wise men as they appeared before Herod in Matthew 2:1, 2. We found it was easier to im-

provise a throne than to make something look like a camel. The last picture shows the wise men kneeling and presenting their gifts to the Child (Matt. 2:11).

This finished our afternoon of never to be forgotten adventure for our primary and junior Sunday school pupils. The following Sunday morning we took a picture of our nursery and beginner children listening as a teacher told them a Christmas story. This picture served as an introduction to our program.

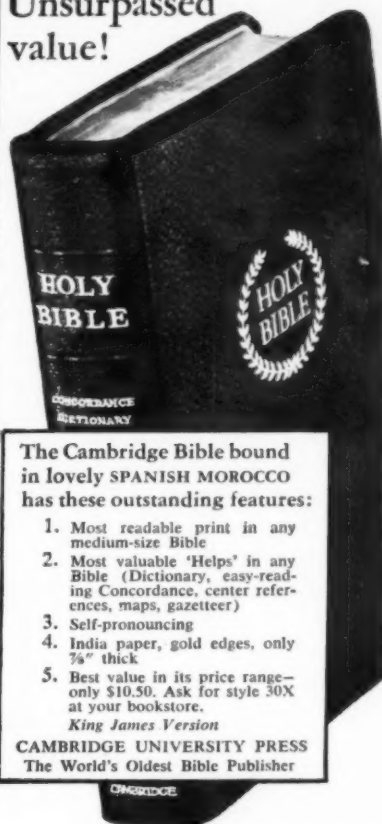
For the program itself, the junior and senior high departments provided readers to quote Scripture, and Christmas carols were sung between some of the scenes.

(Editor's note: The Scripture and carols could also be prepared in advance and taped by the young people to fit the story told through the slides. In this way everyone could "sit back and enjoy" the program as it is being presented. Also, by having a tape which goes with the slides, this program could be used over and over again, finding a real ministry in hospitals, children's wards, orphanages and convalescent homes—this Christmas and for many Christmases to come.)

The program ended with a slide of Sallman's Head of Christ and the congregation sang Joy to the World.

Parents and friends thrilled to see their children in the Christmas story on screen with real life settings. In a few years these same children will enjoy showing the pictures to their own Sunday school pupils.

Unsurpassed value!



The Cambridge Bible bound in lovely SPANISH MOROCCO has these outstanding features:

1. Most readable print in any medium-size Bible
2. Most valuable 'Helps' in any Bible (Dictionary, easy-reading Concordance, center references, maps, gazetteer)
3. Self-pronouncing
4. India paper, gold edges, only 7/8" thick
5. Best value in its price range—only \$10.50. Ask for style 30X at your bookstore.

King James Version
CAMBRIDGE UNIVERSITY PRESS
The World's Oldest Bible Publisher

ONE STANDS OUT

Three re-inforcement features of Virco "can't-tip" folding chairs could be omitted and the chairs would look the same. Because we continue to include them our chairs are establishing new records in use periods. The plywood solid core of our heavy duty banquet tables could be omitted and the tables would look the same. We could substitute other, less costly semi-solid materials. But we do specify the solid core. This persistence in quality manufacture has contributed mightily to the fact:

VIRCO STANDS OUT Write for your free copy of Virco's public seating catalog and price list today! Virco Manufacturing Corporation, P.O. Box 44846, Station H, Los Angeles, California.

VIRCO



Heavy-duty and standard folding banquet tables by Virco give many years of service because they are constructed of the finest materials, built for maximum strength and durability, yet their advanced design reduces weight to a practical minimum.

OUTSTANDING FEATURES:

1. Extra tubular reinforcing brace underneath front of seat
2. Extra solid 14-gauge steel reinforcing plates on both sides of seat
3. Extra steel tubular reinforcement inside front legs at seat pivoting point
4. Two electrically welded and brazed tubular steel cross braces between rear legs





HUMBERT'S SPEAKING ENGAGEMENTS

Michigan		
Community Baptist Church	Aug. 27-30	Crosswell
Ohio		
Brown Street Baptist Church	Sept. 16-17	Akron
Calvary Baptist Church	Oct. 4	Columbus
First Baptist Church	Oct. 8-11	Stryker
Georgia		
Atlanta-Southern Bible College	Sept. 20-25	Atlanta
South Dalton Baptist Church	Sept. 27-Oct. 1	Dalton
Tennessee		
Tennessee Temple Schools	Sept. 28	Chattanooga
Wm. Jennings Bryan College	Sept. 29	Dayton
Pennsylvania		
Lancaster School of Bible	Oct. 20	Lancaster
Grace Brethren Church	Oct. 21	York
Washington, D.C.		
Washington Bible College	Oct. 23	Washington, D.C.
Alabama		
Southeastern Bible College	Nov. 5-6	Birmingham
Texas		
Le Tourneau Plant & Tech. College	Nov. 11-13	Longview
Oklahoma		
Metropolitan Baptist Church	Nov. 15	Oklahoma City
Indiana		
Indian Heights Brethren Church	Dec. 6-13	Kokomo

R. I. Humbert, Flora, Ind.

Fine Business Cards

Exclusive but not Expensive
1000 Fine Business Cards postpaid anywhere in the U. S. for
ONLY \$4.95
Free Folder, Price List and Samples.
The Graphic Press
2921 East 40th Street, Tacoma 4, Washington

Buy WHOLESALE and DISCOUNT

WHY PAY MORE?
Over 20,000 name brand products—appliances, furniture, clothing, TV, etc. Serving national needs of 16,000 clergymen and religious personnel. Write today.
MINISTERS' NATIONAL WHOLESALE AND DISCOUNT SERVICE, INC.
P.O. Box 9381-M Raleigh, N.C.

Spirit Filled Songs In

CHOICE HYMNS OF THE FAITH

Congregations thrill to this well balanced collection. 480 pages. In quantity of 100 or more \$1.60 per copy, not prepaid. Single sample copy \$1.50 postpaid. Write today for returnable sample. Give church and position you hold.

GOSPEL PERPETUATING FUND PUBLISHERS
Dept. MM Seabrook Sta., Topeka, Kans.

CHURCH FURNITURE
fine craftsmanship . . . pulpits
altars, communion sets

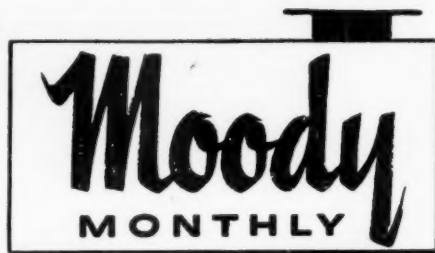
yours FREE!
SEE the new 28-page Endicott catalog—shows complete line of fine furniture, Cushion-Eze pews, and the new Add-a-Cushion . . . also plant and manufacturing facilities.

Send for your **FREE CATALOG** Today!

Cushion-Eze CHURCH PEWS
with patented, built-in foam cushioning

VINYLFOAM add-a-CUSHION
designed to fit all types of church pews

Write Dept. MM99
ENDICOTT CHURCH FURNITURE
Winona Lake • Indiana



FOR BOYS AND GIRLS



My BLACK Secret



A True Story by Claire Lynn

UP hill and down I scurried along the narrow path. I ran, I jumped, I skipped on my way back to school. My heart was light, for in my hand I carried three little copper pennies, and three pennies would buy a "walking sundae."

The confectionery store couldn't have looked better to me if it had been a castle of shimmering gold.

"I'll be back," I whispered as I passed. Then I laughed and hurried to beat the school bell.

Proudly I marched to the teacher's desk when the other pupils filed to their seats. I opened the tiny drawer at the very top and stacked up three pennies neatly inside.

"I'm going to buy a walking sundae on my way home," I announced to my smiling third grade teacher, making sure that all the children in the room could hear.

"That's very nice," Miss Etz said. I sat down in my regular place, but my mind was still drawing pictures of little paper cups filled with ice cream and dripping with sauce.

"Cherry—or pineapple—or maybe chocolate marsh," I went on aloud.

The teacher nodded patiently.

"I'll put salt and pepper on it," spoke up Ilene. The children all laughed, and my laughter was the merriest of all. Ilene's parents owned the confectionery store, and she was a very good friend of mine. I wasn't a bit worried about salt and pepper. In fact, I was counting on that friendship

for at least an extra spoonful of sauce.

All afternoon I bent over my school work with visions of delight dancing around in my head. Pennies were not easily spared at my house, and it had been perhaps six months since I had had one. It was a rare day indeed when the four of us who were school age were given three cents each!

While Miss Etz and the other students were in the cloakroom, following the ringing of the first bell of warning, I dashed up to get my precious pennies from the money drawer. I opened the drawer, and to my surprise, there beside my pennies lay a very shiny half dollar!

"All the money in that drawer belongs to you," Satan whispered in my ear. I knew it wasn't true, but that coin looked so big . . . and there wasn't time to argue or think about it. I scooped the half dollar up with my pennies and shut the drawer quickly.

I grabbed my coat off its hook and scrambled back to my desk, just as Miss Etz tapped her pencil for attention.

Little blonde Janet Corbett stood beside her, her violin held dejectedly in one arm, tears in her eyes.

"Janet had fifty cents in the money drawer for her music lesson." The teacher's voice was stern. "Does anyone know what has happened to it?"

No one seemed to know. She continued to explain that since we all had access to the money drawer on our honor, stealing would be a very

Moody Monthly

serious matter.

I thought that any moment she would surely remember my pennies which had been in the same drawer, and ask me about the missing money. But she didn't even glance my way. There were several problem children in the room whom she might suspect . . . I was not one of them.

The teacher had to let us all leave when the final dismissal bell rang. The crime was still unconfessed—and unsolved. Janet went sadly home without her violin lesson.

My brother and sisters were waiting in the schoolyard. They chattered gaily as we headed for the confectionery. I joined in now and then, but for the most part I was planning. It wouldn't do at all just to turn up with that fifty cent piece. Mother would certainly ask questions. And my mother seemed to know, somehow, that children are not always honest—not even her own children.

I shifted the pennies to my left hand, leaving the half dollar in my right. Then I eased closer to the hedge that bordered the sidewalk, kicking the leaves as I went. Suddenly I dove under the hedge with a squeal of exclamation. When I stood up again, I proudly displayed the half dollar in my palm.

The children were excited about my find. A few minutes later, when we all filed into the confectionery store to order our walking sundaes, they seemed to bubble over. But my chocolate marsh sundae didn't taste nearly as good as I had expected. I had done a shameful thing. My black secret lay heavy upon my heart.

I didn't have to lie to mother about the money. I let my brother and sisters do that for me. They told in positive tones how they had seen me "find" the coin. Mother took the money to keep it for me.

The days rolled along. I kept poking my black secret into the farthest corner of my heart. Sometimes I forgot about Janet Corbett's violin lesson, and about hard, cold half dollars for weeks. But God's Spirit was often speaking loudly to my soul. He would show me my heart—and my secret. There were other sins there, too. He showed me disobedience and lies and hatred and envies. Then I would be afraid, and I would pray, "Oh, Lord, save me," but I never believed that He did.

All my life I had been taught what the Bible said about salvation. I knew that the Lord Jesus had suffered and died on the cross for my sins. I knew that if I would really trust Him to take away my sins, He would freely forgive me. I could recite streams of Bible verses that told how to be saved.

HERE'S AN EASY FAST WAY TO RAISE \$40.00 AND MORE



For Your Group

Just imagine! Your group can raise all the money you need, easily, quickly, without 1c cost to you! I'll send your group a supply of my famous Special Grind Pure Black Pepper in advance. Have 10 members each sell only 10 cans at \$1.00 each; keep \$40.00 cash for your treasury, send me balance of proceeds.



Never Spend a Cent of Your Own Money! Take up to 60 days; we give credit on Pepper. You risk nothing to try my amazing tested plan, used by over 50,000 groups.

FREE! Rush name, address for details of my Plan which brings you fast cash, or valuable equipment for your group... sent FREE, no obligation. Write TODAY to ANNA ELIZABETH WADE, 2332 Tyree St., Lynchburg, Va.

- PULPIT AND LECTERN ANTEPENDIA ALTAR SUPERFRONTALS
- STOLES & BIBLE MARKERS
- DOSSAL CURTAINS
- ALTAR BRASS WARE

KANEL BROTHERS

P. O. Box 2254M

North Canton, Ohio

FREE CHORAL PIANO ORGAN MUSIC

- ☐ CHORAL
☐ PIANO
☐ ORGAN

Just for the privilege of introducing you to the SANCTIVOX MUSIC GUILD WITHOUT COST OR OBLIGATION, just send your NAME and ADDRESS, and be sure to mention ONE only. ☐ CHORAL, ☐ PIANO or ☐ ORGAN (please print plainly) TO:

SANCTIVOX MUSIC GUILD

Mention ONE only Box 876, Dept. F

Costa Mesa, California

FREE

To Christian Leaders Only 3-Month Trial Subscription to Christianity Today

*The Magazine for Leaders of
the Christian World*

If you are a Christian leader in your community, and active in the work of your church, we will send you *free* for three months (6 stimulating issues) an introductory trial subscription to **CHRISTIANITY TODAY**, a magazine designed to witness in a scholarly way to the unchanging Gospel for a changing age.

CHRISTIANITY TODAY is published in Washington, D. C., by a nationally known staff of editors headed by Dr. Carl F. H. Henry, 50 contributing editors and 70 correspondents situated in strategic world centers.

CHRISTIANITY TODAY is edited for the mature Christian leader interested in the important theological, social, political, and economic issues of our day. Reading **CHRISTIANITY TODAY** will provide you with the intellectual and spiritual stimulation you have been looking for.

We invite you to read **CHRISTIANITY TODAY** at our expense for three months. Just fill in the form below and mail it to us today.

This offer is limited to Christian leaders in the United States and Canada only.

Christianity Today, Dept. M
Washington Building,
Washington 5, D. C.

I am happy to take advantage of your free trial offer. Please send **CHRISTIANITY TODAY** to me for three months.

Name (please print) _____

Address _____

City _____ Zone _____ State _____

Please indicate your leadership position.
(Pastor, Church Official, Teacher, etc.) _____

Your denomination _____



SAVE % 1/2 ON FINE ITALIAN CHORD ORGANS

BUY DIRECT
FROM IMPORTER!
BIG DISCOUNTS!

5 DAY FREE
HOME TRIAL



PLAY AT SIGHT! NO LESSONS NEEDED
Now everyone can play and enjoy this New musical sensation. **Save up to 1/2 off mfr's list prices.** Hand-crafted! Swedish Steel reeds. Many exclusive features. Has famous easy-play Da-Mar Music. **E-Z terms**—Low down payment. Free Bonus Gifts. 24 Models plus piano-keyboard type. Money Back guarantee. Rush coupon for free color catalogs and low discount prices.

PHILHARMONIC ORGAN CORPORATION • DEPT. MM-99
2003 West Chicago Avenue, Chicago 22, Ill.
Rush Color Catalogs and Lowest Discount Prices.
Name _____
Address _____
City _____ Zone _____ State _____

Be PGM's Partner

In the great task of soul-winning on Chicago's "skid row" where Pacific Garden Mission has been a gospel lighthouse since 1877.
Spiritual birthplace of Billy Sunday, Mel Trotter and thousands of others. Write for FREE FOLDER and information on skid row films and "Unshackled!" radio program.
PACIFIC GARDEN MISSION
646 South State Street, Chicago 5, Ill.

500 PRINTED NAME & ADDRESS LABELS 25¢



500 Gummed Labels printed with ANY name and address, 25¢ per set! 4 sets (same printing or all different) \$1.00! Padded. Two-tone jewel-type plastic gift boxes only 10¢ extra, 4 for 25¢. Order as many or as few sets and boxes as you want. Only 25¢ per set. Money-back guarantee!

WESTERN STATIONERY, Dept. 876, Topeka, Kan.

They live on "Sad Street"

Recently a pathetic letter came to us from behind the Iron Curtain. With it was a snapshot of three sweet but badly undernourished Hebrew Christian children. They live in a miserable dwelling on a miserable street whose name, translated, is "The Sad Street".

Many, many other children like these live on the "sad" streets of cities on both sides of the Iron Curtain. What must be the heartache of their parents, not to be able to provide the things their children need for normal, healthy growth! What joy when through your compassion we are enabled not only to

send them food and clothing that bring back health and exuberance to these shadowed young lives, but also to bring to them the glorious gospel of the Lord Jesus Christ.

The health and happiness of these children is our sacred trust. Will you share it with us?

The Friends of Israel Missionary & Relief Society, Inc.

Rev. Victor Buksbazen,
General Secretary
330 M Witherspoon Building,
Philadelphia 7, Pa.
Canada: Rev. Bruce Millar,
M 1066 Avenue Rd., Toronto 12
Write for a FREE copy of our
Publication, ISRAEL MY GLORY

In fact, before I could even talk plainly, when I was about a year and a half, I had stood on the platform before a whole congregation and rattled off, "O taste 'n see 'at de Lord is good; bless'd 's 'e man 'at trusteth 'n Him"! But I had never "tasted."

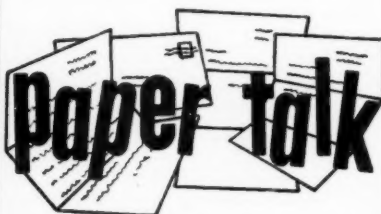
Summer vacation was passing, and I was often miserable. My sins were heavy to carry in my heart. I wanted so much to be saved.

The first day of August was on a Sunday. That day I came to a decision. "Tonight," I told myself, "I will really ask Jesus to come into my heart, and this time I know He will, for He promised to come in if we ask and believe."

I waited until the evening gospel service. Then, while the preacher was speaking, I closed my eyes and bowed my head and asked the Lord Jesus to forgive my sins and to be my Saviour.

After the service was over I told mother that I had been saved. Then I buried my head in her lap and cried—but they were happy tears. I know that all my sins were gone—even my black secret was washed out of God's Book forever.

But I knew I had something else to do. The first day of school in September I looked everywhere for Janet. I wanted to tell her that I had stolen her money, and then I would bring it back. But Janet had transferred to another school. I never had a chance to make it right with Janet, and I have always been sorry about that. But I was so very happy to turn my black secret over to the Lord and to have all things right with Him.



Lynn: We haven't talked about this letter from Julaine Miller yet, and I think it is one of the cutest we have ever received.

Lee: And she is only 6! Tell about it.
Lynn: Well, Julaine lives in Zululand, South Africa, and she has sent us a letter to forward to Carol Hicks on cute stationery, hand drawn and painted with water colors of an African child—

Lee: Oh yes, Carol is the girl who had polio, whose story we had in Moody MONTHLY Jr. some months ago.

Lynn: Yes, and Julaine's mother explains to us, "Julaine enjoyed hearing about Carol Hicks. She has heart trouble and cannot go away to school with her sister Lois. She was encour-

You can
use with
CONFIDENCE



HIGLEY'S Evangelical Uniform Lessons

In these days of ever increasing modernism you owe it to your Church to compare Higley's EVANGELICAL Uniform Lessons.

► The King James version is used exclusively.

► Outlines are prepared by Nat'l S.S. Ass'n.

► Economy price makes "True to the Word" Lessons available to small budget Sunday Schools.

► Pocket size encourages use by students.

Higley's EVANGELICAL UNIFORM LESSON Series includes everything you need—Lesson Quarters, Evangelical Commentary, Pict-O-Art (Rannelgraph) Set with Rannel board and folding easel, Pupil's Work Books, Picture Roll and Coloring cards. Also Lesson Leaflets and FOUR sparkling Story Papers.

Write for FREE samples and BIG S.S. supply catalog.

The HIGLEY Press

Dept. E14 Butler • Indiana

Doll Patterns, Doll Clothes

For information send stamped-self-addressed envelope to

MRS. K. DILLER
P.O. Box 221

West New York, New Jersey

PIANOS—ORGANS

For Churches & Homes

When in Chicago get our
LOW PRICES—NO MAIL ORDERS

ROY BAUMANN
CHICAGO

3rd Floor
210 W. Madison
Central 6-4191

Small metal Gospel signs, appx. size 14"x20", mailed free to any one who will promise to put them up along highways and conspicuous places. We also have a few bumper stickers available to those who will put them on their autos.

Write **YOUNG SIGN CO.**
Sparta, Wisconsin

Please mention MOODY MONTHLY when answering advertisements.

The Lindenmere

I can do all things through Christ which strengtheneth me, Phil. 4:13
Ideal for conferences, meetings and family groups spring, fall and winter rallies. Guest house overlooking Great South Bay, spacious rooms, swimming, fishing, golf course nearby.

OTTO and MARIE AMENDE
Box 646 Center Moriches, New York
Telephone AT 4-0553

MONEY FOR YOUR TREASURY

Over 2,000,000 Sunflower Dish Cloths Were sold in 1958 by members of Sunday Schools, Ladies' Aids, Young People's Groups, etc. They enable you to earn money for your treasury, and make friends for your organization.

Sample FREE to Official.
SANGAMON MILLS
Established 1915 Cohoes, N. Y.

FOLDING CHAIRS

TUBULAR STEEL CHURCH & SCHOOL EQUIPMENT
4671 Wesson
Detroit 10, Mich.

as low as
\$2.91
in lots of 1000
FREE CATALOG

Moody Monthly

aged by Carol's testimony. Just today she felt sorry for herself and complained, but as soon as I mentioned Carol's name and reminded her about Carol's trouble, she forgot her own trouble. Julaine is the only white child on the station. She loves the natives and speaks Zulu quite well."

Lee: That is real interesting. Now, remember we were also going to talk about this letter from Susheela Ponnudurai, in Malaya.

Lynn: Yes, she writes such an interesting letter that I am sure she will be a good pen pal. Read some of her letter.

Lee: Susheela writes, "I am a Christian Indian girl of 15. My dad emigrated from India before World War II and settled in Malaya. I have seven younger brothers and sisters. I am the eldest—unfortunate position! I accepted Christ as my Saviour in 1956 and was baptized. My younger brother who is 12 has also been saved, but he is not baptized yet."

Lynn: She gives her brother's name, too, doesn't she?

Lee: Yes, it is Paranjothi, 12, and two sisters, Shanta, 10, and Prema, 9. She also says, "Our gospel hall here is called Elim Gospel Hall. It is situated in a busy part of Ipoh, the capital of Perak, the state in which I live. (This will make you look up your atlas!) I live in a town called Batu Gajah, meaning 'Stone Elephant.' There is a legend about this place. You see, the early settlers came to my town somewhere in the beginning of the 19th century. On arriving, they found a huge elephant wrought in stone. Thus the town got its name. Later rumors were circulated saying that the Stone Elephant had disappeared. To this day we do not know where! In this town most of the inhabitants are Chinese. There are also Malays, Indians, Eurasians and Europeans living here."

Lynn: That is certainly a good letter for someone 15 years old to write.

Lee: And listen to her hobbies. She says she likes reading, collecting records of classical music, collecting stamps and a little bit of cycling. And she says she is interested in corresponding with her American brothers and sisters "in Christ."

Lynn: We will probably get a lot of requests for her name—and those of her brothers and sisters—when boys and girls write for pen pal lists to

Lee and Lynn

The MOODY MONTHLY JR. TWINS
8995 W. 49th Place, Arvada, Colorado

September, 1959

AIR and STEAMSHIP RESERVATIONS

for Missionaries, and Survey Trips for mission board officials and interested laymen, continue to be

Our Major Specialties . . .

We can help You!

No service charge at any time

UNIVERSAL TRAVEL SERVICE, Inc.

A. S. Bowker, President

100 W. Monroe St.

Room 700

Telephone: ANdover 3-3156

CHICAGO 3, ILL.

The Christian travel bureau . . .



ACCORDIONS 1/2 OFF

FIVE DAY FREE TRIAL

Try Before You Buy

Buy direct from world's largest exclusive accordion dealer. Save 50% off mfr's list prices. Finest imported Italian makes; over 30 models. 5-Day Free Trial. Double guarantee. Trade-ins accepted. Bonus gifts. Easy terms, low as \$10.00 monthly. FREE CATALOG—rush coupon.

FREE
Color
Catalog
Rush
Coupon

ACCORDION MANUFACTURERS A
WHOLESALE OUTLET, Dept. MM-99

2001 W. Chicago Ave., Chicago 22, Ill.

Please rush color catalog and special discount prices.

Name _____

Address _____

City _____ State _____



TEACH WITH IMPACT USE CEF FLANNELGRAPHS

Eyes are right-on-you as the brightly colored figures play out the lesson on the flannelboard. Try teaching with Child Evangelism visual aids . . . your class will respond at once to the color, action, and invitation of these vital Bible lessons: Designed not only for Good News Clubs, but for Sunday School, VBS, Junior Church, Camps and Christian Day Schools.



FREE Mail coupon below for **FREE** materials about Child Evangelism **FLANNELGRAPHS**.



Produced by CHILD EVANGELISM
Dept. M9, Pacific Palisades, Calif.

YES send the **FREE** flannelgraph folders I have checked:

- | | |
|---------------------------------------|--------------------------------------|
| <input type="checkbox"/> BIBLEGRAMS | <input type="checkbox"/> WAYGRAMS |
| <input type="checkbox"/> TELLGRAMS | <input type="checkbox"/> RANNEYGRAMS |
| <input type="checkbox"/> MISSIONGRAMS | <input type="checkbox"/> NATUREGRAMS |

Name _____

Address _____

City _____ State _____



This command of the Risen Christ is being carried out through over forty radio stations in the United States and nine foreign countries. Beamed to State of Israel every Saturday.

Many write for the Prophecy Edition New Testament and are followed up by mail and personal calls whenever possible. Some are finding Christ as Messiah-Saviour. We need your prayerful support.

Send for free copy of our magazine, MESSAGE TO ISRAEL.



Coulson Shepherd,
Director
(FOUNDED 1937)

MESSAGE TO ISRAEL, Inc.
BOX 682, G.P.O., NEW YORK 1, N. Y.

CAN YOU ANSWER Jehovah's Witnesses?

YOU CAN!



W. J. Schnell
The Author

Use the new booklet, "Another Gospel" written by the author of the book "Thirty Years A Watchtower Slave."

15 for \$1—100 for \$5

The book — \$2.95

LIFE MESSENGERS

Box 515-M Seattle 11, Wash.

Free to WRITERS seeking a book publisher

Two fact-filled, illustrated brochures tell how to publish your book, get 40% royalties, national advertising, publicity and promotion. Free editorial appraisal. Write Dept. M7.

Exposition Press / 386 4th Ave., N.Y. 16

A

is for ADULTS

B

is for BAPTIST

C

is for CHALLENGE

And for Sunday School Material that will

CHALLENGE BAPTIST ADULTS to

• Personal Bible Study • Knowledge of Baptist doctrine • A vital daily devotional life • Active Christian leadership

There's **NOTHING BETTER**

than the inspiring, life-related courses in Baptist Publications'

ADULT BIBLE SERIES

Each course features a
Thorough Teachers Manual
Daily Devotional Students Book

For complete list of courses and examination copies, write today to:

BAPTIST PUBLICATIONS

1732 Welton, Denver 2, Colo., Dept. M-99
Autonomous and Independent



INTERNATIONAL UNIFORM SUNDAY SCHOOL LESSONS

J. C. MACAULAY

September 20

God's Promise of Peace

Zechariah 7:8-12; 8:4-8, 12, 13

MEMORY SELECTION: *How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy God reigneth!*—Isaiah 52:7

Keep in Mind

1. That the work of rebuilding the temple, ordered by Cyrus and begun by Zerubbabel, was interrupted for a period of about sixteen years by the organized opposition of the enemies of the Jews. For the story see Ezra 4.

2. That Haggai and Zechariah stirred up the leaders and the people to a resumption of the task in the second year of Darius Hystaspes (521 B. C.).

3. That Haggai's prophetic career covered only the year when the work started again, but Zechariah's ministry was of longer duration and had a wider scope, looking on to the greater restoration at the second coming of Christ.

Consider These Points

Our lesson covers a point by point answer to a question posed by the leaders of the people concerning a continuance of the times of fasting and mourning engaged in during the nation's vexations (7:1-3).

1. *Listen to the former prophets* (7:4-7). The mourning and fasting had not been an act of obedience to God. Their duty was to search the Scriptures and do what God had commanded through His prophets before the rod of chastening fell.

2. *Learn from the recent chastisement* (7:8-14). The disobedience of their fathers had brought the nation low. As they had been adamant against God's entreaties in the days of their security, so God had been adamant against their entreaties in the days of their correction. Now let the remnant, restored from captivity, avoid a repetition of their fathers' error.

3. *Recognize the restored favor of God* (8:1-15). Not for any merit in them, but for His own holy jealousy for Jerusalem, God had brought back a remnant, with purpose to bless the city of His choice and the land. Note the picture of the city with its contented old men and its happy children in verses 3-5, and the prosperous land in verse 12.

4. *Put the emphasis where it belongs* (8:16,17). It is not fastings and religious

ceremonies which God requires, however right these may be in their proper place, but right conduct—truth, equity, rectitude, benevolence. Religious forms are valueless if divorced from sound ethics.

5. *Act according to the fitness of things* (8:18-23). Fasts are for times of mourning, for heart searchings and for afflicting the soul before God, but the gracious visitations of God turn fastings into feasting. When the heart is right with God, worship is an experience of joy and the gathering of the people is a festive occasion.

No doubt this oracle looks beyond the blessings of the restoration period in the days of Zechariah and points to a fuller restoration, described in great detail in the later chapters of Zechariah. Not yet has the manifest blessings of God upon the Jews induced men of all languages to "mob" them in the blessed way indicated in verse 23. But when Israel is converted and is become the priestly nation, then shall the ends of the earth seek a share in their blessing.

Apply These Truths

1. The Christian life is a feast, not a fast. Our Lord's memorial is a feast, not a fast. Nevertheless, there is a place for the discipline of fasting, of heart-searching, of mourning for our sins before God. If we did more of this kind of fasting, we would know more of the feasting on His love.

2. Religion without ethics is an abomination to God. Read Isaiah 1:10-18. The religious ritual in which God delights is described for us in James 1:27. It is all in the realm of conduct. Are we practicing it?

3. There is no place for anti-Semitism or Jew-baiting in the Christian faith. The day is coming when "the coat-tail of a Jew" will be at a premium.

September 27

God's Call To Faithfulness

Malachi 2:17-3:14, 16-18

MEMORY SELECTION: *Mine eyes shall be upon the faithful of the land, that they may dwell with me; he that walketh in a perfect way, he shall serve me.*—Psalm 101:6

Keep in Mind

1. That Malachi is the last prophetic voice of the Old Testament. After him is a silence for four centuries, broken by the appearing of John the Baptist.

2. That Malachi is believed to have ministered during Nehemiah's second term as governor of Judea. There is a noticeable similarity between the abuses which Nehemiah sought to rectify and the evils which Malachi denounced.

3. That the name Malachi (probably

an abbreviation of Malachijah) means Messenger of Jehovah. It is significant that his name and his prophetic message are related. See 3:1, where two messengers are in view.

Consider These Points

The oracles of Malachi are directed chiefly against the priests but, since the people are affected by the unworthy example of their leaders, they also come in for rebuke.

1. *The sins of the priests.* They were guilty of profaning the divine worship and perverting the divine teaching.

(a) They performed their offices in a perfunctory manner and in a spirit of boredom. Because the worship meant nothing to them, they took no care that the beasts offered in sacrifice were sound, but brought to the altar animals that were sick, lame and torn (1:6-8, 12, 13). Such profaning of "the table of the Lord" could not pass unjudged.

(b) While the priest was essentially one who represented the people before God, he had also a teaching function. He was an instructor in the law, to whom the people might go to learn the ways of the Lord. But in this the priests, even after the restoration, had woefully failed, their own conduct causing many to fall away from the Lord's precepts (2:4-9).

2. *The sins of the people.* Following the spirit of their priests, the people rejected the standards of conduct presented by the law.

(a) They despised the marriage bond (2:11-16). The attraction of heathen women drew many of them away from their own Hebrew wives, whom they divorced in favor of the new "flame." Notice the phrases, "the wife of thy covenant," and "thou has dealt treacherously." What is God's attitude to such conduct? It is stated quite categorically: "He hateth putting away."

(b) They withheld the tithes and offerings (3:8-10). By means of the tithes and offerings of the people, the whole institution of the temple and its worship was sustained. When these were withheld, the temple service suffered, while the priests and the Levites sought a living elsewhere. Now the negligence of the priests may have been a reason for the staying of the tithes, but it was no justification. They were robbing God, and must answer to Him.

3. *The warning of God.* Priests and people alike claimed to be looking for "the messenger of the covenant" (3:1), who would make Israel a praise in the earth. The prophet warned them that His appearing would be as the coming of a refiner, separating between those who offered in righteousness and those who practiced sorcery, adultery and oppression (3:2-5). Compare 3:1, 2 with 4:5, 6, and see Matthew 11:7-14.

4. *The response of the remnant.* While some in the nation assumed the attitude that it does not pay to serve God (3:13-15), others humbled themselves and sought God's face. These are not forgotten. Their names are in the "book of

A NEW TESTAMENT MISSION TO THE JEWS

ADVANCING ON TWO FRONTS

IN DETROIT—AN INDIGENOUS CHURCH Two-thirds Jewish.

Cells of Hebrew Christians infiltrating the Jewish Community.

Trained Missionaries implement the attack on the hosts of unbelief.

Skilled Workers ready to help Churches reach their Jewish Neighbors.

IN BROOKLINE, MASSACHUSETTS
A BEACHHEAD Under the shadow of a great open door.

A RADIANT READING ROOM with Scriptures and free Lending Library.

Two Hebrew Christians College and Seminary Trained on duty for Messiah Jesus.



Write for
Free Literature

Fred G. Kendal
Director

ISRAEL'S REMNANT

Box 5535 Fenkell Station
Detroit 38, Michigan

FREE!
Write today for this
handy "One Source" catalog
of Sacred Music



music for
solos • duets
trios • quartets
low voices
children • young
people • choirs
piano
instruments
special days
and others

Pillenas
PUBLISHING CO.

FREE! Send today!

KANSAS CITY, MO.

Dept. No. MM99

Name _____

Address _____

City _____

State _____

FLANNELGRAPHS from GENESIS to REVELATION

Make your talks dynamic, your teaching easier with Story-O-Graph Bible Characters. REALISTIC, LIFE-LIKE DRAWINGS, Full COLOR, large size.

13 colorful hand painted backgrounds

Vis-U-Fold—Aluminum Telescopic Tripod and fabric board folds into compact roll.

Write for FREE folder and price list to

STORY-O-GRAPHS, P.O. Box 145M, Dept. 91, Pasadena, California



GOSPEL FILMS

On Free-will offering basis, 150 to choose from.

Also write for information about *Tel-n-See*, the marvelous new medium for making and showing movie-like color pictures with synchronized sound on tape, at greatly reduced cost.

C. O. BAPTISTA FILM MISSION

Wheaton, Illinois

BIBLE TRUTH SERIES

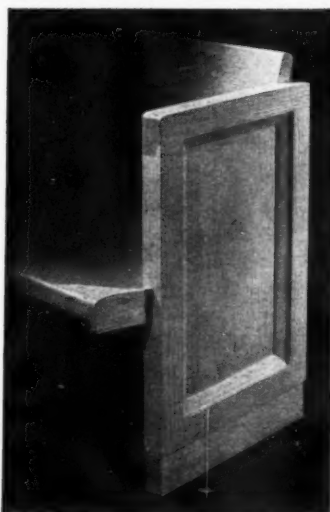
By Lehman Strauss, Litt.D.

Regeneration and the Christian Gospel (Book No. 1).....35c
Justification and Assurance.....35c
Faith (Book No. 3).....35c
Repentance (Book No. 4).....35c
The Doctrine of Man.....35c
The Atonement of Christ.....35c

Also

The Prophetic Significance of Pope John's Appeal for Church Unity.....35c

From your Book Dealer or
DUNHAM PUBLISHING COMPANY Findlay, Ohio



Masterful Modern
... a pew design for today

Ossit has blended the warmth and reverential beauty of wood with the strength and inherent simplicity of metal into a pew design ideally suited to today's church architecture. It is available in many finishes to match your interior. This is only one of many pew designs custom crafted by Ossit and in use in hundreds of churches coast to coast. We will be glad to quote prices on this pew or discuss any church furnishing problems you may have, without obligation, of course.

Ossit

PEWS AND CHANCEL FURNITURE

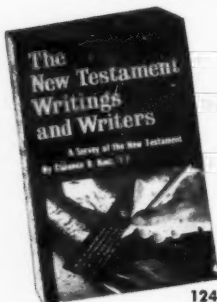
CHURCH FURNITURE CO.

BOX 269MM JANESVILLE, WISCONSIN

TEACH YOUR TEACHERS The NEW TESTAMENT with The New Testament Writings and Writers

By Clarence B. Bass, Ph.D.

A NEW 1959 BOOK



A BASIC SURVEY

IDEAL FOR
TEACHER TRAINING
COURSES

APPRECIATED
BY THOUSANDS
ALREADY

124 PAGES INCLUDING
COLORED MAPS AND
BEAUTIFUL PICTURES

CLOTH BOUND, EACH \$2.00
PAPER BACK, EACH ONLY \$1.00

ORDER TODAY

Mail Coupon to your Bookstore or

HARVEST PUBLICATIONS

5750 N. Ashland Ave., Chicago 26, Ill.

Please send me "The New Testament

Writings and Writers."

Cloth Bound copies at \$2.00 each

Paper Back copies at \$1.00 each

☐ Payment enclosed ☐ Please bill

(Postage free if payment sent with order)

Name

Address

City Zone State

THE LORD IS WORKING in the HOLY LAND



Rev. Leon Rosenberg, Founder and General
Director, with two of our orphans

Our obligations to needy children
increase.

Conditions there are the Lord's chal-
lenge for your cooperation, prayers
and help.

"WHO WILL BE THE LORD'S
HELPING HANDS?"

HEADQUARTERS:

The American European Bethel Mission, Inc.

252 N. Dillon St. Dept. MM Los Angeles 26, California

remembrance," to be God's special treasure in the day of accounting. "They shall be a peculiar treasure to me in that day which I am making" (Septuagint and Vulgate).

Apply These Truths

1. Be sincere in your worship, offering your best to God and not the leftovers.
2. Be true in your ministry, keeping knowledge (2:7) and causing men to walk in the ways of the Lord.
3. Be faithful in your commitments. In these days of easy divorce, let divine standards order your marital affairs.
4. Be regular in your fellowship with God's people. God keeps a record of church attendance.

October 4

You Shall Be My Witnesses

Acts 1:1-14

MEMORY SELECTION: *But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.*—Acts 1:8

Keep in Mind

1. The Book of Acts is Volume II of a historical work by a medical doctor whose first volume is known to us as the Gospel according to St. Luke. He was one of the Apostle Paul's traveling companions, and we can mark off the times he was in the company by his use of the first person pronoun, "we." Look out for the "we" sections as we proceed with our study of Acts.

2. Luke wrote both his Gospel and the Acts for the same man, Theophilus, one of noble rank (addressed in the Gospel as "most excellent"). This may have been Luke's sponsor or just a friend in whose spiritual welfare Luke was deeply interested.

3. As the Gospel tells the story of "all that Jesus began to do and teach" in the days of His flesh, so Acts tells how Christ continued to work from the Throne, through the Holy Spirit. Peter is the chief agent of these activities in the earlier part of the book, while Paul's labors occupy the latter part.

Consider These Points

The advance of the original band of Christ's followers from disciples to apostles was marked by very decided development. We shall consider four of these.

1. *The new certainty.* The crucifixion of Christ had left His disciples stunned and disillusioned. All that they had dreamed and hoped lay buried in His tomb. The resurrection of their Lord shocked them as much as did His death. Belief did not come easily, and the Lord spent forty days establishing hard-born faith in those who must be His witnesses to the whole world. "He showed himself alive after his passion by many infallible proofs" (v. 3), till the last vestige of doubt was removed and they knew that they had a living Saviour and Master. In the light of His death and resurrection, their acceptance of Him as "the

Run a Spare-Time Greeting Card and Gift Shop at Home

Show friends samples of our new 1959 Christmas and All Occasion Greeting Cards and Gifts. Take their orders and earn to 100% profit. No experience necessary. Costs nothing to try. Write today for samples on approval.

REGAL GREETINGS Dept. 111
Ferndale, Mich.

5000 CHRISTIAN WORKERS WANTED

to sell Bibles, Christian books, Scripture mottoes, calendars, greeting cards, stationery, napkins and novelties. Handsome profits.

Send for free catalogue and price list.

George W. Noble, The Christian Co.
Dept. 11, Pontiac Bldg., Chicago 5, Ill.

EQUIPMENT WHOLESALE TO YOU!

Latest model TAPE RECORDERS (including the lightest, durable, high fidelity, most versatile machine available!), Mirror-Tone tapes, transistorized Hi-Fi amplifiers (especially suitable for churches, mobile units), 4-speed phonos, Bible records, cameras, projectors, screens, filmstrips, duplicators, files, desks, mattresses, sewing machines WHOLESALE to Missionaries, churches, Christian workers, and MOODY MONTHLY readers! Earning plan available! Indicate types of equipment in which you are interested when writing.

C. & D. DISTRIBUTORS
Box 5116-MM, Ph. GA. 5-5580 ORLANDO, FLORIDA

Chicago Man Reveals How to Make Money —writing short paragraphs



Now anyone who can write a sentence in plain English can write for money without spending weary years "learning to write."

For many years now, thousands of amateur "spare time authors" have been selling contributions to magazines and earning 5-10 times more per word than famous writers.

Mr. Benson Barrett was one of those people. By using a method known to only a few people, he enjoyed a steady income and made enough money in spare time to pay for a fine farm near Chicago, Illinois. Finally, he decided to share his secret with others. Since then, he has shown a number of men and women how to write for money—without tedious lessons or study or practice. And many of these people started mailing contributions to magazines less than two weeks after starting with Mr. Barrett's plan! He simply showed them what to write, what form to put it in, who to send it to.

Mr. Barrett's plan also shows you a simple method for getting ideas by the hundreds, and a list of more than 200 magazines which will buy short paragraphs from beginners. In short, he shows you a method, an angle—a plan for starting to write right away for money.

If you would like to write 20 or 30 short paragraphs a week and get back a lot of small checks in the mail, send a card today for full particulars. Free. No salesman will call on you. Write: Mr. Benson Barrett, 7464 N. Clark St., Dpt. 138-J, Chicago 26, Ill.

Moody Monthly

Home
mas and
ke their
e neces-
samples

21 Mich.

ED

nottoes,
kins and

st.

n Co.
Ill.

YOU!

ne lighted,
e (labile),
iffers (ex-
4-speed
screens,
es, sewing
eases, Chris-
s! Earn-
t in which

FLORIDA

als
oney
phs

ence in
without
write."

amateur
ing con-
g 5-10
writers.
ose peo-
ly a few
ad made
y for a
ally, he
s. Since
en and
-without
d many
butions
or start-
simply
form to

a sim-
ndreds.
s which
mers. In
—a plan
money.
0 short
lot of
d today
an will
Barrett,
26, Ill.

onthly

Ready now—

Your 1958-59

Moody Monthly Index

If you file your copies of Moody Monthly, you'll want this convenient index of articles, features and authors from September 1958 through August 1959. A copy free on request.

MOODY MONTHLY

820 N. LaSalle St., Chicago 10, Ill.

Christ, the Son of the living God," took on new meaning as well as new assurance.

2. *The new mission.* Their thought of the Christ was intimately linked with the restoring of the kingdom to Israel (v. 6), and His resurrection gave new impetus to that hope. Surely now nothing could stand in the way of His victorious march to world dominion, reigning from Jerusalem. They must learn that their Lord had another undertaking on hand in which their services were required. They must leave the timetable of the kingdom in the Father's hand (v. 7) and gird themselves for the world-embracing task of witnessing (v. 8). The publishing of the gospel was now their calling, leaving the secret things with God.

3. *The new equipment.* Human power is not adequate to a divine task. Even their three years in the school of Jesus did not equip these men for the task of challenging the heathen world with the gospel of Christ. They must "wait for the promise of the Father" (v. 4). They were to be endowed with power from heaven by the coming of the Holy Spirit upon them (v. 8). Had not the Lord Himself, the very Son of God, fulfilled His course by the anointing of the Holy Spirit? (Acts 10:38). Then certainly His servants must have the endowment of power from on high to equip for the task. The wisdom of man may secure intellectual assent from sinners, but only the Spirit of God can give that illumination which induces repentance and faith.

4. *The new perspective.* Till now, the disciples had lived and labored as seeing their Master in the flesh. For this reason His death had brought everything to a standstill. His resurrection did not restore the old perspective but prepared them for a new one. "While they beheld, he was taken up" (v. 9). That He lived they now knew, but they must know Him as alive "at the right hand of God," supplying all heavenly resources. But He would come again (v. 11), and in view of that they must carry out the commission He had given them. They were not helpless, aimless sky-gazers, but men who

Teach more Bible with the new GRADED LESSONS from Standard



Standard Graded Lessons are delightfully new (two years now ready—third year to come October 1960), more interesting, helpful, understandable. And most important . . . all are true-to-the-Bible! Mail coupon for complete information. New lessons in four age levels: Preschool, Primary, Junior, Junior High; each with take-home paper.

For each study, a teachers' quarterly, classroom visual aids teaching packet, and pupils' activity material are provided. Junior course is a three-year through-the-Bible study, and features memory works projects for the pupil.

NEW TAKE-HOME STORY PAPERS
Additional Bible teachings to carry home each week. Papers in full color.

Four and Five . . . For preschoolers; Bible art, stories; things to do.

Sunday Storytime . . . Simple; large type; for primary.

Junior Life . . . Full of stories and activities that fascinate and teach.

Straight . . . For teenagers; their language; challenging; pocket size.

FREE

DEPT. MM9

USE THIS COUPON

STANDARD PUBLISHING, Cincinnati 31, Ohio
Please send FREE brochure on Standard Graded Lessons and samples of Take-home Story Papers

Am interested in Graded Lessons for

- | | |
|--|--|
| <input type="checkbox"/> Nursery | <input type="checkbox"/> Junior Dept. |
| <input type="checkbox"/> Preschool Dept. | <input type="checkbox"/> Junior High Dept. |
| <input type="checkbox"/> Primary Dept. | <input type="checkbox"/> Advanced Youth |

Interested in Take-home Story Papers checked:

- | | |
|--|---|
| <input type="checkbox"/> Four and Five | <input type="checkbox"/> Sunday Storytime |
| <input type="checkbox"/> Junior Life | <input type="checkbox"/> Straight |

Name.....

Address.....

City.....State.....

Position in church.....

Name of church.....

Average Sunday-school attendance.....

DIETZ S.S. BANNERS Build Up Interest

Standard of quality for years. Good quality felt, attractive lettering and design; hardwood rods, cords and gold finished ends included.

No. 10 BANNER CLASS Blue or maroon. 14 x 20 in. \$3.50

No. 15 BANNER CLASS Bible design, blue with white, gold border. 17 x 27 in. Illustrated \$4.25

No. 16 BANNER ATTENDANCE CLASS Blue with white lettering, gold border. 17 x 27 in. Illustrated \$4.25

No. 17 BANNER OFFERING CLASS Purple with white lettering and gold border. 17 x 27 in. \$4.25

BANNER BASE Wood, Walnut Finish, diameter 9 1/2 in.—for use with staff. Delivery extra \$3.95

BANNER STAFF Made of hardwood with spearhead. 6-foot length. Jointed for easy shipping. Delivery extra \$1.05

Order from Your Dealer or Direct—Catalog Free on Request

WM. H. DIETZ, INC. 10 S. Wabash, Dept. 17
CHICAGO 3, ILLINOIS



PLACARD
"I Am Early,"
one side;
"I Am Late" on
other.
10 x 11 in. .50c



new!

Family Filmstrips

* "UNDERSTANDING THE BIBLE LANDS SERIES"



Bible stories and events will now take on new meaning with this fascinating new series photographed in full color in the Holy Land. Shepherd life, home life, geography, Bible scrolls, cities, etc., will help bring a greater understanding of the Bible lands to primary—junior—youth and adult groups. Packaged in kits with records, from \$9.00.



*
TEENAGE
FILMSTRIPS

Four new kits of provocative filmstrips to help teenagers with problems of POPULARITY AND FAMILY. Wonderful, typically teenage art work and style of scripts present basic Christian guidance for both young and older teens. Packaged in kits of 4 filmstrips and 2 records, at \$25.50 each.

BUILT-IN TEACHING HELPS RIGHT ON THE FILMSTRIP AND THE RECORD MAKE FAMILY FILMSTRIPS EASY TO USE

See your nearest Family Filmstrip dealer, or write

FAMILY FILMSTRIPS
5823 Santa Monica Blvd.
Hollywood 38, California

Please send me FREE catalog

Name _____

Address _____

City _____

had a living, glorified, returning Lord, who had given them a task with equipment for its accomplishment, and He would one day ask for an accounting.

Apply These Truths

1. Leave the secrets to God, and publish the revealed truth—the gospel.
2. Since the Holy Spirit has been given, there is no reason for powerless service.
3. Look up—to Christ on the throne; look on—to His returning; but don't forget to look out—on the multitudes who need Him.

October 11

Spirit-Filled Witnesses

Acts 2:1-4, 22-24, 32-38

MEMORY SELECTION: Repent, and be baptized, every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.—Acts 2:38

Keep in Mind

1. That Pentecost was an Old Testament festival, part of the Mosaic economy (Lev. 23:15-22). It fell fifty days (forty-nine according to our way of reckoning) after the feast of firstfruits, which in its turn was on the third day after the Passover. Notice that this corresponds exactly to the chronology of the death of Christ, the resurrection of Christ and the advent of the Holy Spirit. This surely indicates that the Levitical feasts had a typical relation to these great New Testament events.

2. That the New Testament Pentecost has been variously called the birthday of the Holy Spirit and the birthday of the Church. In both cases the word "birthday" is used figuratively. The Holy Spirit was not born into this world as Christ was, but His coming as the Comforter was a specific event, inaugurating a new age.

Consider These Points

1. The signs of the event of Pentecost. Three miraculous signs marked the coming of the Holy Spirit—the sound as of the rushing of a mighty wind, the cloven tongues like fire sitting upon each of the participants and the speaking in other tongues (Acts 2:2-4). Our Lord had spoken of the wind as symbolic of the freedom and sovereignty of the life-giving Spirit (John 3:8). Fire is a cleansing agent as well as an agent of destruction. The spoil of battle was cleansed in fire (Num. 31:23). Isaiah's lips were touched with "a live coal from off the altar" (Isa. 6:6). The "other tongues" were clearly prophetic of the world-wide witness of the gospel, looking to the host of the redeemed from "all nations, and kindreds, and people, and tongues" (Rev. 7:9).

2. The substance of the experience of Pentecost. The signs are indeed full of meaning, but the central fact of Pentecost was that "they were all filled with the Holy Ghost." Our Lord had spoken of the coming of the Holy Spirit as the Comforter to indwell the believer (John 14:16, 17). That promise was fulfilled at Pentecost. He had also spoken of a baptism (Acts 1:5), and Paul tells us the

GOSPEL TENTS

CANVAS TABERNACLES

SMITH MFG. CO., DALTON, GA.
Over 50 Years in Business

EASY • DIGNIFIED • NEW

Promote your Church. Raise money. Sell inexpensive correspondent notes to members. Beautiful artist's drawing of your Church lithographed on each note. Drawn from snapshots. For samples and information write SHERWOOD ART STUDIOS, P.O. Box 111, WABASH, INDIANA

ACCORDIONS—FREE CATALOG DISCOUNTS TO 75%

New Italian 12 basses (\$85.00 list) now \$27.50 up. New Italian 120 basses (\$330.00 list) now \$99.50 up. 500 Accordions all brands on hand. Chord organs, amplifiers, pickups, guitars, drums, brass, woodwinds—everything in musical merchandise at a worth while savings. Satisfaction assured—money back guarantee. Write—

IMPORTER

8932—88 St., Woodhaven 21, N.Y.

Phone VI-70866

telling OTHERS ABOUT JESUS

children are taught to tell a third grade unit for the WEEKDAY CHURCH SCHOOL invaluable in preparing CHILDREN TO BE MISSIONARIES write for introductory offer

CHRISTIAN EDUCATION PRESS
P.O. Box 485 Joshua Tree, California

NEW and USED AUTOS

BIG DISCOUNTS FROM LIST PRICES

ISAACSON MOTORS, INC.

Mail inquiries invited
Arthur C. Johnson, Representative
3020 Broadway Chicago, Ill. GR 7-5600

SPECIAL INVITATION TO HEBREW-CHRISTIANS

Share lovely private home at health-giving Warm Mineral Springs, Florida. Air-conditioned rooms with large private baths. Reasonable year-round rates. Will accommodate one Hebrew Christian couple, one single guest. Write Mrs. Margaret L. Weisenberg Rt. 1, Box 816F, Venice, Fla.

EXTRA MONEY

FOR YOU OR YOUR GROUP with our popular 12-selling lines: Scripture Text Christmas and Everyday Cards, Stationery, Calendars, Bibles, exciting Novelties, Useful Gifts. EASY SALES—good profit! Hundreds of satisfied customers! Wholesale Price List FREE. WRITE TODAY! "Friendly Christian Service since 1927" C. W. BOYER CO., Dept MM, Dayton 5, Ohio

FROM THE WORLD FAMOUS PERRY PICTURES COMPANY

Your Choice of 2 sets of 25 (9"x6") beautifully lithographed FULL COLOR Religious Prints

Only \$1.00 the set or BOTH sets for just \$1.75



Set "A" 25 full color prints depicting the life of Christ. Set "B" 25 full color prints on miscellaneous religious subjects. Send for Yours today . . . check or money order.

NOW READY . . . the NEW 1959-1960 Perry Pictures catalog with 1600 miniature illustrations and sample pictures . . . send for your copy NOW. Only 35c

PERRY PICTURES, Inc., Dept. M-2, Malden 48, Mass.

Moody Monthly

nature of that baptism (I Cor. 12:12, 13). That too was accomplished at Pentecost. But the coming of the Holy Spirit was related to power, requisite for the work of witnessing to which our Lord's followers were committed (Acts 1:8). This is the aspect of the advent of the Spirit which is developed in the story of Pentecost. And wonder of wonders—the power with which the apostles witnessed that day is available to us for our witnessing today.

3. The subject of the sermon at Pentecost. Peter was, of course, obliged to give an explanation of the wonders which amazed the gathering crowd (Acts 2:14-21), but he quickly related it to his real theme—Christ crucified and risen, with the consequent provision of salvation. The crucifixion, while accomplished by lawless hands, was determined in the everlasting councils of God (v. 23). The resurrection was "according to the Scriptures" (vv. 25-32), and was consummated in the exaltation of the Lord Jesus to the place of highest honor at the right hand of God (vv. 33-36). Here is the ground of our salvation. Remission of sins (v. 38) is available nowhere else and by no other means. See, then, that the more truly "Pentecostal" we are, the more shall our message focus upon a crucified, risen Lord.

Apply These Truths

1. Recognize the place of the Holy Spirit in the church.
 2. Submit to the control of the Holy Spirit in our lives.
 3. Adopt the emphasis of the Holy Spirit in our message.
 4. Depend upon the resources of the Holy Spirit in our mission.
- Then we shall know the blessing of the Holy Spirit in our life and work.

On the way!

Moody Monthly's

1959 Christmas Program

Christmas Pathways

by Ellen McKay Trimmer

As a service to Sunday schools, churches and other groups MOODY MONTHLY will again present a Christmas program with a message. Author is Ellen McKay Trimmer, known for her MOODY MONTHLY programs in 1955, 1956 and 1957. "Christmas Pathways" is a complete program with original music and recitations. Watch for it in IDEA NOTEBOOK for October.

Call of

the

NAVAJO



Approximately 80,000 Navajos; great majority still illiterate; still needing to hear the Gospel Message. NAVAJO MISSIONS, INC., P. O. BOX 1206, FARMINGTON, NEW MEXICO now has a three-fold ministry:

- 1) Home for motherless and orphaned Navajo children
 - 2) Phonograph and Evangelistic Ministry
 - 3) Printing Ministry
- For information write:
R. JACK DRAKE
P.O. Box 1206
Farmington, New Mexico



Develop Your Talent

Play Accordion, Organ or Piano Imagine the thrill playing Gospel Hymns for Evangelistic Campaigns, Hospitals, Mission Fields or your own pleasure. All yours through my easy Illustrated, Graphic Christian music method.

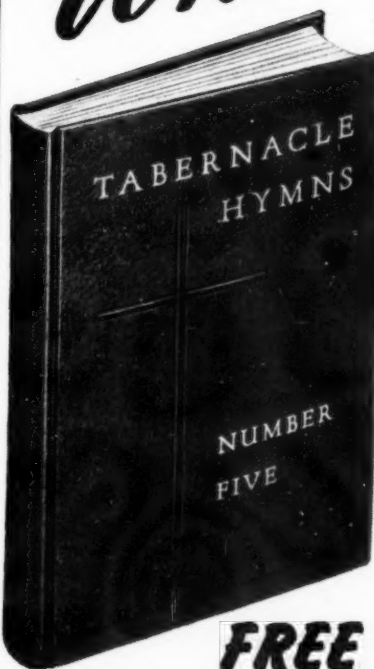
Clip or Send for FREE Sample Lesson

COUPON

HERB JAHN, Box 147F Hollywood 28, Calif.
Send FREE BROCHURE T.O.T. SAMPLE LESSON to prove I can play Hymns through ILLUSTRATED GRAPH, just as you have taught 4,000 others.

Name _____
Address _____
City, Zone, State _____
☐ Piano ☐ Organ ☐ Accordion Print PLAINLY

What a Gift!



FREE
Sample YOURS

TO YOUR CHURCH And So Easy with Our "Finance Plans"

Your Church, your Pastor and their ministry of music truly deserve first place in your family gift list. Giving new song books brings a blessing to the whole congregation. What gift could be more appropriate at any season?

One give all or All give one.

If you cannot give all the books needed give some and inspire others to do the same. Our folder of "Finance Plans" will help you with many new ideas including FREE Presentation or Memorial Bookplates to go in new hymnals. Mail coupon today for this free folder.

Nothing But Praise

New TABERNACLE HYMNS NUMBER FIVE has quickly won nation-wide acclaim. Bangor, Pa., writes, "We all felt Tabernacle Hymns Number Five was THE book. It has everything." A Des Moines, Iowa, pastor writes, "The books are all we expected and more, I have heard nothing but praise."

Rev. Richard Jackson, Jr., of New Troy, Mich. ordered 100 copies sight unseen and says, "We ordered our books on Friday and received them Saturday. I call this wonderful service. The hymnals have been a real blessing."



You have only to mail coupon to see, feel and sing from this beautiful new all-purpose hymnal. Strongly evangelical but has an abundance of worship hymns. Printed inside cover pages containing musical Invocation, Benediction, Aens, Doxology, Gloria Patri and Offertory Sentences. Also 25 Responsive or Unison Readings with 34 suggested Scripture Readings for special days and seasons and helpful Topical Index of 100 headings.

Fully orchestrated including orchestration for Accordion. Two binding colors, Maroon and Green, 384 pages. Price per 100 not prepaid, only \$135.00.

TABERNACLE PUBLISHING Co.

358-L9 North Waller Ave., Chicago 44, Ill.

TABERNACLE PUBLISHING CO.
358-L9 North Waller Avenue
Chicago 44, Illinois

Gentlemen: Please send FREE "Finance Plans" Folder and FREE copy of TABERNACLE HYMNS NUMBER FIVE, the perfect gift to any church.

(Please Print)

Name _____

Address _____

City _____ Zone _____ State _____

I am ☐ Pastor, ☐ Supt. or _____

Church and Denom. _____

Expect to buy new song books (Date) _____

**WUEST'S
E-X-P-A-N-D-E-D
TRANSLATION
OF THE GREEK
NEW TESTAMENT**

by **KENNETH S. WUEST**
Fresh-Vigorous-Complete!



THE GOSPELS \$3.50
ACTS THROUGH EPHESIANS \$3.50
PHILIPPIANS THROUGH THE
REVELATION \$3.50

More than any translation, Prof. Wuest's vigorous "word study" achieves the full force, delicate shading, phrasing, tense and style of the original New Testament. This accurate, expanded translation truly reveals the Greek text as it is.

The New Testament Complete,
Three Volumes, \$10

AT YOUR BOOKSTORE

Wm. B. Eerdmans Publishing Company
Grand Rapids 3, Michigan

THANKSGIVING - CHRISTMAS

letterheads, bulletins, gift calendars, personal greeting folders. Boxed cards for org. to sell. Pastoral Supplies. Send postal for samples.

WOOLVERTON • CEDAR FALLS
PRINTING CO. IOWA

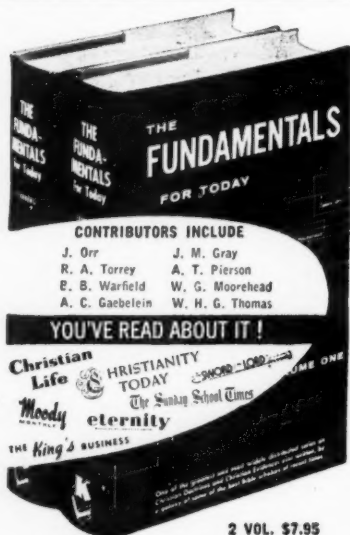
YOURS FREE—The Current Main Selection is yours **FREE** when you become a member of the World's Oldest Evangelical Religious Book Club. Write for information.

The Pinebrook Book Club Dept. M1
Pennsville New Jersey

BIBLES — BIBLES — BIBLES

LEN SHONEE — Retail — Wholesale
P.O. Box 3122, HOLLYWOOD 28, CAL.

For all Churches—Schools, and Homes.
"FREE" gift wrapping mailing, engraving.
Write for quick free "Catalog-Guide."



CONTRIBUTORS INCLUDE

J. Orr J. M. Gray
R. A. Torrey A. T. Pierson
E. B. Warfield W. G. Moorehead
A. C. Gaebele W. H. G. Thomas

YOU'VE READ ABOUT IT!

Christian Life
Moody
The King's Business
CHRISTIANITY TODAY
The Sunday School Times
eternity
ONE ONE

2 VOL. \$7.95

AT YOUR CHRISTIAN BOOKSTORE

Published by Kregel Publications, Grand Rapids 6, Mich.

NEW BOOKS

G. COLEMAN LUCK, EDITOR

The Uniqueness of Christianity

THE PSYCHOLOGY OF CHRISTIAN CONVERSION, by Robert O. Ferm
(Revell, Westwood, N.J., 163 pages)

Reviewed by Kenneth O. Bouton

In a day when psychology and psychiatry are attempting to explain all human action, when man's behavior, however vile, is said to be through no fault of his own, it is most helpful to have a book such as this.

The author has done a great deal of research. The bibliography contains the titles of 96 books, 6 periodicals and 7 articles. There are 343 references in the notes to quotations made from source material.

The psychology of conversion in various religions of the world is presented. All of these are seen to have some similarities as crisis experiences. The uniqueness of the evangelical crisis is seen in the theological content.

The author defines the phenomenon of the evangelical conversion as "that moment in the experience of regeneration when the individual knowingly commits himself through faith to Jesus Christ as both Saviour and Lord."

Again, the author states, "The necessity of content in conversion is the central thesis of this book." The failure in this respect is seen to be the weakness

in all other conversion crises. Most of these are inexplicable by the subjects of them. The born-again Christian alone is able to speak intelligently and clearly of his conversion.

The pattern of the evangelical conversion is five-fold: 1. An event or circumstance disrupts the established pattern of thought; 2. The individual is confronted with certain claims or demands; 3. He grasps the core of the gospel; 4. The moment of crisis occurs; 5. Certain results follow.

As the author summarizes and draws his conclusions, evangelical conversion is shown to center in an object which integrates the Christian personality. That object is Christ. The way to God is by objective fact. Faith in specific truth brings about the conversion crisis. As Augustine well said, "The soul is restless till it rests in God."

The reviewer highly recommends this volume. It will find acceptance as a textbook in theological schools. The pastor, Bible teacher and other students of the Word will be helped and encouraged by it. It is informative and challenging.

Mission: Definition

FUNDAMENTALISM AND EVANGELISM, by John R. W. Stott (Eerdmans, Grand Rapids, 80 pages, \$1.50)

THE value of this book should not be judged by its size. It is a small work with a big mission. Originating in a controversy over Dr. Billy Graham's London crusade, it is written by a Church of England rector who is held in high esteem and well represents British evangelicalism.

The book deals with the two subjects indicated in the title and, indeed, could be two separate monographs. The author undertakes to answer maligners of fundamentalism and the evangelism which is based on the fundamentalist position.

In the first part Mr. Stott challenges those critics of fundamentalism who take the extravagances of a few extremists as representative of the conservative school, warns of the extremes to be avoided and then presents the evangelical view of the Bible. This is done with lucidity and conviction. No attempt is made to expound the doctrines of the Bible, but only the doctrine of the Bible itself—Revelation and Inspiration.

The second part of the book, on the subject of evangelism, has a psychologi-

cal division and a doctrinal division. The first of these deals with the place of the reason, the emotions and the will in evangelism. The author manifests a very sane and wholesome outlook in this area. The doctrine dealt with in this connection is the Atonement, which is clearly and graciously presented. Mr. Stott positively affirms that true evangelism must center in the Cross, not merely as an instrument of emotional appeal, but as the heart of the evangelistic message.

The practical conclusion answers objections to the appeal for immediate decision and the validity of sudden conversion. The author denies that the "leaks" are attributable to the usual, non-extravagant evangelistic method, but ascribes them to other human causes which are not eliminated by any method adopted.

One great value of this little book is that it defines terms and clarifies issues. If one does not accept the author's definitions, he may not concur in his conclusions. This reviewer believes that Mr. Stott has done a most commendable piece of work which should help the American fundamentalist as well as the British evangelical.—J. C. Macaulay

Moody Monthly

On Building Churches

A GUIDE TO CHURCH BUILDING AND FUND RAISING, by Martin Anderson (Augsburg, Minneapolis. 120 pages, \$5.00)

Here is a much needed book prepared for laymen as well as pastors and other church leaders. In a day of much church construction, this practical manual will offer many excellent suggestions—suggestions that will prevent many building mistakes, provided it is used during the period of initial planning.

The author, a Lutheran clergyman, writes out of a background of experience, having participated in three building programs himself. The book contains 3 sections: (1) building for worship, teaching and fellowship; (2) fund raising; and (3) model churches. The section on fund raising, particularly, is very complete and workable. Part 3 contains 24 pictures and sketches of model churches. Most of these present an outside view, the interior of the church and a floor plan. The churches represent those constructed by various denominations, although 14 of the pictures are of Lutheran churches. Much of the architecture displays modern concepts in construction (in some cases, very modern) although various designs are illustrated. The book also contains 2 glossaries: ecclesiastical terms and architectural terms. The book will be a sound investment for any person or group of persons planning to launch a building program.—Gene A. Getz

The Heavens Declare

STARLIT PATHS FOR PILGRIM FEET, by Merrill F. Unger (Dunham, Findlay, Ohio. 192 pages, \$3.00)

The reader is given a thrilling and necessary reminder, in these days of man's probing of space, that stars are an evidence of God's power and majesty. Man does not even know how many there are but God "tellethe the number of the stars; He calleth them all by their names" (Ps. 147:4).

But Dr. Unger goes further and shows how they also speak of His love. He weaves the many Scripture references to stars into a devotional tapestry of encouragement for the Christian.

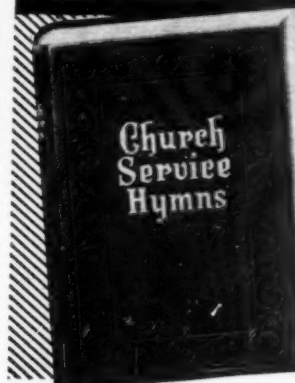
There are places where the author has apparently been swept along by the immensity of his subject, resulting in long, involved sentences. However, each one is worth thoughtful reading—and rereading.—Dorothy Martin

Truth Made Relevant

FOR SUCH A TIME AS THIS, by Oswald Riess (Concordia, St. Louis, 140 pages, \$2.50)

Sermons which at once stir and refresh the soul are not heard or read frequently enough. Here are twelve messages which do both. Oswald Riess, pastor of the Bethany Lutheran Church in Detroit, Mich., has the gift of rightly applying biblical teachings to the circumstances

"The Answer to Our Church Music Problem!"...



wrote a pastor from New York State

"The unanimous opinion of my people is that it is the best ALL PURPOSE hymnal we have ever had." It's a BIG BOOK, with 448 selections. More than 10000 churches are now using this book. That indicates its worth! Your church deserves the BEST!

\$1.40 each in quantities, plus postage

\$1.65 single copies, postage paid

RODEHEAVER HALL-MACK CO.

100 Ninth St., Winona Lake, Indiana

Send free copy CHURCH SERVICE HYMNS

Name _____ Title _____

Address _____

City _____ Zone _____ State _____

Name of Church _____

Song books now used _____

We will need new books about _____

"I'M MAKING MORE THAN \$1000 a Month"



C. KAMA



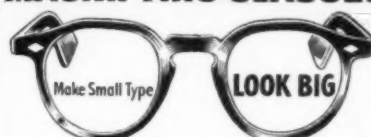
HAVEN'T TOUCHED BOTTOM YET!"

—reports Charles Kama, Texas, one of many who are "cleaning up" with orders for PRESTO. Science's New Midget Miracle Fire Extinguisher. So can YOU! Amazing new kind of fire extinguisher. Tiny "Presto" does job of bulky extinguishers that cost 4 times as much, are 8 times as heavy. Ends fires fast as 2 seconds. Never corrodes. Guaranteed for 20 years! Over 3 million sold! Sell for only \$4.95.

Show it to civil defense workers, owners of homes, cars, boats, farms, etc., and to stores for re-sale—make good income. H. J. Kerr reports \$20 a day. Wm. Wydalie \$15.20 an hour. FREE Sales Kit. No obligation.

MERLITE INDUSTRIES, Dept. P-31D PRESTO DIV., 114 East 32 St., New York 16, N.Y. Canada: Mopa Co., Ltd., 371 Dowd St., Montreal 1, P.Q.

MAGNIFYING GLASSES



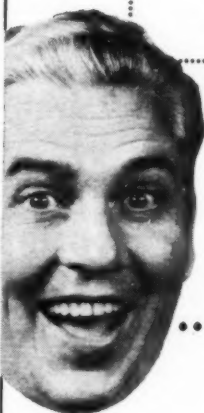
A Blessing For Folks Over 40

Read newspapers, telephone book or Bible easy. Do fine fancy work, crocheting for hours without eyestrain. Now, precision MAGNIFYING GLASSES (not RX) bring out detail SHARP and CLEAR. Not for folks who have astigmatism or diseases of the eye. A magnifying lens for each eye, set in stylish amber eyeglass frame. 10 day home trial. Send name, address, sex, age. On arrival pay only \$4, plus C.O.D. Satisfaction guaranteed. Or send \$4, with order, we ship prepaid. Order from:

PRECISION OPTICAL CO. Dept. 172-L, Rochelle, Ill.

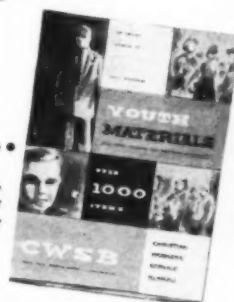
A Youth Leader's Dream!

Just what I want . . . Lets us plan our own course. And what a wealth of material to choose from!



OVER
1000 ITEMS
IN THE
FREE CATALOG

*ANOTHER "FIRST" IN YOUTH WORK. ADDS A NEW DIMENSION TO CHRISTIAN EDUCATION



All kinds of meeting plans, activities, parties, sponsor's helps. All tested. For all ages of youth. Full instructions for planning a year's program included.

Send for your FREE CATALOG today. Specify age interest and position in church.



FIRST WITH THE FINEST

Youth Materials

Christian Workers' Service Bureau, Box 413A9, Redondo Beach, California

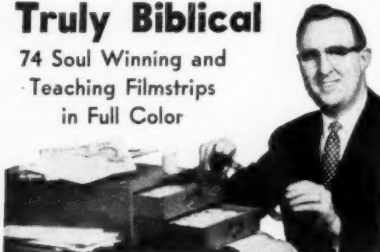
Best Book Contest for 1959

\$1600 Cash Awards plus 40% return. All types of manuscripts invited. For Contest rules and details of famous publishing plan, write for free Brochure at Pageant Press, 101 Fifth Ave., N. Y. 3

MOODY MONTHLY'S Shopping Section
is dependable

Truly Biblical

74 Soul Winning and
Teaching Filmstrips
in Full Color



Illustrated Catalog Sent on Request
Bible Stories for Children; Gospel Stories for Young People; Bible Stories, Christmas, Easter, etc.; Missionary Stories; Church History; Prophecy; Stories for Children; Tabernacle in the Wilderness, etc.

FREE We will send you FREE this beautiful two-drawer steel filing cabinet, with our complete line of 74 full color gospel and teaching filmstrips. Special low price for full set. Terms if desired. Write for information.

Tabernacle Gospel Films

Box 1143-7

Tacoma 1, Wash.

of life in such a way that the truth is made truly relevant.

The volume takes its title from the first sermon, based on the Book of Esther. Following this are other messages of a topical nature which are equally attractive. Each chapter is marked by conciseness and clarity of statement and so grips one's attention immediately.

One of the most unusual of the twelve messages is entitled "How to Listen to a Sermon" (pp. 113-124). It stresses the pre-service preparation of the listener's heart and mind, as well as the actual listening situation. In keeping with the practical nature of the book, Mr. Riess concludes, "When will we learn that sermons are not only to be heard and believed and praised but also to be lived!" This chapter should challenge the heart of both minister and listener.

Here is a welcome addition to one's shelf of devotional literature.—Walter M. Dunnett

BOOK BRIEFS

TRIUMPHANT LIVING, by Paul E. Adolph (Moody Press, Chicago, 127 pages, \$2.50). An M.D. with 20 years' experience as a medical missionary in China writes from the doctor's viewpoint concerning the psychological and spiritual problems of a number of Bible characters. It is shown that the victory that was theirs can also come to modern Christians. Wholesome and thought provoking.

THE HOLY SPIRIT AND THE HOLY LIFE, by Chester K. Lehman (Herald Press, Scottsdale, Pa., 220 pages, \$3.50). The burden of the author that every Christian may enjoy a life of holiness before God is evident throughout this volume. The way of attainment is set forth with clarity and passion as the author traces the work of the Holy Spirit from Genesis down to Pentecost and on to the Reformation days.

GOD'S WISDOM IN THE PLAN OF SALVATION, by James B. Walker (Higby Press, Butler, Ind., 205 pages). In clear concise terms the author reveals the marvelous wisdom of God manifested in our great salvation. This is a good book to give to thinking friends who are seeking for light.

PLANNED PARENTHOOD, by Alfred M. Rehwinkel (Concordia, St. Louis, 120 pages, \$2.25). In this little volume, birth control is dealt with from the standpoint of Christian ethics. Three basic questions are posed concerning the Bible and its relation to sex, marriage and "planned parenthood." The answers are given in considerable detail. An interesting discussion of a delicate theme.

"BILLY" SUNDAY, THE MAN AND HIS MESSAGE, by William T. Ellis (Moody, Chicago, 189 pages, paper, 50c). This entertaining story gives to the reader a challenging picture of a noted evangelist and dynamic servant of God.

Plan Now to Attend

INSPIRATION
INFORMATION
INSTRUCTION
•
20 WORKSHOPS
20 INSTITUTES
•
"a boost for your
Sunday School"

Please send me information on:

SAN JOSE ☐
ATLANTA ☐ **COLUMBUS** ☐

NAME _____

ADDRESS _____

CITY _____

ZONE _____

STATE _____

☐ ENCLOSED IS \$3.00 FOR MY REGISTRATION FEE

National Sunday School Assoc.
175 N. Franklin, Chicago 6, Ill.



"I
after
session
Conve
discou
When
the vo
I foun
bitter
life."
Such
itual c
as a re
Keswic
is the l
tiful la
There,
tion wa
from al
July fo
ing of t
convent
ferent p
recent
Conven
Memori
The c
may be
hath no
holiness
vocation
through

Circle t
of the
deducte

1. This
 - a. lead y
 - b. lead y
 - c. teach
 - d. deeper
 - e. promot
2. Which
 - a. It is a
 - b. It is in
 - c. It is a
 - d. The Ho
 - e. Nobody
 - f. It is a li
3. Which
 - a. Enoch v
 - b. Ananias
 - c. Thomas
 - d. Paul wr
 - e. The apo

The Keswick Message

"I AM writing this letter with tears," a young ministerial student confessed after listening to the re-broadcast of a session of the Mid-America Keswick Convention. "I have been disillusioned, discouraged, prayerless and powerless. When I turned on the radio an hour ago, the voice of God spoke to my condition. I found it as the speaker said, 'the most bitter and most blessed moment in my life.'"

Such a response is typical of the spiritual crises brought about in many lives as a result of the distinctive emphasis of Keswick. Keswick (pronounced Kez-zick) is the name of a little town in the beautiful lake country of northern England. There, since 1875, when the first convention was held, thousands of Christians from all parts of the world gather during July for a week devoted to the deepening of the spiritual life. From this parent convention has sprung others in different parts of the world, one of the most recent being the Mid-America Keswick Convention held in October at Moody Memorial Church in Chicago.

The distinctive emphasis of Keswick may be epitomized by Paul's word, "God hath not called us to uncleanness, but to holiness." Salvation implies a heavenly vocation—a calling out from defeat through the dominion of sin and self into

victory in Christ by the power of the indwelling Holy Spirit.

When one is saved, he experiences more than reconciliation and forgiveness, more than pardon and peace with God; he hears God's call to enter into the abundant life in Christ by faith and obedience. He is to abound in all the fullness of God! The very life of Jesus exalted is to be lived through the believer. This is what Hudson Taylor called, "the exchanged life."

This year's Mid-America Keswick Conference in Chicago will be held October 10 through 17. Among the speakers to be heard are Stephen Olford, Ian Thomas, Joseph Carroll and Harold Wildish from abroad, and U.S. speakers Paul Rees, Alan Redpath, A. W. Tozer and Stacey Woods.

As in former years, the convention will be preceded by a night of prayer, while on Tuesday and Thursday mornings special sessions for pastors and missionaries will be conducted. These services have been especially appreciated by those attending the interdenominational conference previously during its five-year history.

(Among its other achievements Keswick is responsible for the material presented in the new series on "A Holy Life." Eds.)

America's Foremost Film Analyst
Says . . .



Dr. Harry G. Bristow, Jr.

"Use these
New
Religious
Films!"

"IN TIMES LIKE THESE"

Why? . . . A spirit filled message bound to bring an awakening in the layman's heart. 70 mins. \$25.00

"MAGNIFICENT ADVENTURE"

Why? . . . A revelation of the spirit filled life of the Apostle Paul. 80 mins. \$22.50

Secure These and All Religious Films from
**CHRISTIAN YOUTH CINEMA
FILM LIBRARY**

279 Keswick Avenue, Glenside, Pa.
ASK FOR FREE 175 PAGE FILM CATALOGUE



ANGEL IN EBONY

The heart-warming and challenging true life story of Sammy Morris, an African prince, whose simple and deep consecration inspired and transformed the lives of others.



45 Minutes—(COLOR) Rental, \$20.00
Fast Dependable Service—Write—Phone—Wire—TODAY
SACRED FILM LIBRARY
108 Heather Rd., Upper Darby, Penna.
Tel. Flanders 2-5433 Dept. M-9

TEST QUESTIONS

LESSON ONE

A Holy Life and How to Live It

Be sure you have mastered the material in Lesson One on pages 16 before answering these questions

Circle the letter of the correct answer—or answers—in each of the following statements [64 points; 4 points will be deducted for each part—a, b, c, etc.—incorrectly answered.]

1. This course, "A Holy Life," is designed to

- a. lead you to a more Christ-like life
- b. lead you to more effective service
- c. teach you the theory of holiness rather than the practice of holiness
- d. deepen your spiritual life
- e. promote practical holiness among all men

2. Which of the following are accurate statements concerning a holy life?

- a. It is a life of sinless perfection.
- b. It is impossible to live a holy life.
- c. It is a wretched life.
- d. The Holy Spirit imparts it to the obedient believer.
- e. Nobody can tell whether or not I live a holy life.
- f. It is a life of happiness as well as holiness.

3. Which of the following Bible characters show aspects of the holy life as scripturally defined in this lesson?

- a. Enoch walked with God.
- b. Ananias brought an offering and laid it at the apostles' feet.
- c. Thomas doubted the resurrection until he himself saw Christ.
- d. Paul wrote that he was "crucified with Christ."
- e. The apostles witnessed for Christ.

Circle the letter of the correct or most nearly correct answer [16 points; 4 points each.]

4. To live a holy life I must first

- a. be naturally good
- b. become a church member
- c. know the Lord Jesus Christ as my personal Saviour
- d. get along well with other people

5. To live a holy life I must first

- a. be able to pray effectively
- b. be conscious of past failure
- c. have strong will power
- d. give up all my bad habits

6. To live a holy life I must first

- a. read the Bible all the way through
- b. be able to teach others from the Bible
- c. accept and be willing to obey the Bible as the Word of God
- d. be able to quote all the Bible verses which describe a holy life

7. To live a holy life I must first

- a. be willing to become a missionary
- b. want to win souls for Christ
- c. desire to understand the Scriptures
- d. be willing to let God deal with me as He will, whatever the cost

(Test continued on page 56)



CHRISTIAN FILM CATALOG OF THE YEAR

Illustrating Today's Tremendous Films:

GREAT DISCOVERY (Colleen Townsend Evans)—ANGEL IN EBONY—WIRETAPPER—SUICIDE MT.—DeSHAZER—CALL OF THE NAVAJO—EMPTY SHOES—REVOLT IN BERLIN—SON OF MAN— & many others!

Also, CENTURY is an official film library for these outstanding Producers. Latest Film Productions Are Listed!

- **GOSPEL (25 titles)**
 - TEEN AGE ROCK
 - IN TIMES LIKE THESE
 - SILENT WITNESS
- **BIOLA (13 titles)**
 - TELEO
 - THE WITHERED REED
 - THE HEAVENS DECLARE
- **Billy Graham Films**
- **FAMILY (107 titles)**
 - TEENAGE FILMS (4)
 - FRONT PAGE BIBLE
 - POWER OF THE RESURRECTION
- **CONCORDIA (52 titles)**
 - THE UNFINISHED TASK
 - OLD TESTAMENT SCRIPTURES
 - THIS WAY TO HEAVEN
- **New Life Films**
- **Vision Films**
- **FAMILY FILMSTRIPS, Inc. (80 titles)**
 - Brand New! In Color! All with Sound Recordings!
 - From Kindergarten to Adult age levels.

Order from CENTURY today! Letter, Phone, or Wire! Ask for our New 1959-60 ILLUSTRATED CHRISTIAN FILM CATALOGUE!

CENTURY GOSPEL FILM LIBRARY

Souderton, Pennsylvania

Dept. M-9 Tel.: Parkway 3-3669
Prompt Film Service From The Philadelphia Area To You

YOU can study your BIBLE

Write for your free catalog listing more than 30 home-study correspondence courses for young Christians, soul winners, Sunday school teachers, Bible students, pastors and Christian workers.

MOODY CORRESPONDENCE SCHOOL
Dept. 9-118, 820 N. LaSalle St.
CHICAGO 10, ILLINOIS



See . . BIBLE LANDS in Beautiful Color

- SLIDES
- FILMSTRIPS

12 series 2" x 2" 7 series 35 mm.
(400 slides)

Also 285 Supplementary Slides

Free, with each Slide Set or Filmstrip, MANUAL giving descriptions and Bible quotations.

Excellent For • Church • Sunday School • Youth Meeting • Bible Club

	pic- tures	film strips	slides
The Life of our Lord	52	\$7.00	\$13.00
The 23rd Psalm	14	3.50	3.50
Bible Prophecies	30	6.00	7.50
Blue Galilee	13	3.00	3.25
Palestine Flowers	15	3.00	3.75
Petra	20	4.00	5.00
Geography of Palestine	50	6.50	12.50
Bethlehem Juda	10		2.50
Ruth the Moabitess	35		8.75
Babylon	12		3.00
Progress in Palestine	100		25.00
Life of Jesus (Paintings)	49		12.25

Special Offer: Purchase \$15.00 or more of slide sets or filmstrips, and receive your choice of one of these series, with manual, FREE:

- ☐ "Bethlehem Juda" (slides)
- ☐ "Blue Galilee" (slides or filmstrip)
- ☐ "Flowers of Palestine" (slides or filmstrip)

Write for Free Descriptive Folders
(Mention Moody Monthly)

The Matson Photo Service

1282 So. Highland Ave.
Los Angeles 19, Calif.

Matson Color Slides
and Filmstrips
OF BIBLE LANDS

TEST QUESTIONS on A HOLY LIFE, continued from page 55

Thought and Research Questions [20 points; 4 points each; use of Bible permitted.]

Listed below are five qualities of a holy life. From the names at the right select the person whose life best illustrates each quality, indicating your choice by (a), (b), (c), etc. (Read the Bible references before deciding.)

- | | |
|------------------------------------|-----------------------------------|
| EXAMPLE: Walking with God | a. Philip (Acts 8:26-31) |
| 8. Surrender to God | b. Jonah (Jonah 1:1-3) |
| 9. A life of self denial | c. Abraham (Gen. 22:1-18) |
| 10. Witnessing to the truth | d. Paul and Silas (Acts 16:16-25) |
| 11. Led of the Spirit | e. Noah (Gen. 6:6-12) |
| 12. A life of joy and praise | f. Josiah (2 Kings 22:1-20) |
| | g. Paul (Acts 20:17-21) |

SOMETHING TO THINK ABOUT: Do you desire a holy life in keeping with the examples you have just seen in the Word of God? Ask God to give you such a desire.

Answers next month. Next lesson subject: "The Cause of Past Failure."

NOTICE

Moody Monthly readers who wish may receive personalized instruction and grading by the Moody Correspondence School which issues this course. If you send in exams, you may receive a certificate provided you complete all exams with an average of 75 per cent or better. (Cost: a 10-cent fee for each of the six exams and 25 cents for issuance of the certificate.)

For personalized instruction, clip and mail completed exam to Correspondence School, Moody Bible Institute, Chicago 10, Ill. Tape 10 cents (no stamps) to the exam to help pay for instruction and enclose a stamped, self-addressed envelope.

Name

Address

City and State

This exam must be mailed before September 30 if you wish to have Correspondence School grading.

For Correspondence School

Exam Grade

Instructor

*Here is one mother's agonizing
personal experience, leading to an
amazing ministry with exceptional children*



Latoma Photo

I Heard Their Cry

By Ivy Lombard

WE sat in the living room of our home, the visitor from the Child Guidance Center and I. She was patient and kind, but only a mother can realize the stark agony of what she had to say.

"Your son . . . unable to do simple kindergarten work . . . an exceptional child . . . better off in special education classes . . ."

Swiftly my mind sped over the years to the night this first little son was born. I remembered the soft voice of the young student nurse, "Lie still, mother!"

Mother! This was a strange new title for a girl just out of her teens. The wonder of the little new life entrusted to me had held me spellbound as I drifted off to sleep.

But my happiness had been short lived. For some reason my child might not live. He was in an incubator on special formula with all the help modern medicine could provide, but—

"Lord, thank you for my tiny baby," I prayed. "If it's Thy will for him to live, I will be a faithful Christian mother. If not, help me to trust Thee!"

God had heard my prayer. After weeks of waiting our son had come home. Later

two more boys and a girl had joined our family group. All seemed well, and as they grew, the responsibility for their lives had brought my decision to dedicate my life to teaching children of the Lord Jesus Christ. Life had been full and rich until now. My mind came back to the present.

I murmured an apology to my visitor, but there was understanding in her eyes. She had been in other living rooms . . . talked with other mothers like me. Later, rising to leave, she took my hand, "There comes a time to all of us," she said, "when we have to let go and let God."

✦ Those first days were difficult. Sitting on the bench outside the counselor's office with other mothers who faced the same problem helped some, but only the Lord could assuage the hopelessness and fear that seemed to defeat me. But He was leading.

After tests and conferences it was concluded that my son's brain had been damaged during the pre-natal stage or during birth. He would always need our care.

"Oh God, you've given me this child,"

\$75 Is Yours On Only 100 Boxes of Creative CHRISTMAS CARDS

MAKE EXTRA MONEY 50% FASTER!
Show friends lovely 21-Card Christmas Assortment. Keep 75¢ instead of 50¢ profit on each \$1.25 box. Much easier to earn \$75.00 or whatever you want. 17 money-makers in Christmas and Birthday Card Ass'ts, Gifts, Stationery at \$1.49. Also 59 Personal Christmas Card samples free. Name-brand gifts worth \$10 to \$100 given as bonuses!
SEND COUPON FOR SAMPLES
No experience needed to begin earning. Get FREE Personal Album, other samples on approval. \$1 Dutch Boy-Girl Salt & Peppers offered FREE for prompt action. Mail coupon NOW!

CREATIVE CARD CO., Dept. 136-L
4401 W. Cermak Road, Chicago 23, Ill.

NAME _____

ADDRESS _____

CITY & STATE _____

HUNDREDS OF IDEAS

for BRONZE PLAQUES

FREE illustrated brochure has hundreds of original ideas for reasonably priced solid bronze plaques—nameplates, awards, testimonials, honor rolls, memorials, markers.

Write for FREE Brochure A. For trophy medal, cup ideas, ask for Brochure B.

INTERNATIONAL BRONZE TABLET CO., INC.

Dept. 43—150 West 22nd St., New York, N.Y.

Opportunity for a Rewarding Vocation for both men and women **IMAGINE YOURSELF EARNING**



\$10,000 A YEAR!

**or up to \$75 a week and more
in your spare time**

**It's being done by ambitious
Christians with a vision—
and you can do it, too!**



Are you dissatisfied in your present position—not particularly happy in the environment? You'd like to become associated with an organization where you can combine energetic Christian service with rewarding financial gain. You want an opportunity where your earnings can be commensurate with productive effort—limited only by your own ambition, ability and vision to serve God and community.

Perhaps you find it difficult to make ends meet. You'd like to get things for the home or family that your present salary doesn't permit—and you'd like to turn your spare time into profitable activity.

Then here's your opportunity to become associated with a company that has been in business for over 35 years—highly respected by Christian leaders in every Protestant denomination. Our Service is recommended by men and women you know.

Our program is unique—it has no competition. Every Christian home in your town and neighboring communities is a prospect. You do no "cold canvassing," but work on a proven selected lead system. No deliveries to make.

Here is what some of our folks are doing now: J. C. Robison has earned

over \$15,000.00 this past year; Mrs. Helen E. Hiatt recently made \$483.00 in her first six-week period, part time; Edward Ham, a former pastor and father of two children, earned \$897.40 in a typical month, full time; Mrs. Hazel Garberson, housewife and mother, has made from \$3,985.00 to \$5,400.00 a year part time, over a 15-year period; Rev. R. S. Hardeman, busy pastor of an 800-member church, made \$524.00 in one month, part time; George G. Richards, a former college teacher, working full time earned \$12,000.00 this past year.

You, too, can enjoy this profitable work—and render a valuable service to the Lord and your fellow men. Just fill in the coupon **NOW**—and we'll help you get started immediately.

CLIP AND MAIL COUPON TODAY!

Mr. Paul van Antwerpen, president
JOHN RUDIN & COMPANY, Inc.
22 W. Madison Street, Chicago 2, Illinois

Dept. M-99

Yes, I'm interested. Please send me complete information on your program.

Name _____

Address _____

City _____

Zone _____ State _____

I prayed. "Help me to lead him and guide him!"

Days passed and through the mists of heartache, I learned to care for this child who would never be like our others. Gradually, as my love and understanding increased, I came to have a growing compassion for other boys and girls who were classified as exceptional children.

Especially was I concerned about their spiritual training. I began to pray earnestly about the matter and asked the Lord if it would be possible for my son, along with others, to have special religious instruction. These children also needed to know about Jesus Christ.

I prayed some more, then sent a letter to the school board requesting such a program. It was arranged through the assistant superintendent of schools to send the Protestant children to us on Monday after school while Catholic children would go to their classes. Transportation home was to be arranged by the Association of Retarded Children. This it seemed was God's will, that I who had dedicated my life to teaching children about Christ, should be used to reach out to these needy but neglected boys and girls.

Volunteer workers were willing to give their time. Some were mothers of mentally retarded children while others were church-school and public school teachers. All were Christians.

Classes began with 20 children in the basement of a Baptist church. The next year with 65 enrolled we moved to the larger Methodist church. The third year we met at two locations, a Baptist and a Methodist church. A staff of volunteers included ten teachers, five assistants and several teen-age girls who played the piano and guided in the handwork period.

♦ TODAY if you visited us what would you see? A group of smiling children who love their week-day church. Action songs free stiffened muscles of cerebral-palsied and brain-damaged children. Stories of Jesus told with flannel-graph and film strip bring smiles to those from sight-saving classes. Bright pictures and coordinated handwork bring the village of Nazareth into reality for a small boy or girl.

Do we feel that we are accomplishing something worthwhile? Yes, indeed. After a session on "Jesus Teaches Us to Pray," one girl told us, "We don't have a Bible at home and we don't go to church, but we say the Lord's Prayer." Another accepted Christ and made a public profession at a Youth for Christ meeting. Her testimony at home has touched her father, brother and sisters. Though she often stumbles in her physical walk, her spiritual walk is sure and firm.

What we are doing, I feel, needs to be duplicated in thousands of counties

across
lion
nation
this
much
few
c
rected
childre
a ver
streng
A
adult
field
whose
fear of
is a gr
child w
form f
One
Retard
er's D
center
shelter
public
terested
groups
Alert
to their
ments a
needs o
sibility
have th
Christ.
your con



MOOD
820 N.
[] Encl
lowing
\$1 each
these or
BER iss
[] Encl
TEMPE
be sent
5 or mor

1. Name
Street
City.
2. Name
Street
City.
3. Name
Street
City.

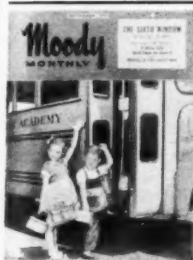
guide
ts of
this
hers.
ding
com-
were
their
earn-
the
son,
I re-
also
etter
ch a
the
s the
s on
chil-
spor-
y the
his it
had
ldren
reach
boys
give
men-
were
each-
a the
next
to the
year
and a
steers
s and
the
k pe-
d you
love
free
and
Jesus
strip
aving
nated
areth
shing
Af-
Js to
ave a
urch,
other
pro-
ting.
l her
she
her
s to
nties
thly

across the country. There are four million mentally retarded children in our nation. Public education has accepted this responsibility in many areas, but much has yet to be done. There are very few classes in Christian education directed specifically for the needs of these children. It is not an easy task, but a very rewarding one. It takes time, strength, energy and much patience.

A women's missionary group or an adult Sunday school could make this a field of service, reaching many homes whose members shun church because of fear of ridicule or embarrassment. There is a great mental strain in caring for a child who can never earn a living or perform few of the tasks of a normal child.

One city organized an Association for Retarded Children. A telethon on Mother's Day raised \$80,000 to establish a center for pre-school children and a sheltered workshop for children past the public school's responsibility. Many interested business, industry and women's groups worked to make this possible.

Alert civic minded groups are coming to their aid, but as good as these movements are, they cannot meet the spiritual needs of such children. It is the responsibility of Christians to see that they have the opportunity to learn of Jesus Christ. Will they have the chance in your community? **END**



Use this coupon to send gift subscriptions, or single copies of **MOODY MONTHLY** to your friends

MOODY MONTHLY

820 N. La Salle St., Chicago 10, Ill.

☐ Enclosed is \$..... for the following 5 months' gift subscriptions at \$1 each. I understand you will begin these orders with the new SEPTEMBER issue.

☐ Enclosed is \$..... for SEPTEMBER single copies at 35c each to be sent to the following (30c each for 5 or more copies).

PLEASE PRINT

1. Name
Street
City State
2. Name
Street
City State
3. Name
Street
City State



FREE!

a monthly magazine
that has you
in mind...

Presented in the interests
of your missionary



Dr. Bob Pierce



Dr. Rees



Ellsworth Culver



Dr. Halverson



Larry Ward



Norman B. Rohrer



George Burnham



Roy Wolfe

One of World Vision's basic ministries is that of *Missionary Challenge*. To inform and alert you on up-to-the-minute world needs and opportunities, World Vision conducts a coast-to-coast radio broadcast on 136 stations... offers its outstanding sound-color film, "A Cry In The Night," free to churches which will take an offering for their own missionary program... and also publishes the monthly...

WORLD VISION MAGAZINE

Profusely illustrated, the magazine contains timely articles to keep you informed on current events that affect missionary enterprise, devotionals, photo-features, news, book reviews and practical suggestions for emphasizing missions at home as well as in the church and Sunday school.

Each issue contains thrilling missionary material by Dr. Bob Pierce, master missionary-story teller and World Vision's president, along with reports on his worldwide ministry.

Other contributors to its columns are Dr. Paul S. Rees, World Vision's Vice President at Large, and Executive Vice President Ellsworth Culver, with occasional material by Dr. Richard Halverson, Washington, D.C. pastor and World Vision's First Vice President.

Editor of *World Vision Magazine* is Larry Ward; Managing Editor is Norman B. Rohrer. Editing the news section is George Burnham. Art and Photography Director is Roy Wolfe. Experienced, seasoned journalists, these men combine their dedicated talents to make the *World Vision Magazine* one of the world's most outstanding "spokesmen" for the cause of missions. It is an eloquent, moving voice for the whole cause of missions—a plea for your missionary, and a most valuable help to you in fulfilling your part in the Great Commission.

Fill out the coupon below and mail it to World Vision, Box 0, Pasadena, Calif. and you will be put on our **FREE** subscription list.

WORLD VISION, Dept. M-99, BOX 0, Pasadena, Calif

☐ Please add my name to your **FREE** subscription list for *World Vision Magazine*.

name _____

address _____

city _____ () state _____



"ISAAC
AND JACOB"

See the BIBLE ON FILM

16mm Color Sound Film Series

Narrated direct from the Bible, with animation-illustration. Ideal for Sunday and Day School, Youth and Adult Meetings. \$7.00 rental, 12½ min. 9 films available. Send for free catalog today!

Order from your dealer or direct from:
Christian Mission Films
Dept. 98, 220 S. Electric Ave., Alhambra, Calif.

DIRECTORY of EVANGELISTS

Hyman J. Appelman, Box 8484, Kansas City 5, Mo.

Jack Boggs, Box 41, Charleston 21, W.Va.

Charles E. Boren, Box 159, Winona Lake, Ind.

Mr. and Mrs. Calvin Chao, 3500 London St., Los Angeles 26, Calif.

Andrew W. Cherdin, 6605 N. 7th St., Philadelphia 26, Pa.

Val Cloud, 1018 N. 47th St., Seattle, Wash.

Mr. and Mrs. Charles E. Gray, 420½ N. 2nd St., Dennison, Ohio

Mr. and Mrs. Michael Guido, Metter, Ga.

Mr. and Mrs. Frank H. Harpell, 47 Pinevale Ave., Reading, Mass.

R. I. Humberd, Flora, Ind.

Lionel A. Hunt, 17 Thurfield Crescent, Toronto 17, Canada (Children's Evangelist).

Torrey M. Johnson, Box 246, Wheaton, Ill.

Bobby LeRoy, Biblical Evangelism, Box 335, Western Springs, Ill.

George V. Long, 1623 W. Indiana Ave., Elkhart, Ind.

Bob Manderson, Bethany Acres, Fallston, Md.

Gene McAllister, 2313 Cindy Lane, Peoria, Ill.

David F. Morgan, Box 824, Denver 1, Colo.

Ross S. Rhoads, Church Centered Evangelism, 230 E. Ohio St., Suite 503, Indianapolis 4, Ind.

Mr. and Mrs. Fred R. Ritchardson, Jr., Box 11, Nappanee, Ind.

O. W. Stucky, Harlan, Iowa

W. E. Summerlin, 804 Johnston Dr., Anniston, Ala.

George Sweeting, Box 170, Ridgewood, N.J.

Bert Turner, Box 621, Riverside, Calif.

Jack Van Impe, 14 Gage St., Pontiac, Mich.

Oscar Wells, Box 417, Bethany, Okla.

Jack C. Yost, R.R. 2, Berwick, Pa.

MOODY EXTENSION STAFF

James Calhoun Wil R. Johnson
Walter J. Main Ernest G. Malyon
Philip R. Newell Reginald White
820 N. La Salle St., Chicago 10, Ill.

SERMONS FROM SCIENCE

G. E. Speake, Box 25575, West Los Angeles 25, Calif.

Your special prayer interest is invited in the ministries of these evangelists. Detailed information concerning dates and places of coming campaigns may be obtained by writing evangelists at the addresses given.

Moody Monthly

"Ron," he

"I'm a pre
comes t
man for
mean—beli
all that. B
what to b
matter.
It alway
September

ARE YOU PREPARED

FOR NEXT WEEK'S SUNDAY SCHOOL LESSON?

Each week thousands of teachers, pastors and other Christian workers rely on THE SUNDAY SCHOOL TIMES to supply inspiration, information, guidance, and help for successful teaching of the International Uniform Sunday School Lesson.

Subscribe now! 26 weekly issues for \$2 (Canada \$2.15 U.S.A. dollars).

THE SUNDAY SCHOOL TIMES BOX 177M PHILADELPHIA 5, PA.



RAISE MONEY EASILY and with Dignity

Correspondence Notes and Envelopes
EACH SHEET WITH A PHOTO OF YOUR CHURCH
a Year-Around Seller!

Quickly, easily sold for \$1 per box of 24 sheets and 24 envelopes. Generous profits for your club or group. No experience necessary. For samples and full information, just write:

SPALDING PUBLISHERS, Dept. T, 754 E. 76th St., Chicago 19, Ill.

For Lasting Beauty

THE JUDSON ALUMINUM COMMUNION SERVICE



Fashioned in Famous "Wear-Ever" Polished Aluminum.
Not expensive . . . yet bears the hallmark of quality.

Your Communion Service should be a fitting symbol of the spiritual grace and fulfillment derived from its use. It should be carefully selected for distinction and durability. The Judson Aluminum Service fills these requirements.

230—TRAY, with 40 glasses \$11.25
231—COVER, with cross ornament 4.25
232—BASE, diameter 11½" 4.25
211—BREAD PLATE, narrow rim 3.25
212—BREAD PLATE, broad rim 3.25
213—OFFERING PLATE, with pad 3.75

THIS COMMUNION SERVICE STAYS
NEW-LOOKING YEAR AFTER YEAR

THE JUDSON PRESS

1703 Chestnut Street
Philadelphia 3, Pa.

THERE IS A BIG DIFFERENCE between SUNDAY SCHOOL LITERATURE

Written for
many denominations

Written specifically
for BAPTISTS

Hundreds of Baptist Sunday Schools have discovered what a
BIG DIFFERENCE Baptist Publications material makes in:

★ Increased Attendance ★ Better Teaching ★ Greater Results

See for yourself...Write today for FREE FOLDER "The Big Difference"

BAPTIST
PUBLICATIONS



Dept. M-99
1732 Walton Street
Denver, Colorado

AUTONOMOUS AND INDEPENDENT

YOUTH SUPPLEMENT



"Ron," he said quietly, "you've got me wrong. I think football's a great sport. But the emphasis ought not to be on winning no matter how."

DOUBLE DISCOVERY

By Helen Perkins

I'm a pretty skeptical fellow when it comes to religion. I figure it's every man for himself. You know what I mean—believe what you think best and all that. How can you tell another guy what to believe? Religion's a personal matter.

It always seemed to me that the ones

who were out to save a guy's soul weren't really interested in you—just your soul. Not only that, but every time they talk they have to bring God into the conversation. Who wants somebody like that for a friend?

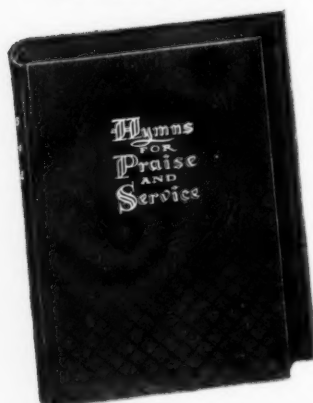
But lately I've been doing some serious thinking—for a high school senior, any-

way—about how important religion is in a fellow's life. What started the wheels turning was Jack Wilson and the time I almost kept him from finishing a math assignment.

Jack was one of those fellows who went around school with a New Testament in his shirt pocket instead of a

Before you buy
any hymnal
for your church...

**SEND
FOR
FREE
SAMPLE**



**Hymns For Praise and Service
and make this test . . .**

- I. Look in the index for your congregation's favorite hymns. According to a Christian Herald survey every one of the country's 25 favorite hymns are found in *Hymns For Praise and Service*. You'll find your favorites, too.
- II. Examine the luxurious textured cover with 24 karat title . . . the big easy-to-read type and music . . . the quality paper for extra years' use.
- III. Look for the 25 short choruses for youth meetings. See the scripture readings and other extras included in this finest and most complete hymnal.
- VI. Compare the low money-saving price. **\$130** in quantity

RODEHEAVER HALL-MACK CO.
389 Ninth St. Winona Lake, Indiana

Send Coupon For Free Examination Copy
Hymns For Praise and Service

(Name) (Title)

(Address)

(City) (Zone) (State)

(Name of Church)

(Song Books Now Used)

(Date New Hymnals Will Probably Be Needed)

Fill in Coupon Completely

pack of cigarettes. I make friends pretty easily, but he was one guy I never could really get to know. He was kind of shy, and didn't seem to know how to laugh and joke the same as most fellows.

One day, for instance, I was sitting in the cafeteria when Jack came in, set his lunch tray on the table beside mine, said, "Hello, Ron," then sat down, bowed his head and closed his eyes.

"What's the matter, Jack?" I asked him when he raised his head. "Got a headache?"

"No," he answered quietly, "I was just thanking the Lord for my food."

"Well, I guess He knows I'm thankful without my saying 'Now I lay me down to sleep' every time I start to eat." I laughed at my own joke.

"Ron," Jack said earnestly, "don't you think you ought to take these things more seriously? You're a whole lot smarter than I am. You should know that God is real—and the time will come when you'll have to face it. Then your relationship with Him is going to be pretty important."

"Sure, sure. When I'm old and gray, then I'll worry about false teeth, arthritis and the Fellow upstairs," I said.

He just looked at me kind of pityingly.

I watched him as he carefully folded his napkin beside his plate and waited for me to finish my lunch. I knew he was heading for college—"if the Lord leads," he once told me—but I sat there wondering if he would ever make it. With those math grades I wasn't too sure. Math always came pretty easy for me. But here was a guy who tried so hard, never asked for help and just barely squeaked by.

"Well, that's the way the ball bounces," I philosophized. I gulped down the last swallow of milk, crushed the straw and picked up my books to go to my next class, and we got in step together.

♦ JACK," I said, as we hurried along the corridor, "why don't you enjoy life more? Get out and have some fun. They say these are the best years of our lives, don't they?"

He stopped and turned to look me straight in the eye.

"Yes," he said simply. "That's why I want these years to count for God. Don't you see, that's what I want out of life. Now, don't laugh—I know you want to go places and do things and have lots of excitement and fun. Well, maybe you don't realize it, but I think you're looking for something—peace of heart or something. That's what I've found in God."

He was jingling the change in his pocket a little nervously, and, by the time he was finished, he was almost out of breath.

I rubbed the back of my neck with my hand. "Well, sure, I'm glad if you're happy. I mean, that's swell. But that's

for you. I don't think it's for me. Anyway, see you around."

"Whew," I breathed in relief as I escaped into history class. "He really got going on me that time."

The thing was, I knew Jack wasn't trying to feed me a line. He actually believed what he said. That's what I couldn't get over. But how much good did loving God do for him? He didn't have many friends—he just didn't know how to take us fellows. He was just—well, different, that's all. Sometimes he would fumble around with that New Testament that bulged in his shirt pocket as though he wanted to read it to somebody. He read it to himself during lunch when he ate alone—and he usually did eat alone. And come to think of it, I never saw him with a girl, either. Couldn't he get up enough courage, or was it that he couldn't spare the time?

The guys laughed at him, too. Like the time he told Mike Gowan, our football captain, that the fellows shouldn't play dirty football. Said that football and everything else should be played to glorify God.

Mike is a big fellow. And all he said, as he gave him a little push, was, "Go pray for us. We'll do the playin' and you can do the prayin'."

Jack walked away slowly, while the rest of the guys stood around and laughed.

But what are you going to do with a guy like that? You can't ignore him! I figured he was kind of inconsistent. Here he was trying to influence us to live a godly life when he wasn't even friendly to us. Sometimes I thought he felt we would contaminate him if he got too close. Sure we told him a few off-color jokes, just to watch his face turn red. He was such an easy mark we just couldn't help it.

♦ I DIDN'T see much of Jack for several days after that day we had lunch together. Football practice kept me pretty busy. We were getting ready for the big game with Rochester the following Friday. The day before the game, Miss Farnum, in Algebra II, gave us a long assignment to do for the next day. She had just finished explaining to us about binomial theorem, and I watched Jack squint at the blackboard and write feverishly as she talked.

"Now, class," she said, "some of you are behind in your work. This is your chance to prove to me you really mean business. Do these examples for tonight. They're hard, I know, but if you don't try, I'll know you aren't really interested." She rapped her chalk on the desk for emphasis.

The bell rang and I grabbed my books to go to study hall. I was anxious to finish the assignment, because I had to work all evening to try to get my car started. I had promised the guys I'd help

in transp
They we
Openin
to work.
of the ex
bell rang
my hom
shut.

After
rage to t
hour on
start. I
were at a
storm! J
really as
one said
I ran in
in the ph
Waiting
my watch

"Hello."
"Jack?"
Say. Jack
help me
jam."

"Yes? A
"Well, I

the fellow
transport
Rochester
down. I w

over and
"You n

you get i
find anot
like to be
you know

"Yeah,
said." I

carefully.
everywher

people use
ing, you k

I thought
want to h

to study,
don't thin

though. H
I was re

figured I
He was s

he chuckl
do the ma

I zipped
walked ba

him. He d

♦ LET'S ta
said. Whis

under the
around.

"Hm. T
thought. S

He showe
we set to

"How'd
about cars

"Well, m
Used to ru

When I w
around the

in transportation for the game tomorrow. They were pretty desperate for a car.

Opening my math book, I settled down to work. "Let's see. In any term, the sum of the exponents of x and y is n ..." The bell rang to go home just as I finished my homework and slammed the book shut.

After supper I hurried out to the garage to tinker with the car. I put a solid hour on it. No success. It wouldn't even start. I was in a tough spot. My spirits were at absolute zero when I got a brain-storm! Jack! He knew a lot about cars—really as sharp as any mechanic. Everyone said so. He'd help me out.

I ran into the house, took a hasty look in the phone book and dialed his number. Waiting for him to answer, I glanced at my watch: 8:10.

"Hello." He sounded awfully tired.

"Jack? How's it going? This is Ron. Say, Jack, I was wondering if you could help me out tonight. I'm in kind of a jam."

"Yes? Anything wrong?"

"Well, it's this way, Jack. I promised the fellows I'd use my car to help with transportation tomorrow for the game at Rochester and now the old crate's broken down. I was wondering if you could come over and give me some expert advice."

"You mean tonight? But look, can't you get help tomorrow? Or, better yet, find another car? What I mean is, I'd like to help you and all that, but—well, you know what Miss Farnum said..."

"Yeah, yeah, I remember what she said." I lowered my voice and spoke carefully. "Listen, Jack, we've searched everywhere for another car—but most people use theirs in the afternoon. Working, you know. We're hard up. That's why I thought about calling you. Figure you'd want to help us out. 'Course, if you want to study, well—that's okay. Go ahead. I don't think it would take very long, though. How about it?"

I was really laying it on thick, but I figured I had to.

He was silent for a few moments, then he chuckled and said, "All right. I can do the math later. I'll be right over."

I zipped up my leather jacket and walked back to the garage to wait for him. He didn't take long.

"Let's take a look at this crate," he said. Whistling softly he poked his head under the hood and began to tinker around.

"Hm. Take a little longer than you thought. See this?"

He showed me the trouble and together we set to work.

"How'd you come to learn so much about cars, Jack?" I said.

"Well, my dad was quite a mechanic. Used to run a garage down on Court St. When I was a little guy I used to hang around there a lot and he would stand

A CALL TO YOUTH — Attend
TRINITY COLLEGE
in **FLORIDA**
"TRUE TO THE WORD"

WRITE FOR INFORMATION
Address
Dr. Wm. T. WATSON
PRESIDENT

TRINITY COLLEGE
CLEARWATER, FLORIDA

San Francisco
CONSERVATIVE BAPTIST
THEOLOGICAL SEMINARY

A graduate school offering standard B.D. and Th.M. degrees
Committed to the separatist position and embracing the premillennial system of Biblical interpretation
Strong emphasis upon theology, Bible, the original languages, practical theology
Competent faculty of seven, excellent quarters and rapidly-expanding library
New catalog available upon request
Write to:
The Registrar
1225 Franklin Street
San Francisco 9, California

Let me show you
HOW TO SPEAK AND WRITE LIKE A COLLEGE GRADUATE

I have helped thousands of men and women who have not had college training in English to become effective speakers, writers, and conversationalists. With my new C. I. METHOD, you can stop making mistakes, build up your vocabulary, speed up your reading, develop writing skill, learn the "secrets" of conversation. You don't have to go back to school. Take only 15 minutes a day at home. Costs little. 32-page booklet mailed FREE upon request. Send me a card or letter TODAY!

Don Bolander, Career Institute
Dept. E-879, 30 E. Adams St., Chicago 3, Illinois
Please mail me your FREE 32-page booklet on English.

Name _____
Address _____
City _____ Zone _____ State _____

LEARN PIANO TUNING

This profitable and fascinating profession learned easily at home in your spare time with our patented Beat Gauge and mechanical aids.

WRITE FOR FREE BOOKLET

Niles Bryant School **OUR**
Dept. G **61st**
3731 Stockton Blvd. **YEAR**
Sacramento 20, Calif.

G.I. APPROVED * Member: National Home Study Council.

PICTURE YOURSELF
.....
on our new 35-acre suburban campus
this year... only a few miles from
world-famed Niagara Falls!

Fellowship and be inspired in... **NEW**

Before you finally decide consider
Buffalo Bible Institute... a growing school which offers
quality education for a minimum investment.

BUFFALO BIBLE INSTITUTE
Write Dr. Everett S. Graffam, Pres. • 910 Union Road • Buffalo 24A New York

classrooms • library
dormitories • dining room
sports facilities

PRAIRIE BIBLE INSTITUTE
THREE HILLS, ALBERTA, CANADA

Training Disciplined Soldiers for Christ

Prairie prepares...

- * MISSIONARIES
- * PASTORS
- * CHRISTIAN EDUCATION WORKERS
- * MINISTERS OF MUSIC
- * YOUTH DIRECTORS
- through... • A Consecrated Faculty
- Christ Centered Search Method of Bible Study

For Further Information Write to
The Registrar, Prairie Bible Institute, Three Hills, Alberta, Canada

FREE BULLETIN "100 Common Mistakes in English"

Do you confuse "lie" and "lay"? "Imply" and "infer"? How do you pronounce Secretary? Should you spell it "candelabra" or "candelabra"? Don't let mistakes in grammar, spelling, pronunciation, give others a poor impression, rob you of self-confidence. Free bulletin tells how to correct 100 common mistakes in English. Also free—32-page book describing the famous Sherwin Cody home course in English improvement. Write only if you definitely wish to study and improve yourself. (No salesman will call.) Mail this ad with your name, address, to: **SHERWIN CODY COURSE IN ENGLISH**, 639 Central Drive, Port Washington, N.Y.

Name.....Age.....

Address.....

City.....Zone.....State.....



HANDS TIED?

—because you lack a
HIGH SCHOOL DIPLOMA

Many Finish in Spare Time at Home

If you did not finish high school, here is your opportunity. Go as fast as your time and abilities permit. Course equivalent to resident school work. Prepares for college exams. Standard texts supplied. Single subjects if desired. Diploma awarded. Write now for FREE 62nd Year Booklet. Get important facts at once.

American School, Dept. H632, Drexel at 58th, Chicago 37

MARION COLLEGE

Marion, Indiana

"... first things first. Degrees given in Arts, Sciences, Education and Religion. See before you decide!

Catalogue FREE, Address Dept. MM

You Can Have a HE-MAN Voice

STRENGTHEN your voice this tested, scientific way. Yes—you may now be able to improve the POWER of your speaking and singing voice... in the privacy of your room! Self-training lessons, mostly silent. No music required.

FREE BOOKLET

Write today for Eugene Feuchtinger's great booklet "How to Develop a Successful Voice." It's absolutely FREE! You must state your age. Booklet mailed postpaid in plain sealed envelope. No salesman will bother you. Send your name and age RIGHT NOW!

Profeci Voice Institute, 210 S. Clinton St., Studio JR-41, Chicago 6, Ill.



Dr. T. T. Shields
FOUNDER

Toronto
Baptist
Seminary
Evangelical

Dr. H. C. Slade
PRESIDENT

TORONTO
BAPTIST
SEMINARY
337 JARVIS ST.
TORONTO, CANADA



2, 3, 4 YEAR COURSES,
DEGREES
Write Registrar for
Free Illustrated
Prospectus

me up on the fender and point out the different parts. When I got older, I helped him out quite a bit."

"He still in the business?" I asked.

"No. Died a couple of years ago. Heart attack."

"Oh!" I hadn't known that. Quiet guy like Jack—I guessed it must have hit him pretty hard, though he wasn't saying anything.

A few minutes later he straightened up to rest.

"You still work some at it, don't you?"

"Yeah. Weekends—Ken's Auto Shop. Saving for college, you know. And it takes some of the load off Mom—she works pretty hard."

Silently I watched him work, thinking over what he had said. I began again.

"Must've been kind of rough on you—losing your dad and all that. I mean, well, I guess it makes you stop and think—and maybe wonder a little about things."

"It hasn't been easy. But what makes life worth living at a time like that is faith in God."

He said it simply and looked at me to see if I were laughing. I wasn't. I was staring at the radiator.

"Going out for basketball this year?" he asked me presently.

"Muscle-bound me? Nah!" I grinned, snapping my thoughts back to the present.

Jack laughed. "Wrench, please. Thanks. Should be a close game tomorrow. Sure would like to see it, but I'll be working."

I looked at him, surprised. "I thought you didn't care for rough sports. It isn't holy—"

The minute the words were out I could have kicked myself.

"Ron, you've got me wrong," he said quietly. "Football's a great sport. I just don't think the emphasis ought to be on winning no matter how. It isn't a sport any more when you do that. You won't believe this, but I've always wanted to be on the team. But a 135-pounder wouldn't stand a chance. Imagine me trying to tackle Mike Gowan!"

At that we roared. It was just too funny.

Jack seemed different now—relaxed. As we laughed and cracked jokes, I began to warm up to him in a way I'd never done before. It didn't make sense to me—after the way he acted at school. I leaned against the fender thinking, then I blurted out, "How come you decided to come over and help me tonight? Your math isn't done, is it?"

"No—and I guess it won't be at the rate we're going." He glanced at his watch. "To tell you the truth, Ron, I really wanted to help you. I mean, I felt that was what I ought to do. And I'm glad I did. This has been great! Besides, it isn't often I can lend assistance to a big lug of a football player who's got

twice the brains I have."

He grinned and neatly dodged a left uppercut.

Then he really startled me.

"You know, I think I've discovered something this evening—working with you. Maybe I've been going at this business of being a Christian the wrong way. I've been forgetting that making friends can be pretty important. Sort of doing the right thing in the wrong way. You see?"

Yes, I did see. Because I had discovered something myself. Out of school, in an old garage, with a greasy face and hands, Jack was showing up as a real person—and I was just catching on.

He straightened up. "Try it now," he suggested, as he slammed down the hood. "Should go all right."

✦ I CLIMBED in, pressed the starter, the engine responded. I eased the car out of the garage, idled it a while, then backed it into the garage again.

"Thanks a million, Jack!" I grinned as I leaned out of the window. "You've really done a job. Hop in and I'll give you a lift home."

He jumped in beside me and slammed the door.

"Jack," I said. "I feel terrible about keeping you from your homework. Are you going to finish it?"

"Finish it! I've got to, even if it keeps me up all night!"

"Look, Jack," I said. "you've been a buddy tonight. Now it's my turn. I'll take you home and we'll both dig in and finish that math of yours."

He opened his mouth to object, but I went on fast.

"Now, look, I'm not going to do your math for you! But I can at least give you some dope on how it works!"

"Yes, but what about the game? You've got to hit the sack!"

"We can cool this thing in fifteen minutes flat! So it looks hard to you. But me? I eat the stuff up!"

"Well," he said slowly, "if you don't think it'll take too much time—"

"No time at all," I assured him, as I gunned the motor and headed the crate toward his house.

✦ LIKE I said, religion's a personal matter; it's every man for himself. But maybe Jack's got something a little different. He isn't at all like the guy I figured him out to be. And it took me just one evening to find it out.

He didn't get a very good grade on that math paper, but he understands math a lot better now. I'm tutoring him in algebra, sort of as a personal project. His New Testament is still stuck in his pocket, but I don't care. I figure he knows what he's doing—maybe even more than I do.



Lambert Photo

*Beyond the simple
adding up of losses or
gains there is a moral law
that we cannot break
without being broken
ourselves*

The High Cost of Cheating

By Alfred Campbell

Why shouldn't I cheat—a little, anyway? I'm no brain and study comes hard. Besides, what's wrong with a little cheating? It's nothing new, is it?

No, it isn't new. Many a Latin scholar in years gone by came into class riding on a "pony"—somebody else's translation—and proceeded to go to town as far as that particular exam was concerned. What happened when the teacher "threw a curve" at him in the form of an unexpected passage is another story.

But antiquity doesn't lend cheating any dignity. It has never been respectable in any day or age.

And yet it seems that much less shame is being attached to it today than formerly. Only recently, an exam was given in a well-known school of higher education when the teacher was called away from the room. He had hardly gone out the door when one of his students, less honorable than the rest, dug out her text book, placed it alongside her exam sheet, and right before all the other students began to write a really creditable examination paper.

Was she ashamed? Not a bit, if appearances mean anything.

Another example of how mixed up some young people can be on this question is shown by a survey conducted

about a year ago on a well-known college campus, in which some of the undergraduates rose up in defense of cheating.

They said: 1) a student who cheated was only showing his ability to come out on top in any given situation; 2) he was developing techniques that would stand him in good stead later on; 3) since cheating was part and parcel with most of adult life today, it was perfectly all right—as long as you got by!

♦ But suppose you do cheat. What are the benefits? What do you actually get in return?

You get: 1) an unfair advantage over other students who are traveling on their own merits; 2) a higher grade in the record books—though, it may be, only for a brief period; 3) a fleeting reputation for a higher degree of intelligence than you actually possess.

And what about the cost of these dubious advantages? It costs you: 1) the always present fear of discovery; 2) an increasing sense of guilt, and the gradual withdrawal from normal society; 3) eventual discovery, the disgrace associated with it, and the loss of the respect of decent people, including that of your fellow students.

♦ This is a big price to pay. But there's

an even higher price—the danger of being drawn into other more vicious forms of wrongdoing. For no one can cheat without lying. No one can cheat without being a hypocrite. No one can cheat without being a thief. In fact, you can name any crime and the chances are that the perennial cheat will get into it sooner or later.

What are we saying? Simply this, that apart from the simple adding up of losses or gains is a moral law that we cannot break without being broken ourselves.

The Christian view of cheating is poles distant from the complacency that prevails so much today. The Christian believes that the moral law is the highest law of the land. He believes that honesty is becoming to the child of God, that living in fellowship with his Lord is more important than making grades, and preserving his testimony is infinitely more satisfying than living a life of trickery and deceit.

The Bible has a stern warning for all who are tempted to cheat. You can find it in Numbers 32:23: "Be sure your sin will find you out." To His own God says (Ex. 20:15), "Thou shalt not steal," then goes on to point out a far better way, expressed in Ephesians 4:24: "Put on the new man, which after God is created in righteousness and true holiness." **END**

The story of a Lebanese student's plunge into the Mediterranean

and what happened afterward

The Dive That Changed My Life

By
Wajih
A.
Sim'an

How could I know when I went swimming that day that it would mean the end of one life and the beginning of another? Who would have thought that a simple act which I had done over and over again would light the fuse on an event that shattered my whole life and sent me into a new world? Here's how it happened.

It was Thursday, June 16, 1949. I was 20 and a student at the American University of Beirut in Lebanon. The day before the commencement exercises, when we were to receive certificates, I went with two friends to the Bain Militaire, a beautiful swimming spot on the Mediterranean.

The water was shallow where I entered, but not realizing that, I dove—deep and hard. My head struck the bottom with a sickening thud. Barely conscious from the shock, I struggled vainly to return to the surface but couldn't. I tried holding my breath to keep from drowning, but even that was almost impossible.

By the time the lifeguards reached me, I had swallowed great gulps of sea water. All they could do was carry me in and see if they could rid my lungs and stomach of water. Each time they turned me over I felt an agonizing pain at the bottom of my neck. I tried to cry out that my neck was broken, but no one understood.

I thought an age passed before the ambulance came and they took me to the hospital and examined me. The doctors didn't tell me at the time, but my spinal column was broken and my spinal cord damaged. The tragic news they broke to my father was: "We don't expect your son to live until morning . . ."

But in the morning I was still alive and for a week I struggled with death. A second week dragged on and then a month. I was still unable to move a finger. To my questions the doctors only answered, "Have patience . . . have patience." It was then that I realized I was going to lose all my vacation time. Reluctantly, I put away my plans for the summer and began to think about school for the fall.

But summer passed and fall came and there was no change. I couldn't move a muscle, and I couldn't feel a thing. Then I realized I was going to lose the school year also. But even then I didn't give up. "I'll be back in school the following year," I told myself.

Two months after I left the hospital, the doctor visited me for the first time, and that visit ended all my plans for the future. He examined me carefully and then gave me the hard facts. "You'll be the same the rest of your life. Surgery might restore some of the use of your hands, but you'll never walk again."

How did I feel? I thought of all my plans, my hopes, my career. I thought of spending a lifetime leaning on others. How could I go on living? How could I make life useful? How could I ever be comfortable?

"But what about all the others?" I finally asked myself. Hundreds of others had conquered handicaps and lived a worthwhile life. So I took heart. This became my motto for encouragement: "If life is worth living, then death deserves to be defied." I still had some fight left.

Now, depending on my own powers, I began to search for ways of overcoming my handicap. But disappointment was a constant companion. Everything I tried failed, and I was desperate. I lost hope.

Five years I spent in that miserable condition, and many times I faced death. But God spared me; He had a purpose in all of it.

Did I have any faith before the accident? If I did, it was something like this. There must be a first Cause. I agreed to call this first Cause, God. But, I thought, after God had set up the universe, with its unwavering laws, and after He had created everything and given man a thoughtful mind to guide him on it, His work was completed. That was it. He was through. That was a pretty poor faith, wasn't it? But it had one good quality—it was sincere. God knew this, and in His great love did not let me go astray forever. He knew the best way to change my heart and my life and He did.

First, He separated me from the wide outer world and made me understand this one thing: the pleasures of this life were no more for me. I was forced to find hope elsewhere. He brought me to brink of death many times, and I was forced to think of what is beyond the grave. After that, right in front of my eyes, He opened the way that led me to salvation.

God sent one thing after another to direct my attention toward Him. Besides His own Book, He sent other helpful spiritual books. But changing beliefs overnight is no simple matter. It took

♦ EVENTUALLY I was sent home from the

a long
from
Lord,
thee"

♦ I'll
month
life, a
histor
import
first ti
I wrote
opened
of joy.

The
in that
perien
event b
day mo
of frien
in my r
and rel
convers
of perso
life. Th
in their
their liv
That
then th
had rea
overcom
could g
satisfac
these ch
He must
and the
looking i

The fir
after th
unto me
heavy la
"Why
I felt I
I could
opened m
He began
My life
clear. Oh
but the
grace I
There
Little by
a place f
way I co
Now I sur

♦ It was
is what
life. I ex
a hospita
attraction
life withi
was the w
the heave
the earth
heaven. I
my soul.
Was m
I think
from a lo

♦ It was
is what
life. I ex
a hospita
attraction
life withi
was the w
the heave
the earth
heaven. I
my soul.
Was m
I think
from a lo

a long time and much work to turn me from error. Yet, the Bible says, "Thou Lord, hast not forsaken them that seek thee" (Ps. 9:10).

♦ I'll never forget February, 1955. That month was a very blessed time in my life, a decisive interval in my personal history and a time of great change. Two important events took place. For the first time in five years and eight months I wrote. I actually picked up a pencil and wrote. A door that had been closed was opened wide, and I entered in with tears of joy.

The second, but more important event in that month, the most important experience in my life, followed the first event by only a few days. It was Saturday morning, February 12, and a group of friends from the village church were in my room. We were discussing theology and religion, and in the course of the conversation, some of my friends told of personal experiences in their Christian life. There was no mistaking real joy in their hearts and true happiness in their lives.

That meeting impressed me. I knew then that I needed Christ. My friends had real joy, and they had power to overcome sin. Nothing but the truth could give a person such power and satisfaction. And so, if Christ could make these changes in a man's heart, then He must really be "the Way, the Truth and the Life." I had found what I was looking for for five and a half years.

The first verse that spoke to my heart after that was Matthew 11:28: "Come unto me, all ye that labour and are heavy laden, and I will give you rest."

"Why should I wait?" I asked myself. I felt I needed help so badly, and that I could find no rest except in Christ. I opened my heart to Him, He entered and He began to live with me and I with Him.

My life was changed and that was clear. Oh, I was still a weak Christian, but the Lord helped me, and by His grace I have grown.

There was more than this, however. Little by little I realized that He had a place for me in life and that the best way I could serve Him was by writing. Now I surrendered my whole self to Him.

♦ It was only an innocent dive. But this is what it did for me. It changed my life. I exchanged a university seat for a hospital bed, a busy life amid the attractions of this world for a simple life within the four walls of a room. This was the way through which I could reach the heavenly gate. I lost a few years on the earth and gained everlasting life in heaven. I lost my health, but I gained my soul.

Was my accident a misfortune? No, I think of it more as a chastisement from a loving Father for my good. **END**

September, 1959

Quickest Way To Make \$75⁰⁰ IN SPARE TIME!

You Don't Need Any Experience!

Let us send you, FREE, our Exclusive CROWN IMPERIAL Christmas Card Assortment—a great value at \$1.25 for 21 brand new, quality cards. Just show it to friends and let them order from you. Your profit is 75c of the \$1.25, in any quantity. On 100 boxes you make \$75.00 cash! Elegant Album of 47 original Christmas Cards with sender's name imprinted is also FREE. Many more EXCLUSIVES in over 400 fast-selling Greeting Card, Stationery and Gift Items at \$1 up. Handy, new-idea Carry Kit makes sales for you automatically.



EXTRA!

\$1.25 GIFT FOR YOU!
New "Puss 'N' Boot" Desk Set given FREE with first order. Send coupon NOW!

Send for FREE Box and Samples

Enjoy cash profits to 150%, plus Extra Cash Bonus to 10%! Money-back Guarantee can add up to 20c extra profit per item. Get full details. Send coupon for Crown Imperial, Personal Album and Carry Kit FREE. Gift offer of Desk Set free and leading \$1 Assortment on approval included. Act today!

CARDINAL CRAFTSMEN
1.00 State Avenue, Dept. 44-K,
Cincinnati 14, Ohio

New, Fast-Selling
\$1.25 Christmas Card
Assortment Given

FREE

To Prove You, Too,
Can Make Extra
Money Easily.

MAIL NOW!

CARDINAL CRAFTSMEN
1400 State Ave.
Dept. 44-K
Cincinnati 14, Ohio

Please send \$1.25 Crown Imperial FREE with money-making Sample Kit on approval. Include "Puss 'N' Boot" Free Offer.

Name _____
Address _____
City & State _____

Please Mention MOODY MONTHLY When Answering Advertisements

Today's Answers to Teen-Age Questions

... books for modern youth in the modern world



TEEN-AGER, CHRIST IS FOR YOU

by Walter Riess

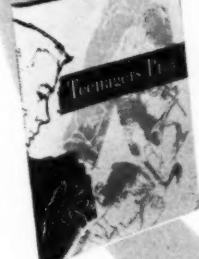
A person-to-person talk to the teen-ager, written in his own language. Brings the Word of God to bear on the problems of the average teen-ager. Line drawings by J. Cummins. 88 pages. Paper, \$1.00.



TEEN-AGER, THE BIBLE SPEAKS TO YOU

Edited by Walter Riess

Answers the teen-age query: "Where in the Bible do I find help?" This book offers 43 Scripture readings picked by teen-agers, each prefaced by the teen-ager's own words, telling how it has helped him. 104 pages. Paper. \$1.00



TEEN-AGERS PRAY

Edited by William Kramer

Teen-agers helped write these 75 prayers dealing with the concerns and problems of everyday life. A valuable help for young men and women seeking God's guidance. 82 pages. Cloth. \$1.00

At All Book Stores



CONCORDIA CELEBRATING 90 YEARS OF RELIGIOUS PUBLISHING
PUBLISHING HOUSE • 3558 S. Jefferson • St. Louis 18, Mo.

MOLDS for PLASTER CASTING

IDEAL FOR

- CHURCH SCHOOL
- BIBLE STUDY
- YOUTH PROGRAMS

PLAQUE MOLD
No. 574
Size 3"x2 1/2"
Only 50c Each



Plaster cast exquisite Religious subjects. Reusable molds make 100's of casts and each are FUN to decorate with water colors.

Send for your 4 color catalog showing over 125 interesting models to cast and paint. Only 15c

SEE YOUR LOCAL DEALER—OR WRITE FOR CATALOG

Bersted's Hobby-Craft, Inc.
MONMOUTH, ILL.

CHRISTIAN

GREETING CARDS

For the FINEST in Christmas and Everyday Cards see our NEW LINE. As a **SPECIAL INTRODUCTORY OFFER** we will send you our best dollar box of 21 beautiful Christmas Scripture Folders PLUS a box of 12 lovely Everyday Scripture Folders for **ONLY \$1.00**. Order Blank describing over 100 items will be enclosed. Your Church, Missionary Society, School, any other group—or you yourself can easily make profits up to 100%. **GET STARTED—send \$1.00 today.** Dept. 17. SHEPHERD'S TOWN CARD CO., Box 19, SHEPHERDSTOWN, PA.

SOUND SCRIPTURAL TRACTS

Ideal for pastors, personal workers and street meetings. Send for samples

SCRIPTURE TRACT SOCIETY
Box 555 Linwood, Pa.

PLEASE MENTION MOODY MONTHLY

FREE CATALOG

send request to

RODHEAVER HALL-MACK CO.
109 Ninth St., Winona Lake, Indiana

CHRISTMAS
Plays • Pageants
Solos • Music
Carol Books
Records • Cantatas



PULPIT & CHOIR GOWNS

Pulpit Hangings—Altar Cloths
Bible Markers—Communion Linens
Embroideries—Fabrics
Custom Tailoring for Clergymen

1837 Marking 122 Years of Service to the Church and Clergy 1959

COX SONS & VINING, Inc.
131 East 23rd Street, New York 10, N.Y.

FAMOUS...

Pocket Quarterlies

Encourage S.S. Attendance

No wonder teachers and pupils alike endorse Higley's Pocket Quarterlies. Designed to be used! Here are some reasons you will want it in your Sunday School.

- Handy size (4 1/4" x 6 3/4").
- Convenient for spare minute use.
- Based on Int. S.S. Lessons.
- 68 pages, more than 25,000 words.
- Story papers, visual aids available.
- Quarterlies, workbooks for all depts.
- Low in price.



True To God's Word

Write for **FREE SAMPLE** and B/G catalog of Sunday School Supplies

The HIGLEY Press
Butler • Indiana

Dept. Q-20

'TWEEN TEENS

Friends of a Feather

Hi there,

Just as sure as football follows the World Series, school comes hard on the heels of vacation. For the guy or gal in school, this is the "new year," and it seems like a good time to take a forward look and do a little planning.

No, we're not preaching the annual September sermon on "Making This the Best Year Ever" (although that's a noble idea). But we do have some pointed and practical words to the wise.

Let's begin with a hard fact of life. Our friends influence us much more than we realize. The crowd we go with and the company we keep determine many of our actions and attitudes.

Call it what you will—crowd, gang, bunch—the conglomeration of kids you travel with is mighty important. One bunch in particular you should seek out. The effort is not only worthwhile, but the Bible makes it clear it's a must.

The teens in the group we're talking about are the only ones who really know why they are in school—in fact, they are the only ones who can give you a real reason for living. You may not class all of them as "brains" or "quiz kids," but they're on the most solid ground, and by and large they're the happiest. All of them may not be posted on the popularity poll, but their names are all written in the Book of Life. That's right! These are the Christian kids.

Only in this group will you find the

real "tie that binds." You can work and play, sing and sip cokes with all the kids in class, but unless you and your crew know Christ as Saviour, your social gatherings will be nothing but chitchat.

For one thing, your interests should be different from the non-Christian kids. "What communion hath light with darkness?" (II Cor. 6:14). David, who knew what it was to travel with the best and the worst of the lot declared, "Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful" (Ps. 1:1).

Not only do we need the fellowship of other Christians, but they need us. We've been told to pray for one another, bear one another's burdens and comfort one another. Down through the years Christians have found that the encouragement of other believers is a very practical help. This was true in Malachi's day when "they that feared the Lord spake often one to another" (Mal. 3:16). This wasn't a church service. Regular worship in God's house is necessary, but Malachi was talking about ordinary, everyday Christian fellowship.

The brotherhood of believers is more than a pious phrase. It is a powerful force and an unmeasurable resource. If we are a part of the body of Christ, we should mark well those in the same class and find our fellowship with them.

R.E.W.

MAIL THIS COUPON

Without obligation... please send me additional information on the schools I have checked below.

- | | |
|---|--|
| <input type="checkbox"/> Academy for Adults | <input type="checkbox"/> Niles-Bryant School |
| <input type="checkbox"/> American School | <input type="checkbox"/> Prairie Bible Institute |
| <input type="checkbox"/> Buffalo Bible Institute | <input type="checkbox"/> Prefect Voice Institute |
| <input type="checkbox"/> Career Institute | <input type="checkbox"/> San Francisco Conservative Baptist Theological Seminary |
| <input type="checkbox"/> Christian Writers Institute | <input type="checkbox"/> Toronto Baptist Seminary |
| <input type="checkbox"/> Sherwin Cody Course in English | <input type="checkbox"/> Trinity College |
| <input type="checkbox"/> Marion College | |
| <input type="checkbox"/> Moody Bible Institute | |

School advertisements appear in Youth Supplement, also on 3rd cover

NAME.....

ADDRESS.....

CITY..... STATE.....

AGE..... PREVIOUS EDUCATION.....

MAIL TO: MOODY MONTHLY READER'S SERVICE

820 N. La Salle St., Chicago 10, Illinois

9-9

this is my problem...

Guest counselor this month is GUNNAR HOGLUND, for six years youth director of the Baptist General Conference.



Mr. Hoglund is a former director of Hi-C clubs and former IVCF staff member. He co-authored the *Youth Leader's Handbook*.

My parents want to know everything I do, where I go, who my friends are, etc. They're Christians, but don't you think I'm accountable to the Lord first? Do I have to tell them everything they want to know?

Yes, you are accountable to the Lord first. But you are also accountable to your parents. You were given parents to guide you through childhood and youth. It is altogether reasonable that they know where you go and what you do. It's a shame when parents find out second-hand what's going on in the lives of their own children. Too many children are grown and away from home before they appreciate their parents.

Of course some moms and dads carry their parental prerogatives too far and horn in on their children, leaving them without an inch of privacy. This is unfair. If this is your case, I suggest you sit down with them and lay the facts on the table in a reasoned and dispassionate manner.

I just can't take all the rules and regulations people have set up to live the Christian life. I know I am rebellious, but is this wrong? What should I do to get along better with people?

It may comfort you to know that your problem is not uncommon. Most young people pass through adolescent storms when rules and regulations appear cruel, unfair and prudish.

This cantankerous spirit, while it is completely normal for most of us, must be brought under control. A little fire used to cook your breakfast is fine. But look what happens when it explodes into a forest fire!

Your headstrong tendencies can be put to harness, first, by bringing them to the Lord in prayer. That may sound silly, but countless people testify to the value of recruiting the Lord's assistance through prayer.

Then try studying the Bible, particu-

larly the passages having to do with balky temperaments. David, for example, recorded some interesting experiences in the Psalms. So did Moses and Jacob. Reading I Corinthians 13 aloud every now and then will be helpful also.

For a final suggestion, why not just plain face it? Rules are here to stay. That's the way life is made. Now and then they rub us the wrong way of course. The afternoon I was stopped by a state trooper for speeding, I didn't feel much like praising the state speed laws. But when I got home and read about the nation's rising traffic toll, I saw things differently.

If some of the rules you live by seem too strict, sit down and talk them over with your pastor or parents. You may get a pleasanter reception than you expected.

How can I know the Lord's will for my life? I've been told that I should expect a certain feeling when I'm right, but I don't have it. Will the Lord work things out so as to make it clear what He wants me to do?

This is a thorny question, for some of the sharpest Christians I know often speak of difficulty in determining precisely what is and what isn't the will of God. People who claim that finding God's will is as easy as pressing a button I fear are not being completely factual.

Sometimes, it seems, the Lord chooses to hide His will behind a curtain. But many times—and this is what should encourage you—He unfolds it clearly and indelibly. He does it in answer to prayer, through the advice of friends and often through what some people call "consecrated common sense"—the marshaling of our highest powers of reason and deliberation.

When we find His will and set out to the best of our ability to carry it through, then comes that satisfying feeling. It's a wonderful feeling that makes life truly worth living. I hope you have it often.

G. H.

Got a problem? How about sharing it with us? From month to month we'll try to answer selected teenage problems in this column. Just write your problem down and send it to: Youth Supplement Editor, Moody Monthly, 820 N. LaSalle St., Chicago 10, Ill.

THIS AD WORTH \$1.00

on a 1-year subscription to

THE SWORD OF THE LORD
"America's Foremost Revival Weekly"

Regular price \$3.00
(\$3.50 in Canada and foreign countries)

Edited by Evangelist, Author
DR. JOHN R. RICE

Subscribe now! For this ad, plus \$2.00 (\$2.50 outside U.S.A.) you'll receive THE SWORD OF THE LORD each week for a full year.

Try it! Three sermons a week by outstanding soul-winners of today and the past; answers to Bible questions, reports on great revivals; youth helps. Wins souls, fires Christians, helps pastors.

THE SWORD OF THE LORD
Wheaton, Ill.

MM

I enclose \$2.00 and your ad worth \$1.00. Please send me the SWORD for 1 year.

Name _____
Address _____

(Add 50c outside U.S.A.)

Finish HIGH SCHOOL AT HOME
Complete 4 Yrs. in 12 Months
Learn More! Earn More! Enter professional or technical schools. Advance Socially. Live a Happier, Fuller Life. Individual Courses or complete schedule. **WRITE FOR SCHOOL BULLETIN.**
Academy for Adults Dept. ML-99
20 W. Washington Chicago 2, Illinois

"I HAVE SOLD..."

to ten different publications just recently. My CWI course has more than paid for itself. I have also seen the possibilities of the challenging ministry of writing to the glory of God.

Robert Owen,
Stockton, Calif.

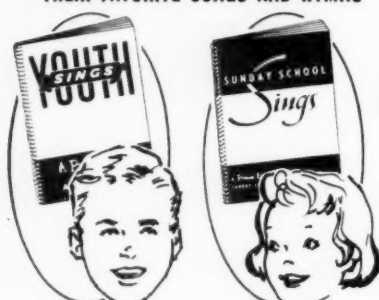
Send today for FREE sample lesson and information on Christian writing home study courses for both beginning and advanced writers.

CHRISTIAN WRITERS INSTITUTE
33 South Wacker Drive • Chicago 6, Illinois

GIVE YOUR MISSIONARY A Scholarship—Only \$17.50 Complete
35MM MISSIONARY PHOTO COURSE
FREE Christian Courses
DETAILS Box 5646, Los Angeles 55, Calif.

KEEP THEM Singing

THEIR FAVORITE SONGS AND HYMNS



Nothing sparks group enthusiasm like the right songs—and YOUTH SINGS and SUNDAY SCHOOL SINGS are the nation's best-sellers. Each offers over 120 hymns and choruses, plus group singing suggestions. Each comes in two sizes, spiral bound to lie flat. Quantity prices as low as 39¢ each in pocket editions.

SEE YOUR LOCAL BOOK OR MUSIC STORE

Praise Book
PUBLICATIONS
MOUND, MINNESOTA

THIS VALUABLE BOOK

FREE

TO PARENTS

New book about child training tells how you can be prouder of your children both now and later in life. Covers all ages. Every parent should have it. It is free; no obligation. Simply address:

PARENTS ASSOCIATION
Dept. 89 Pleasant Hill, Ohio

GIFT OFFER Makes Money and Friends for You!

Get sensational new Christmas Card money-making plan... offer friends fine imported ceramic gifts at only 39¢. Easy way to introduce big line of newest Christmas Cards, Stationery, Novelties that everyone wants. You make 50¢ to \$1.25 cash profit per item—\$25 to \$250 fast! No experience needed. Send for samples on approval and imported Ceramic Gift FREE.

MIDWEST CARD CO., 1113 Washington, Dept. 439-L, St. Louis 1, Mo.

The
LITTLE GIANT HOTOMATIC
Gas Water Heater No. 3

Will supply all the hot water needed for Baptistries, Church Kitchens, Rest Rooms. Heats 450 GPH. 20° rise in temperature. Inexpensive, too. Write for free folder. Dept. MM-28

LITTLE GIANT MFG. CO.
907 7th Street Orange, Texas

HIS Magazine of
Campus Christian Living

Devotional articles and helps for Bible study
... for the collegian
... for the layman
one year for \$3.50

Write for your free sample copy

HIS, Inter-Varsity Christian Fellowship
1519 North Astor, Box M, Chicago 10

What Does the Bible Say?

By Anthony C. Capon

UNITY OR DIVISION?

Our Bible study this month is on a most important subject. In our day, some Christians are campaigning vigorously for the re-union of all the various churches and denominations. At the same time, other Christians are equally earnest in maintaining church and denominational divisions.

Together with this, we see individual churches frequently "splitting" apart because of strife within their own ranks, and even when open division is avoided, cliques and factions spoil the fellowship. Young people are often puzzled by this.

We cannot do better than follow our usual method of looking up simple Bible passages which deal with some pertinent question and ask ourselves, "What does the Bible say?" This month we will think especially of what the Bible says about the unity of Christians. Then next month we will consider what the Bible teaches to be valid reasons for divisions among God's children.

♦ If you have your Bible and notebook ready, it will do us good first of all to remind ourselves that unity is certainly God's will for His people. Today we can easily drift into thinking that it doesn't matter if Church A is known to be on bad terms with Church B. We can convince ourselves (if we think at all about it) that God is not troubled if born-again Christians in a town are severed from fellowship with each other by denominational barriers and do not love each other as brethren. But are we right?

We will begin with what is perhaps the best-known verse on Christian unity in the Bible, John 17:21. This is part of Christ's prayer immediately before Gethsemane. His prayer for His disciples. Their unity seems to have been much in His mind.

What does He ask that His disciples may be? What amazing comparison does He make? The disciples' unity is to be as close as that between . . . whom? Can you imagine anything closer than that? Are the members of your own church as close to each other in fellowship as that? Or let's make it personal: Are you as close as that to the other members of your church? And to true Christians of other churches in your community?

As a result of the unity of which the Lord speaks, what will the world do? Same verse. You see that the unity of believers is to be one of the biggest means of bringing others to Christ.

We need to ask, though, what kind of unity the Lord Jesus meant. Did He mean that there must necessarily be a single organization? Let us look up some other Scriptures. The Bible has three supreme ways of presenting Christian unity.

♦ The first of these is to be found in I Corinthians 12:12, 13. You will see that it is a unity which *already exists*. Yes, this unity is already a reality between you and every other true Christian, whether you realize it or not.

What illustration of the oneness of Christians does Paul use in verse 12? He refers to something that has many different parts, and yet is completely united. What is it? That is what the church is like in God's sight. Christians are very different from each other, but they are linked together in the one church, Christ's "body."

In verse 13 we are told that all Christians, without distinction, share this unity; four very different classes are mentioned. But find in the verse what it is they all possess—or rather, we should say *Who* it is they all possess! You see, every other Christian is your brother because he has the same Holy Spirit who dwells in you.

The unity in this first presentation is therefore a *unity in the Spirit*. You will find it again in Ephesians 4:3, 4. Here the Scripture urges to maintain unity. How many bodies of Christ are there and how many Holy Spirits? Verse 4. How many Gods? Verse 6.

If this is so, and if neither Father, Son nor Holy Spirit can be divided up, should Christians allow themselves to be divided up into watertight compartments? How does verse 3 answer this? What must we endeavor to do? Clearly we must therefore try to prevent divisions between Christians as far as possible, since in God's sight they are united. God may plan to use *you* to be a peacemaker and to heal strife in your own fellowship!

♦ Turn to Philippians 1:27 for the second of the Bible's great presentations of this. Paul desires to hear of them that they are standing fast in that one Spirit we were just thinking about. But he does not only desire that they shall *stand* together, but also that they may . . . what?

The point is that Paul does not want the Christians in Philippi simply to recognize their unity in the Spirit and then

stand and
their uni-
tive. The
pose. See
it was th

I heard
had had
man the
period
gle stran-
church to
Where th
lessness.
many mi-
were to v
Is this t
fellowshi-
make it c

Would
tration of
Acts 4:32
be the at-
tions tow
followed
you see a
striving to
pel, and

♦ Now w
of presen-
really the
in John 1
Christ re-
that this
"standard"
not "optio-
the same
write down
result will

This is
the fanta-
churches
illiterate,
Roman at
How easy
various ra-
separate f
together a
other, and
down with

Pause fo
think of t
are the fol-
are differe
background

brothers a
I said th
considerin-
is necessar-
fellow Ch-
truth. But
we must

whom we l
♦ Put the
interested in
do I belong
for the go-
my fellow c
members o
tian way?

Moody Monthly

September

stand around looking at each other! No, their unity was not to be static, but active. They had to have a *unity of purpose*. See at the end of the verse what it was they were striving to make known.

I heard just recently of a church that had had a split among its members. One man there told me that for the whole period of the dissensions hardly a single stranger had been brought into the church to hear the gospel. Of course not! Where there is division there is powerlessness. Notice in the same verse how many minds they needed to have if they were to witness effectively for the gospel. Is this true of your church and youth fellowship? Are you doing your part to make it come true?

Would you like to see an actual illustration of how this works? Then turn to Acts 4:32, 33. What is said in verse 32 to be the attitude of heart of all the Christians towards each other? What result followed from this? See verse 33. There you see a perfect example of Christians striving together for the faith of the Gospel, and what happens when they do.

Now we come to the Bible's third way of presenting Christian unity, and it is really the key to it all. You will find it in John 13:34, 35. What three words does Christ repeat twice in verse 34? Notice that this is a commandment; it is to be "standard equipment" for the Christian, not "optional at extra cost!" You will see the same words again in the next verse; write down also what that verse says the result will be.

This is *unity through love*. Think of the fantastic mixture in those early churches of rich and poor, literate and illiterate, Jew and Gentile, slave and free, Roman and barbarian, young and old. How easy it would have been for the various racial groups or social groups to separate from the rest! Yet they stayed together and learned to love one another, and they turned the world upside down with their gospel.

Pause for a moment and let your mind think of the Christians you know. These are the folks you must love. Some of them are different from you in age or social background or outlook, but they are your brothers and sisters in Christ.

I said that next month we would be considering the fact that sometimes it is necessary to divide from some of one's fellow Christians for the sake of the truth. But even when this does happen, we must continue to love those from whom we have separated.

Put these tests to yourself: Am I interested in all my fellow-Christians or do I belong to a clique? Am I striving for the gospel in some united way with my fellow Christians? Do I love the other members of my church in a really Christian way?

END



See New Amazing YOUTH HYMNAL

Send Coupon Today for FREE Sample

YOUTH WORSHIP AND SING meets the challenge to give youth the hymns and songs that express their worship and build their faith. Has more musical numbers than any other similar sized Sunday School book and all songs with both words and music.

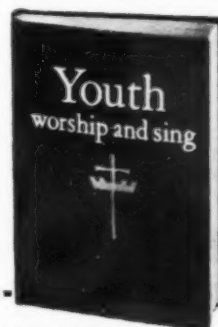
Brings youth naturally into the church by making them familiar with traditional hymnody while yet providing a large quantity of gospel hymns of invitation, consecration, salvation, testimony, etc., as well as meaningful, singable choruses and spirituals.

HOLDS YOUNG PEOPLE

Provides fruitful opportunity for praise, adoration, fellowship and instruction. Unique keying system in both General Index and Topical Index indicates the appropriate age group with initials P, J, I and S after each title.

Mail coupon and learn low price

HOPE PUBLISHING CO.
5727-LY9 West Lake Street
Chicago 44, Illinois



Hope Publishing Company
5727-LY9 West Lake St.
Chicago 44, Ill.

Please send FREE sample of new amazing youth hymnal "YOUTH WORSHIP AND SING."

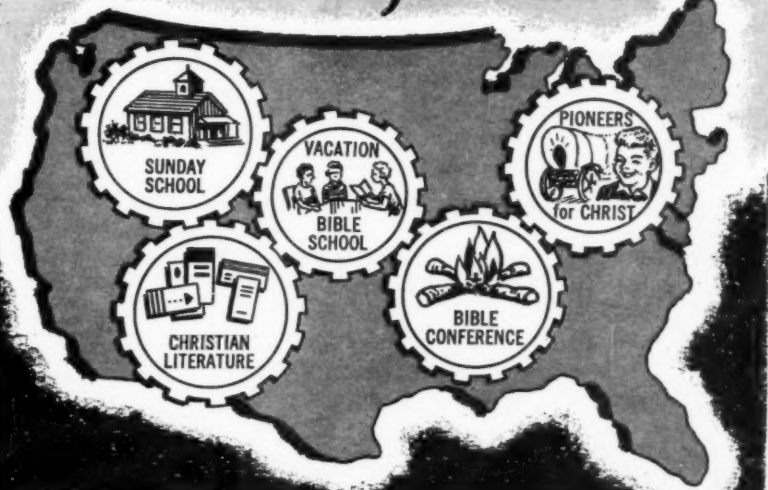
Name _____ (Please Print)

Address _____

City _____ Zone _____ State _____

I am ☐ Pastor ☐ Supt., or _____

GEARED TO REACH RURAL AMERICA for CHRIST



A Nationwide Home Missionary Society supporting fully a staff of over 160 Missionaries serving in 40 states.

CONDUCTING Sunday Schools, Vacation Bible Schools, Bible Conferences, Pioneers for Christ (a youth organization).
DISTRIBUTING Bibles and publishing Christian literature.

AMERICAN SUNDAY-SCHOOL UNION

Dep't of Missions • 1816 CHESTNUT ST. • PHILA. 3, PA.

the last word

Have you ever . . .

. . . had this happen to you? Three times the doorbell rings. First a young man tells you about a candidate for office. You take his card and he goes away. Next, a stranger inquires about a former neighbor. The third caller you recognize. At once you open the door, grasp his hand and welcome him as a friend.

This simple story underlines the meaning of a very important word in a very important passage of the Bible. "He came unto his own, and his own received him not. But as many as received him, to them gave the power to become the sons of God, even to them that believe on his name" (John 1:12).

Have you welcomed the Lord Jesus Christ into your life as you welcomed the friend to your home? Many people know about Him and have heard His message—that He bore our sins on the cross and that faith in Him assures us of eternal life. But just as you smiled at the first two callers, heard their requests and then closed the door, so many have turned away Jesus Christ. The first two men were met, but the third was received and welcomed.

The Bible says that Christ is the Saviour of sinners. Have you discovered your need of such a Saviour? The Bible says that salvation comes through trust in Him. Have you put your confidence in Him? The Bible says that He will enter your life only as Lord. Have you welcomed Him that way?

Be definite about your invitation to Him. Kneel in prayer now and confess that you need Jesus Christ as Saviour. Ask Him to come in to your heart and be Ruler over your life.

Annuitants

American Bible Society	31
Moody Bible Institute	10
Salvation Army	28

Audio-Visual Equipment

Califone Corp.	30
----------------	----

Automobiles

Isaacson Motors	50
-----------------	----

Bibles

Cambridge University Press	41
B. B. Kirkbride 4, 4th Cover	
Oxford University Press	32
Len Shonce	52

Bibles Repaired

Norris Bookbinding	30
--------------------	----

Books

American Prophetic League	28
Bible Workbook Distributors	30
Christian Education Press	50
Concordia Publ.	67
Dunham Publ.	32, 47
Wm. B. Eerdmans	39, 52
Evangelical Books	28
H. H. Halley	8
Harper & Brothers	20
Harvest Publ.	48
Judson Press	22
Kregel Publ.	52
Life Messengers	46
Old Authors	38
Parents' Association	70
Pinebrook Book Club	52
Zondervan Publ.	30

Broadcasts

Back to the Bible Broadcast	1
Old Fashioned Revival Hour	3
Radio Bible Class	34

Cards, Calendars & Stationery

Cicero Bible Press	1
Western Stationery	44
Woolverton Printing	52

Church Equipment

Bible Press	44
Cotrell & Leonard	39
Cox Sons & Vining	68
DeMoulin Brothers	6
Endicott Church Furniture	42
Gunyon Co.	38
Hartley Religious Vestments	28
Judson Press	36, 60
Kanel Brothers	43
Little Giant Mfg.	70
Mitchell Mfg.	40
Monroe Co.	30
Ossit Church Furniture	47
J. P. Redington	28, 35
Smith Mfg.	50
Sudbury Brass Goods	38
Vireo Mfg.	41
Wiedemann Industries	38

Duplicating Equipment

Speedliner Co.	38
----------------	----

Equipment Service

C. & D. Distributors	48
Minister's Nat'l Wholesale & Discount Ser.	42
Missionary Equipment Service	8

Evangelists

Evangelists Listing	60
Billy Graham Evang. Assoc.	23
Humberd	42
Moody Bible Institute (Extension)	40

Films & Filmstrips

C. O. Baptista Film Mission	47
Bible Institute of Los Angeles	36
Century Gospel Film Library	56

As an additional service to its readers MOODY MONTHLY presents this complete classified listing of advertisers. Each advertiser has been carefully screened for personal integrity, financial dependability, and ability to

SHOPPER'S GUIDE

and INDEX OF ADVERTISERS

Christian Mission Films	60
Christian Youth Cinema	55
Family Filmstrips	50
Matson Photo Service	56
Moody Filmstrips	55
Sacred Film Library	55
Tabernacle Gospel Films	54

Furniture

Roy Baumann	6
-------------	---

Hearing Aids

Beltone Hearing Aid	35
---------------------	----

Help Wanted

David C. Cook Publ.	32
---------------------	----

Home Study Courses

Academy for Adults	69
American School	64
Bible Institute of Los Angeles	4
Benson Barrett	48
Bremner-Davis Phonics	28
Career Institute	63
Christian Courses	69
Christian Writers Institute	69
Sherwin Cody Course in English	64
Dorothy C. Haskin	30
Herb Jahn	51
Moody Correspondence School	56
Niles Bryant School	63
Prefect Voice Institute	64

Homes & Hotels

Lindenmere	44
McMahon Geriatric Home	37
Sharon Gardens	38
Mrs. Margaret L. Weisenberg	50

Hymnals & Music

John T. Benson Publ.	8
Norman Clayton	32
Gospel Perpet. Fund Publ.	42
Hope Publ.	2, 71
Lillenas Publ.	47
Praise Book Publ.	70
Rodeheaver Hall-Mack	1, 53, 62, 68
Sanctivox Music Guild	43
Sunshine Gospel Mission	32
Tabernacle Publ.	51

Insurance

Old American Ins.	6
Security Life Ins.	34

Magazines

African Challenge	38
Christianity Today	43
Herald Press	35
Inter-Varsity Christian Fellowship	70
Moody Monthly	59
Sword of the Lord	69
World Vision	59

Miscellaneous

Associated Designers	4
Mrs. K. Diller	44
Young Sign Co.	44
Wheaton College 2nd Cover	

Missions

Amer. Assoc. for Jewish Evangelism	32
Amer. Eur. Bethel Mission	48
Amer. Messianic Fellowship	6
American Sunday School Union	71
Arctic Missions	36
R. Jack Drake (Navajo Missions)	51
Friends of Israel	44
Inter. Hebrew Christian Alliance	8
Israel's Remnant	47
Message to Israel	46

Pacific Garden Mission	44
Pocket Testament League	30
South American Indian Mission	34
Everett Swanson Evang. Assoc.	7

Musical Instruments

Accordion Mfg. & Wholesalers Outlet	45
Roy Baumann	41
Hammond Organ	28
Importers	50
Organ Imports	29
Philharmonic Organ	44

Opticians

Precision Optical Co.	51
-----------------------	----

Plaques & Pictures

International Bronze Tablet	58
Perry Pictures	50

Printing

The Graphic Press	41
-------------------	----

Publishers

Exposition Press	40
Pageant Press	51
Vantage Press	39

Records

Audio Bible Studies	37
Christian Faith Recordings	37
Morrison Record Lab.	37
Word Records	37

Sales People Wanted

C. W. Boyer	50
Cardinal Craftsmen	67
Creative Card	51
Kant-Slam	39
Merlite Industries	51
Midwest Card	70
George W. Noble	48
Regal Greetings	48
Robinson Cards	4
John Rudin	50
Sangamon Mills	41
Shepherd's Town Card	50
Sherwood Art Studios	60
Spalding Publ.	60
Anna Elizabeth Wade	41

Schools Directory P. 68

S. S. Materials

American Sunday School Union	31
Baptist Publ.	46, 60
David C. Cook Publ.	29
Wm. H. Dietz	49
Gospel Light Publ.	51
Higley Press	44, 61
National Sunday School Assoc.	51
Scripture Press	49
Standard Publ.	49
Sunday School Times	68

Tracts

Galilee Tract Soc.	37
Good News Tracts	31
Scripture Tract Society	61
Tither	61

Travel

Universal Travel Service	41
Wheaton Tours	41

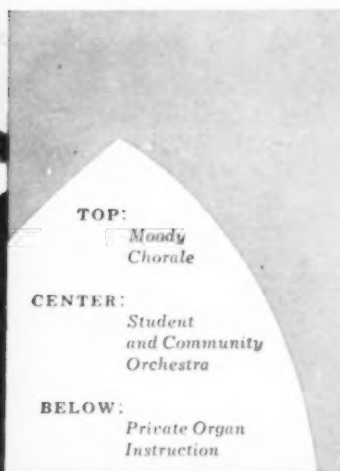
Visual-Aid Equipment

Bersted Hobby Craft	61
Inter. Child Evangelism Fellowship	41
Story-O-Graphs	41

Youth Materials

Christian Workers' Service Bureau	51
-----------------------------------	----

fulfill contractual obligations. Further information concerning products or services may be obtained by writing directly to the advertiser. Please mention MOODY MONTHLY when writing to advertisers.



LOOK WHAT Moody Bible Institute's SACRED MUSIC COURSE OFFERS YOU...

Accredited
by Accrediting
Association
of Bible
Institutes
and Bible
Colleges



1. **Finest facilities** . . . studios, practice rooms, instruments, equipment and library.
2. **Consecrated faculty** . . . with a wide range of professional study and experience.
3. **Splendid curriculum** . . . to prepare thoroughly trained musicians for the increasing opportunities for Christian service in churches, Christian schools, mission fields and radio stations.
4. **High standards** . . . all basic music instruction is on the conservatory level.

5. **Limitless music activities** . . . valuable experience is offered in Chicago's many churches, missions and institutions, and also on the Institute's radio station, WMBI. There are opportunities to play in the orchestra and to sing in the famous Moody Chorale (that goes on tour several times each year) and other vocal organizations.

6. **Low cost** . . . general tuition at Moody is FREE. Fees for applied music are very reasonable. Rates for room and board are also moderate.

INTERDENOMINATIONAL . . . EVANGELICAL MOODY BIBLE INSTITUTE

820 N. LASALLE STREET
CHICAGO 10 • ILLINOIS

Dr. William Culbertson, *president*
Dr. S. Maxwell Coder, *dean*
Donald P. Hustad, A.B., M.Mus., *director*
Sacred Music Department

MOODY BIBLE INSTITUTE

820 N. LaSalle Street • Chicago 10, Illinois

Dept. MM-9-256

☐ Please send me the 32-page brochure,
"Moody Trains for a Ministry in Music"

☐ Please send me a copy of the illustrated
booklet, "Life at Moody"

Name _____

Address _____

City _____ Zone _____ State _____

MAIL
COUPON
TODAY

THE BIBLE that will Surprise You!

Reveals Spiritual Meaning of Verses
Gives Desired Information More Quickly



55 FEATURES...
7 GREAT DEPARTMENTS MAKE—

THE NEW CHAIN-REFERENCE BIBLE

Truly a Bible PLUS a Biblical Library
in ONE Volume

EDITED BY REV. F. C. THOMPSON, D.D., PH. D.

READ WHAT OTHERS SAY:

Justice Glenn Terrell, Former Chief Justice of the Supreme Court of Florida: "The inscription over the entrance of the Library of the Florida State College for Women in Tallahassee, Florida, is:

'The Hall of Knowledge Is to Know Where to Find Knowledge'

The New Chain Reference Bible is the 'Where' to find the fullest spiritual truths and to gain the most complete knowledge of the Bible in the easiest way. For the past two years, I have used the New Chain Reference Bible and I have found it the best of them all." **Dr. Robert G. Lee:** "This is to testify that I have used the Thompson Chain Reference Bible for several years in my study of the Bible. I believe that it is the very best on the market today. I wish that every reader of the Bible and every student of the Bible had a copy of this unusually helpful Bible." **Dr. W. Graham Scroggie:** "If anyone were to ask me 'I can afford to have one Bible only; what would you recommend me to get?' I would say at once, 'The

New Chain Reference Bible'. It is a marvel of compressed value and represents more than thirty years of diligent study. It supplies helps which together can be found nowhere else." **Dr. V. R. Edman:** "The New Chain Reference Bible is a most valuable help to me in searching the Scriptures as well as in devotional reading. Study therein is most rewarding." **Dr. Charles E. Fuller:** "I wish every preacher and teacher of the Word had a copy of this most usable and logical reference work." **Dr. Paul S. Rees:** "For sheer helpfulness, the New Chain Reference Bible is a jewel. It is a pleasure to commend it to all lovers of the Scriptures." **Dr. H. Frazer Smith:** "I find that it surpasses them all for real practical helps. To anyone desiring a better knowledge of the Scriptures, I would say, examine this work before buying any other Bible." **Dr. Bob Jones, Sr.:** "I wish I could influence every Christian to purchase one of these Bibles."

Most
Helpful
Bible
Published

Rapidly Replacing Other Bibles—Has So Many More New Helps!

1. Unique chart showing Origin and Growth of the English Bible.
2. The Outline Studies of Bible Periods, comparing Biblical History with Contemporary secular History.
3. The Analysis of the Bible as a Whole.
4. The Analysis of each of the 66 Books of the Testament.
5. The Analysis of every Chapter of the New Testament.
6. The Analysis of the Verse of the entire Bible.
7. The Numerical and Chain Reference Systems.
8. Special Analysis of the Important Bible Characters.
9. Contrast between the Old and New Testaments.
10. The Topical Treasury. New Topics for Prayer Meetings, Men's Meetings, Women's Meetings, Missionary Meetings, Young People's Meetings, etc.
11. Special Bible Readings for private devotions and public services. New and different subjects.
12. Bible Harmonies of the Lives of Moses and Paul.
13. Special Portraits of Jesus.
14. Chart of the Messianic Stars.
15. Chart showing cause of the Babylonian Captivity.
16. Chart of the Temple of Truth, illustrating the Sermon on the Mount.
17. Chart of Jesus' Hours on the Cross.
18. The Christian Workers' Outfit. Of special value to soul winners.
19. All Prominent Bible Characters Classified, listing the Patriarchs, Leaders in Early Hebrew History, Courageous Reformers, etc., with meaning of their names given.
20. Golden Chapters of the Bible.
21. A Complete General Index of over seven thousand copies, names and places.
22. Special Memory Verses selected from each Book of the Bible.
23. Chart Showing Seven Editions of Divine Law.
24. Graph of the Prodigal Son.
25. Bible Mnemonics, or how to memorize.
26. The Principles and Best Methods of Bible Study.
27. Pictorial Illustration of the River of Inspiration.
28. Bible Markings, Explaining best methods of marking one's Bible.
29. Concordance.
30. Atlas of 12 colored maps with index for quickly locating places.

Other Features in Text Cyclopedias

31. Topical Study of the Bible. Correlated Scriptures printed out in full under 2467 topics and sub-topics. Three times as many as in any other Bible.
32. Contrast Study of Great Truths of the Bible. Enables

you to study the Constructive and Destructive Forces of Life, with the Bible verses printed out in full under such subjects as Faith—Unbelief, Love—Hatred, Courage—Fear, etc.

33. Life Studies, such as Business Life, Home Life, Devotional Life, The Surrendered Life, etc.

34. Bible Stories for Children. A list of 56 stories to be read from the Bible itself.

35. Miracles of both the Old and New Testaments listed in Chronological Order.

36. Parables of the Old Testament. Parables of the New Testament, listing those given in One Gospel Only; those given in Two, and those given in Three.

37. Titles and Names of Christ; of the Holy Spirit; of God the Father; and of Satan.

38. General Bible Prophecies.

39. A List of the Prophets of the Bible.

40. List of Judges of Israel and Judah given in Chronological Order.

41. List of the Notable Women of the Bible.

42. Mountains and Hills referred to in Bible, listing the Scenes of Great Events.

43. Dictionary Material.

44. Tables of Time, Money, Weights and Measures.

Eleven New Features Added in the Third Improved Edition

45. The Historical Bridge, covering interval between the Old and New Testaments.
46. Chart showing the History of the Apostles.
47. Harmony of the Gospels, citing references in different Gospels where events are given.
48. Calendar of the Christian Era.
49. The Post-Resurrection Appearances of Jesus, illustrated with well-known paintings.
50. Chart of the Seven Churches of Asia, described by John.
51. An Outline History of the Evangelistic and Missionary Work of the Early Church.
52. The Prophecies Concerning Jesus and their Fulfillment, arranged Chronologically, with principal verses printed out in full.
53. Map Showing Approximate Distances from Jerusalem to Various Historical Points.
54. Chart Showing the Interior Arrangement of the Temple at Jerusalem.
55. Thirteen Special Illustrated Maps Showing the Journeys of Jesus, Peter, Paul, and the Journeys of the Children of Israel from Egypt to Canaan. These are separate maps, mind you—not several crowded together on one page.

The Revised Version is given in the wide margin opposite the verses, wherever an important difference in meaning occurs.

Be Fair to Yourself!

See this special Bible with its unequalled practical helps before you buy any Bible—or you may regret it as others have. Ask your pastor about it. No other Bible is so highly praised by so many renowned Bible Students.

SEND NOW
for this
big FREE
descriptive
BOOK



Agents Wanted

B. B. KIRKBRIDE BIBLE CO., INC.,
Dept. M-479 K. of P. Bldg.
Indianapolis, Indiana.

☐ Without cost or obligation to me, send a copy of the big illustrated book, "A New Bible for a New Day" and full particulars concerning the Third Improved Edition of your New Chain Reference Bible.

☐ Send your special terms to Representatives.

Name.....

Address.....

City..... State.....

B. B. *Kirkbride* BIBLE CO., INC.

DEPT. M-479 K. OF P. BLDG.

INDIANAPOLIS, INDIANA

Illustration by O.S.A. Kaim post-
age Guaranteed.

Library - U.S.A. - return post-
age Guaranteed.